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# SONOVAGUN STEW

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## A FOLKLORE MISCELLANY

Edited by Francis Edward Abernethy

TEXAS FOLKLORE SOCIETY PUBLICATION XLVI

## Sonovagun Stew

**M Woodhall**

### **Sonovagun Stew:**

Sonovagun Stew Francis Edward Abernethy, 1985 Previous ed published in 1985 by Southern Methodist University Press  
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society that you join because you want to The purpose of the society is to collect and make known to the public songs and  
ballads superstitions games plays and proverbs    **Celebrating 100 Years of the Texas Folklore Society, 1909-2009**

Kenneth L. Untiedt, 2009 The Texas Folklore Society is one of the oldest and most prestigious organizations in the state Its secret for longevity lies in those things that make it unique such as its annual meeting that seems more like a social event or family reunion than a formal academic gathering This book examines the Society's members and their substantial contributions to the field of folklore over the last century Some articles focus on the research that was done in the past while others offer studies that continue today This book does more than present a history of the Texas Folklore Society it explains why the TFS has lasted so long and why it will continue

**Campus Traditions** Simon J. Bronner, 2012-09-10 From their beginnings campuses emerged as hotbeds of traditions and folklore American college students inhabit a culture with its own slang stories humor beliefs rituals and pranks Simon J Bronner takes a long engaging look at American campus life and how it is shaped by students and at the same time shapes the values of all who pass through it The archetypes of absent minded profs fumbling jocks and curve setting dweebs are the stuff of legend and humor along with the all nighters tailgating parties and initiations that mark campus tradition and student identities Undergraduates in their hallowed halls embrace distinctive traditions because the experience of higher education precariously spans childhood and adulthood parental and societal authority home and corporation play and work Bronner traces historical changes in these traditions The predominant context has shifted from what he calls the old time college small in size and strong in its sense of community to mass society's mega university a behemoth that extends beyond any campus to multiple branches and offshoots throughout a state region and sometimes the globe One might assume that the mega university has dissolved collegiate traditions and displaced the old time college but Bronner finds the opposite Student needs for social belonging in large universities and a fear of losing personal control have given rise to distinctive forms of lore and a striving for retaining the pastoral campus feel of the old time college The folkloric material students spout and sprout in response to these needs is varied but it is tied together by its invocation of tradition and social purpose Beneath the veil of play students work through tough issues of their age and environment They use their lore to suggest ramifications if not resolution of these issues for themselves and for their

institutions In the process campus traditions are keys to the development of American culture     **Juneteenth Texas** Francis Edward Abernethy,1996 Juneteenth Texas reflects the many dimensions of African American folklore The personal essays are reminiscences about the past and are written from both black and white perspectives They are followed by essays which classify and describe different aspects of African American folk culture in Texas studies of specific genres of folklore such as songs and stories studies of specific performers such as Lightnin Hopkins and Manse Lipscomb and of particular folklorists who were important in the collecting of African American folklore such as J Mason Brewer and a section giving resources for the further study of African Americans in Texas     **Southwestern American Literature** ,1990     John Graves, Writer

Mark Busby,Terrell Dixon,2009-12-03 Runner up Violet Crown Award Writer s League of Texas 2008 Renowned for Goodbye to a River his now classic meditation on the natural and human history of Texas as well as for his masterful ability as a prose stylist John Graves has become the dean of Texas letters for a legion of admiring readers and fellow writers Yet apart from his own largely autobiographical works including Hard Scrabble From a Limestone Ledge and Myself and Strangers surprisingly little has been written about Graves s life or his work John Graves Writer seeks to fill that gap with interviews appreciations and critical essays that offer many new insights into the man himself as well as the themes and concerns that animate his writing The volume opens with the transcript of a revealing often humorous symposium session in which Graves responds to comments and stories from his old friend Sam Hynes his former student and contemporary art critic Dave Hickey and co editor Mark Busby Following this is a more formal interview of Graves by Dave Hamrick who draws the author out on issues relating to each of his major works John Graves s friends Bill Wittliff Rick Bass Bill Broyles John R Erickson Bill Harvey and James Ward Lee speak to the powerful influence that Graves has had on fellow writers In addition to these personal observations nine scholars analyze essential aspects of Graves s work These include the place of Goodbye to a River within environmental literature and how its writing was a rite of passage for its author Graves as a prose stylist and a literary rather than polemical writer the ways in which Graves s major works present different aspects of a single narrative about our relationship to the land the question of gender in Graves s work and Graves s sometimes contentious relationship with Texas Monthly magazine Mark Busby introduces the volume with a critical overview of Graves s life and work and Don Graham concludes it with a discussion of Graves s reception and literary reputation A bibliography of works by and about Graves rounds out the book John Graves Writer confirms Graves s stature not only within Texas letters but also within American environmental writing where Graves deserves to be more widely known     **The Chicano Index** ,1992     **American Studies** Jack Salzman,1990-05-25 This volume supplements the acclaimed three volume set published in 1986 and consists of an annotated listing of American Studies monographs published between 1984 and 1988 There are more than 6 000 descriptive entries in a wide range of categories anthropology and folklore art and architecture history literature music political science popular culture psychology religion science and technology and sociology     **Texas Toys and Games** Francis Edward

Abernethy,1997 Folk toys are made with available materials by amateurs in the tradition of the area's culture Folk games are the traditional games passed along in the playground This delightful illustrated volume combines how to descriptions and personal reminiscences contributed by people across the state of Texas Paper edition unseen 14 95 Annotation copyrighted by Book News Inc Portland OR    **Arizona and the West**,1986    **Publications of the Texas Folk-lore Society**,1996

Western American Literature ,1987    **Hoein' the Short Rows** Francis Edward Abernethy,1987 A collection of Texas folklore by numerous authors    *Piled Higher and Deeper* Simon J. Bronner,1990 Describes college customs beliefs jargon traditions legends jokes pranks and games    *Kansas History* ,1986    **The Reader's Adviser** Marion Sader,1994 Heartily recommended Since not even a reference librarian par excellence can come close to knowing the best in any given discipline no library should be without access to this set for its patrons Booklist impressively meets a quite formidable task providing basic material on many subjects for the nonspecialist student librarian Choice From age old classics to the writings of today The Reader's Adviser 14th Edition helps you and your patrons select and appreciate the world's greatest books This monumental work features hundreds of authors and thousands of works new to this edition plus updated entries and revised material in every chapter updated critical and biographical profiles reflecting the latest understanding and scholarship more women writers and more culturally diverse writers from around the world title name subject indexes in every volume Order the complete 6 volume set for only 500 00 a savings of 160 00 if you purchased each volume separately    **1951** David D. Ferman,2012-04-28 David D Ferman describes the fall of 1951 when a sweet young coed tricked him into signing his Letter Of Intent with a small remote junior college a football coach who some thought could not pour urine out of a boot if the instructions were plainly printed on the heel but he just kept winning anyway and a quaint little college town where a guy could easily get an enviable reputation by doing very little and a young lady could be ruined for life for doing a whole lot less While growing up in southern Kansas Dave witnessed first hand the Great Depression that wiped out fortunes across the United States and the Dust Bowl that devastated hundreds of thousands of once fertile farms both in the 1930s He remembers the hardships and sacrifices of World War II celebrating the birth of Rock n Roll and muddling through the first spasms of the Sexual Revolution Along the way Dave completed 12 years of strict parochial school education on the low rent side of Wichita where only one in ten families owned a car and very few teenagers went to college Family motivated Dave left home for college on a football scholarship to earn his teaching degrees in English and science Intrigued by semantics classes he studied the regional dialects commonly spoken by many young student athletes in the early 1950s His goal to backtrack the language evolution that produced the vivid if somewhat nave imagery life styles and culture of that far less complex time and place Now Dave revisits the fall of 1951 with affectionate splashes of literary license Numerous stories are blended together in this book which is roughly 90 percent non fiction and 10 percent creative memoir To protect his once imprudent friends who are now role models for families and others Dave changed the names locations some descriptions and several

time lines Thats the least that he could do to disguise such good friends and supporters from back in 1951

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