



The Fictional Father Lacanian Readings Of The Text

J Elliott



The Fictional Father Lacanian Readings Of The Text:

The Fictional Father Robert Con Davis, 1981 Stressing parallels between textual strategies and the symbolic processes of the human mind Davis shows how Lacanian theory draws from Freudian thought to reveal the narrative function of the Symbolic Father *Using Lacan, Reading Fiction* James M. Mellard, 1991 *Sixteen Modern American Authors* Jackson R. Bryer, 1989 Praise for the earlier edition Students of modern American literature have for some years turned to *Fifteen Modern American Authors* 1969 as an indispensable guide to significant scholarship and criticism about twentieth century American writers In its new form *Sixteenth Modern American Authors* it will continue to be indispensable If it is not a desk book for all Americanists it is a book to be kept in the forefront of the bibliographical compartment of their brains American Studies **New Essays on Light in August** Michael Millgate, 1987-06-26 *Light in August* 1932 is one of William Faulkner's most important most challenging and most widely studied novels demanding to be approached from many angles and with a variety of critical and scholarly skills Here five distinguished critics offer just such a range of approaches discussing the novel in terms of its composition and its place in Faulkner's oeuvre its structure and narrative techniques its relation to the religious racial and sexual assumptions of the society it depicts its presentation of women and handling of gender related issues and the social and moral implications of the hero status accorded to a figure like Joe Christmas Each contributor has had a double ambition to write clearly and directly thus making the volume accessible to the widest possible audience and to write freshly and originally so as to enhance even for those thoroughly familiar with the existing criticism understanding and appreciation of *Light in August* itself and of Faulkner's work as a whole *Faulkner and Women* Doreen Fowler, 1986

Robert Louis Stevenson and the Appearance of Modernism A. Sandison, 1996-05-21 Despite attracting the admiration of Modernists like Nabokov and Borges Stevenson remains for many an apologist for the lost world of the romance This is not only to misread and simplify his fiction it is greatly to undervalue his lively forward looking literary essays Strenuously resisting the authority of the literary fathers though haunted by the complexities of paternity Stevenson reveals strong affinities with emergent Modernism It is from this perspective that Alan Sandison's latest book the first to appear for nearly thirty years conducts a lively and readable re-examination of this often underrated writer **Fiction's Inexhaustible Voice** Stephen M. Ross, 1989 William Faulkner recognized voice as one of the most distinctive and powerful elements in fiction when he delivered his Nobel Prize acceptance speech describing the last sound at the end of the world as man's puny inexhaustible voice still talking As a testimonial of an artist's faith in his art the speech raised the value of voice to its highest reach for man as one of the props the pillars to help him endure and prevail In *Fiction's Inexhaustible Voice* Stephen Ross explores the nature of voice in William Faulkner's fiction by examining the various modes of speech and writing that his texts employ Beginning with the proposition that voice is deeply involved in the experience of reading Faulkner Ross uses theoretically grounded notions of voice to propose new ways of explaining how Faulkner's novels and stories express

meaning showing how Faulkner used the affective power of voice to induce the reader to forget the silent and originless nature of written fiction Ross departs from previous Faulkner criticism by proceeding not text by text or chronologically but by construction a workable taxonomy which defines the types of voice in Faulkner's fiction phenomenal voice a depicted event or object within the represented fictional world mimetic voice the illusion that a person is speaking psychic voice one heard only in the mind and overheard only through fiction's omniscience and oratorical voice an overtly intertextual voice which derives from a discursive practice Southern oratory recognizable outside the boundaries of any Faulkner text and identifiable as part of Faulkner's biographical and regional heritage In Faulkner's own experience listening was important As he once confided to Malcolm Cowley I listen to the voices and when I put down what the voices say it's right In Fiction's Inexhaustible Voice Ross conducts a careful analysis of this fundamental source of power in Faulkner's fiction concluding that the preponderance of voice imagery represented talking verbalized thought and oratorical rhetoric and posturing makes the novels and stories fundamentally vocal They derive their energy from the play of voices on the imaginative field of written language

Hadith Harald Motzki, 2016-12-05 Hadith is understood here in its broader meaning as the bulk of the texts which contain information on the prophet Muhammad and his Companions having the form of transmissions from them The reliability of this material as a source for early Islam is still a highly debated issue This selection of articles presents the different points of view in this debate and the varying methodological approaches with which scholars trained in modern secular sciences have tried to find a solution to the problem

Sweet Reason Susan Wells, 1996-07-15 In Sweet Reason Susan Wells presents a rhetorical model for understanding the diverse discourses of modernity Wells describes modernity as a system of texts which we are only now learning to read In order to comprehend how these texts organize our world she argues we must grasp how reason and desire interact to create meaning To this end Wells offers a rhetoric based on an understanding of meaning as intersubjectivity created through the work of language Wells elaborates this rhetoric of intersubjectivity by drawing on both Jürgen Habermas's concept of communicative rationality and on Jacques Lacan's theory of desire affirming the significance of reason and desire for rhetorical studies From scientific articles to classroom altercations contemporary government hearings to Maigne's Essays Wells organizes several using rhetoric as an art and she shows how rhetoric operates in practice Susan Wells is associate professor of English at Temple University

Faulkner and the Politics of Reading Karl F. Zender, 2023-10-18 With this study Karl F Zender offers fresh readings of individual novels themes and motifs while also assessing the impact of recent politicized interpretations on our understanding of Faulkner's achievement Sympathetically acknowledging the need to decenter the canon Zender's searching interrogation of current theory clears a breathing space for Faulkner and his readers between the fustier remnants of New Criticism and the excesses of post structuralism Each chapter opens with a balanced presentation of the genuine gifts contemporary theory has bestowed on our comprehension of a particular novel or problem in Faulkner criticism and then proceeds with a

groundbreaking reading *The Politics of Incest* challenges older psychoanalytic interpretations of Faulkner's use of the incest motif and Faulkner's *Privacy* defends the novelist's difficulty or reticence as an aesthetic resistance against the rude candor of deregionalized and depersonalized culture. Subsequent chapters take up the volatile issues of Faulkner's representations of women and of African Americans and a close reading of the classic *Barn Burning* critiques the current tendency to blur the concepts of patriarchy and paternity. The elegiac final chapter *Where is Yoknapatawpha County* draws on a comparison with John Updike's *Pennsylvania* fiction and a reading of Joan Williams's *The Wintering* to explore Faulkner's disinclination to represent the quotidian realities of southern life in his later novels. Zender shows that Faulkner's stylistic withdrawal attempts to transform into beauty his alienation from the postwar world and his fear of aging. That Faulkner and the *Politics of Reading* itself recovers and gives new luster to Faulkner's beauty will surely please in the author's words those readers for whom literature is less a mechanism of social change than a source of pleasure. The originality of its critical vision will inspire Faulkner scholars, students of American literature, and general readers.

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Table of Contents The Fictional Father Lacanian Readings Of The Text

1. Understanding the eBook The Fictional Father Lacanian Readings Of The Text
 - The Rise of Digital Reading The Fictional Father Lacanian Readings Of The Text
 - Advantages of eBooks Over Traditional Books
2. Identifying The Fictional Father Lacanian Readings Of The Text
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Fictional Father Lacanian Readings Of The Text
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Fictional Father Lacanian Readings Of The Text
 - Personalized Recommendations
 - The Fictional Father Lacanian Readings Of The Text User Reviews and Ratings
 - The Fictional Father Lacanian Readings Of The Text and Bestseller Lists
5. Accessing The Fictional Father Lacanian Readings Of The Text Free and Paid eBooks
 - The Fictional Father Lacanian Readings Of The Text Public Domain eBooks
 - The Fictional Father Lacanian Readings Of The Text eBook Subscription Services
 - The Fictional Father Lacanian Readings Of The Text Budget-Friendly Options

6. Navigating The Fictional Father Lacanian Readings Of The Text eBook Formats
 - ePub, PDF, MOBI, and More
 - The Fictional Father Lacanian Readings Of The Text Compatibility with Devices
 - The Fictional Father Lacanian Readings Of The Text Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Fictional Father Lacanian Readings Of The Text
 - Highlighting and Note-Taking The Fictional Father Lacanian Readings Of The Text
 - Interactive Elements The Fictional Father Lacanian Readings Of The Text
8. Staying Engaged with The Fictional Father Lacanian Readings Of The Text
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Fictional Father Lacanian Readings Of The Text
9. Balancing eBooks and Physical Books The Fictional Father Lacanian Readings Of The Text
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Fictional Father Lacanian Readings Of The Text
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Fictional Father Lacanian Readings Of The Text
 - Setting Reading Goals The Fictional Father Lacanian Readings Of The Text
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Fictional Father Lacanian Readings Of The Text
 - Fact-Checking eBook Content of The Fictional Father Lacanian Readings Of The Text
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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