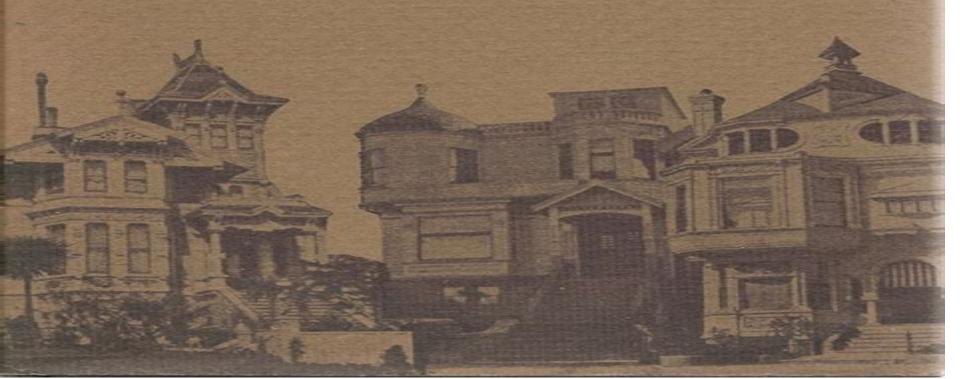
THE FICTION OF FRANK NORRIS THE AESTHETIC CONTEXT



The Fiction Of Frank Norris The Aesthetic Context

David M. Fine, Paul Skenazy

The Fiction Of Frank Norris The Aesthetic Context:

The Fiction of Frank Norris Don Graham, 1978 The Apprenticeship Writings of Frank Norris, 1896-1898 Frank Norris, 1996 Frank Norris 1870 1902 has long been recognized by cultural historians as a touchstone figure clearly signaling in 1899 the emergence of an Amer school of Literary Naturalism McTeague A Story of San Francisco secured this honor for him that year as it registered more fully than any previous Amer novel the Darwinian view of life that is the essential characteristic of all subsequent Naturalistic fictions It thus marked as well the rejection of the Victorian Era's habitually idealistic representations of human nature and its basically religious world view offering instead a post metaphysical portrait of the human condition that has remained popular in 20th cent literary and intellectual circles Includes all of the known writings of Norris published between 11 April 1896 and 1897 Illus Frank Norris and American Naturalism Donald Pizer, 2018-05-30 Frank Norris is a seminal figure in the history of American literary naturalism despite the brevity of his career Frank Norris and American Naturalism brings together in one volume Donald Pizer's lifelong exploration of the naturalist's work ranging from his 1955 discussion of point of view in The Octopus to his 2010 essay on the thematic unity of that novel The essays in Frank Norris and American Naturalism as a whole seek to demonstrate both the coherence of Norris s thought and his contribution toward the establishment of a specific form of naturalism in America The collection s principal focus is Norris s most enduring works the novels McTeague and The Octopus though his other fiction and literary criticism are also discussed **Determined Fictions** Lee Clark Mitchell,1989 Available for the first time in English this is the definitive account of the practice of sexual slavery the Japanese military perpetrated during World War II by the researcher principally responsible for exposing the Japanese government's responsibility for these atrocities. The large scale imprisonment and rape of thousands of women who were euphemistically called comfort women by the Japanese military first seized public attention in 1991 when three Korean women filed suit in a Toyko District Court stating that they had been forced into sexual servitude and demanding compensation Since then the comfort stations and their significance have been the subject of ongoing debate and intense activism in Japan much if it inspired by Yoshimi s investigations How large a role did the military and by extension the government play in setting up and administering these camps What type of compensation if any are the victimized women due These issues figure prominently in the current Japanese focus on public memory and arguments about the teaching and writing of history and are central to efforts to transform Japanese ways of remembering the war Yoshimi Yoshiaki provides a wealth of documentation and testimony to prove the existence of some 2 000 centers where as many as 200 000 Korean Filipina Taiwanese Indonesian Burmese Dutch Australian and some Japanese women were restrained for months and forced to engage in sexual activity with Japanese military personnel Many of the women were teenagers some as young as fourteen To date the Japanese government has neither admitted responsibility for creating the comfort station system nor given compensation directly to former comfort women This English edition updates

the Japanese edition originally published in 1995 and includes introductions by both the author and the translator placing the story in context for American readers

A Literary History of the American West Western Literature Association (U.S.),1987 Literary histories of course do not have a reason for being unless there exists the literature itself This volume perhaps more than others of its kind is an expression of appreciation for the talented and dedicated literary artists who ignored the odds avoided temptations to write for popularity or prestige and chose to write honestly about the American West believing that experiences long knowns to be of historical importance are also experiences that need and deserve a literature of importance

San Francisco in Fiction David M. Fine, Paul Skenazy, 1995 In the beginning there was the bay the land the forty three hills the coastline down to Monterey the strip of mountains the quiet valley behind the vast ocean the hidden faults And with the landscape came the stories as Paul Skenazy and David Fine note in their introduction to this new anthology of essays San Francisco is as much a place in the mind as on the map if the terrain set the stage for the stories the stories have helped remake our perceptions of the space These twelve essays explore the relationship between place and prose between San Francisco the city and San Francisco the territory of fiction From the Gold Rush times of Mark Twain and Bret Harte through the Prohibition Era of Dashiell Hammett to the Beat days of Jack Kerouac and the present works of writers like Maxine Hong Kingston Amy Tan and Arturo Islas San Francisco has been blessed with great writers who have given life to the land in their fiction These essays engage the history and geography ethnic gender and class conflicts and stylistic range of the fiction They demonstrate how authors as various as Jack London Gertrude Atherton Frank Norris William Saroyan James D Houston Joan Didion and Wallace Stegner have re created and revised our understanding of this region Deconstructing Frank Norris's Fiction Lon West, 1998 Frank Norris a contemporary of such famous American authors as Jack London and Theodore Dreiser has long been grouped with them into the category of naturalism Only recently have these writers been examined outside the confinements of this category This study expands on the view of Norris as more romantic than naturalist by discussing the natural man and refined woman types in his works West also connects Norris and his novels to Carl Jung s archetypes of the Great and Terrible Mother and the punishing Superego like Father The Gospel of Wealth in the American Novel (Routledge Revivals) Arun Mukherjee, 2015-08-11 Business and the businessman have had a fundamental place in American society since the inception of the nation This tenet the gospel of wealth is a central concern in the novels of Theodore Dreiser and his contemporaries First published in 1987 this study sets this group of writers in their historical context and shows how they elaborated the idea of wealth as an object of quasi religious quest What had previously been associated with disease and darkness avarice and dishonour now came to emblematise the virtues of thrift prudence and diligence The underlying argument is that the dominant group of a society legitimises its power through the appropriation of the vocabulary of religion and the American business leaders were successful in doing this both in their own practice and through the more insidious medium of art A detailed analysis this reissue will be of particular value to students of American literature with an interest in

the relationship between linguistic symbols and social order and historical attitudes towards wealth in literature The Theory and Practice of American Literary Naturalism Donald Pizer, 1993 In his first book devoted exclusively to naturalism Donald Pizer brings together thirteen essays and four reviews written over a thirty year period that in their entirety constitute a full scale interpretation of the basic character and historical shape of naturalism in America The essays fall into three groups Some deal with the full range of American naturalism from the 1590s to the late twentieth century and some are confined either to the 1890s or to the twentieth century In addition to the essays an introduction in which Pizer recounts the development of his interest in American naturalism reviews of recent studies of naturalism and a selected bibliography contribute to an understanding of Pizer's interpretation of the movement One of the recurrent themes in the essays is that the interpretation of American naturalism has been hindered by the common view that the movement is characterized by a commitment to Emile Zola's deterministic beliefs and that naturalistic novels are thus inevitably crude and simplistic both in theme and method Rather than accept this notion Pizer insists that naturalistic novels be read closely not for their success or failure in rendering obvious deterministic beliefs but rather for what actually does occur within the dynamic play of theme and form within the work Adopting this method Pizer finds that naturalistic fiction often reveals a complex and suggestive mix of older humanistic faiths and more recent doubts about human volition and that it renders this vital thematic ambivalence in increasingly sophisticated forms as the movement matures In addition Pizer demonstrates that American naturalism cannot be viewed monolithically as a school with a common body of belief and value Rather each generation of American naturalists as well as major figures within each generation has responded to threads within the naturalistic impulse in strikingly distinctive ways And it is indeed this absence of a rigid doctrinal core and the openness of the movement to individual variation that are responsible for the remarkable vitality and longevity of the movement Because the essays have their origin in efforts to describe the general characteristics of American naturalism rather than in a desire to cover the field fully some authors and works are discussed several times though from different angles and some referred to only briefly or notat all But the essays as a collection are complete in the sense that they comprise an interpretation of American naturalism both in its various phases and as a whole Those authors whose works receive substantial discussion include Stephen Crane Frank Norris Theodore Dreiser Edith Wharton James T Farrell Norman Mailer Joyce Carol Oates and William Kennedy Of special interest is Pizer's essay on Ironweed which appears here for the first time Naturalism in American Fiction John J. Conder, 2021-03-17 In this closely reasoned study John J Conder has created a new and more vital understanding of naturalism in American literature Moving from the Hobbesian dilemma between causation and free will down through Bergson's concept of dual selves Conder defines a view of determinism so rich in possibilities that it can serve as the inspiration of literary works of astonishing variety and unite them in a single though developing naturalistic tradition in American letters At the heart of this book beyond its philosophic discussion is Conder's reading of key works in the

naturalistic canon beginning with Stephen Crane's The Open Boat and The Blue Hotel The special character of determinism in Crane is Conder holds the source of his complexity and striking originality. He finds a stricter determinism in Norris's McTeague In Dreiser however the naturalistic tradition develops toward a fusion of determinism and freedom in a single work and this fusion in a different guise operates in Dos Passos's view of self in Manhattan Transfer With Steinbeck's The Grapes of Wrath the uniting of determinism and freedom finds its fullest realization in the concept of dual selves one determined one free In Faulkner's The Sound and the Fury and Absalom Absalom the concept of the dual self appears in its most complex form The developments in the work of Steinbeck and Faulkner Conder believes bring the classic phase of American literary naturalism to a close Naturalism in American Fiction illuminates a group of major literary works and revives a theoretic consideration of naturalism It thus makes a fundamental contribution to American studies

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