

STAGE 2



# Blastoise<sup>EX</sup>

Evolves from Wartortle

HP 330



**Ability**


## Solid Shell

This Pokémon takes 30 less damage from attacks (after applying Weakness and Resistance).



## Twin Cannons

140×

Discard up to 2 Basic  Energy cards from your hand. This attack does 140 damage for each card you discarded in this way.

weakness  × 2

resistance

retreat



Illus. Mitsuhiro Arita

G MEW EN 200/165 ★★

### Pokémon EX rule

When your Pokémon <sup>EX</sup> is Knocked Out, your opponent takes 2 Prize cards.

# Song Of The Sea Ex 151 21

**CH Cherryholmes**



## **Song Of The Sea Ex 151 21:**

**A Critical and Exegetical Commentary on the Book of Psalms** Charles Augustus Briggs, Emilie Grace Briggs, 1906  
THE BOOK OF PSALMS CHARLES AUGUSTUS BRIGGS AND EMILIE GRACE BRIGGS, 1906     *God at War* Thomas B. Dozeman, 1996-09-05 The destruction of the Egyptian army in the Book of Exodus is the primary story of salvation for Israel God is the chief combatant in this story Yahweh is a warrior So goes the victory hymn in Exodus 15 3 after the annihilation of the enemy by Yahweh marking the importance held by this show of divine power This unleashing of divine power and its militaristic imagery has long caught the attention of scholars as starkly nationalistic Thomas B Dozeman furthers this study by addressing the theological problem of divine power in the Exodus story and by extension the Judeo Christian attempt to deify nationalism by calling its wars holy He interprets Exodus as liturgy the Day of Yahweh celebrating God's defeat of Pharaoh and the ultimate ascendancy of Israelite authority This liturgy though did not remain static but changed as the national experience of exile changed the practice of Israelite worship An isolated event evolved into an extended account of salvation history in which the life of faith becomes a wilderness march to the promised land Dozeman traces how revisionary embellishments in the plot structure and characters of the Exodus story reflected the new understanding of divine power By combining literary and historical interpretation this study offers the first serious inquiry into the idea of divine power and makes a major contribution to resurgent research on the Pentateuch as a whole No scholar concerned with biblical historiography and its justification of holy wars can afford to ignore this book     *Psalms* Charles A. Briggs, Emilie Briggs, 2000-11-21 Volume 1     The Bible Doctrine of the Hereafter C. Ryder Smith, 2010-07-01 The series of works by Dr Ryder Smith on various Bible doctrines is well known and widely used Shortly before his death he completed the typescript of the last of them The Bible Doctrine of the Hereafter a volume which in its general approach resembles its predecessors and in its qualities of careful scholarship and balanced judgment is worthy of a place beside them What does the Bible say about the future of mankind and of the individual the question cannot be adequately answered in simple terms and to Understand The wide range of Biblical teaching it is necessary to go outside the Bible To The vitally important literature of the inter testamental period Dr Ryder Smith surveys the evidence of the Old and New Testaments And The Apocrypha and in his discussion of New Testament teaching he takes account of the extracanonical Apocalyptic literature showing both the historical background And The distinctive character of the New Testament message This is a substantial work which will be of great value To The serious student     *Elenchus of Biblica* , 1995     **The Ryrie Study Bible** Charles Caldwell Ryrie, 1986  
**A Hebrew and Chaldean Lexicon to the Old Testament** Julius Fuerst, 1885     *The Storm-god in the Ancient Near East* Alberto Ravinell Whitney Green, 2003 Green traces these motifs through the Mesopotamian Anatolian Syrian and Levantine regions he argues that in the end Yahweh of the Bible can be identified as a storm god though certain unique characteristics came to be associated with him he was the creator of all that is created and the self existing god who needs no other BOOK

JACKET *Folk Music and Song in the WPA Ex-Slave Narratives* John Minton, 2025-02-17 Between 1937 and 1940 fieldworkers in the Works Progress Administration's Federal Writers Project interviewed around 3 500 formerly enslaved people in North America resulting in roughly 20 000 pages of still unedited and inadequately indexed typescript. These accounts, the WPA ex-slave narratives, are the most substantial collection by far of folklore and oral history gathered directly from enslaved people in America. It is arguably the single greatest body of African American folklore extant and a significant portion is devoted to folk music and song. This book considers this treasure trove in all its relevant social, cultural, and historical contexts. Nineteenth-century Black folk music developed against the backdrop of North American slavery, the American Civil War, Emancipation, the Federal occupation of the South, and a successful white supremacist paramilitary and political insurgency that led to Federal withdrawal, officially sanctioned racial terror, and Southern apartheid. The WPA ex-slave narratives describe that history in remarkable detail. Despite their inestimable value, most of the ex-slave narratives remained unpublished until the late 1970s, being almost unknown except to folklorists. Even after publication, the collection's sheer size was a barrier. Quoting extensively from the narratives and exhaustively annotated and indexed, this volume provides readers with detailed explanations and full references for every musical item or tradition featured in the ex-slave narratives. John Minton covers instrumental music and social dancing, spirituals and hymns, singing games and lullabies, ring plays and reels, work songs, minstrel songs, ballads, war songs, slavery laments, and much, much more. Written for both specialists and general readers, with 134 illustrations, the book also offers a general overview of the ex-slave narratives, their contents, creation, and relation to the field of African American folklore as a whole.

**Images of Egypt in Early Biblical Literature** Stephen C. Russell, 2009 This book suggests a regional paradigm for understanding the development of the traditions about Egypt and the exodus in the Hebrew Bible. It offers fresh readings of the golden calf stories in 1 Kgs 12:25-33 and Exod 32, the Balaam oracles in Num 22-24, and the Song of the Sea in Exod 15:1b-18, and from these paints a picture of the differing traditions about Egypt that circulated in Cisjordan, Israel, Transjordan, Israel, and Judah in the 8th century B.C.E. and earlier. In the north, an exodus from Egypt was celebrated in the Bethel calf cult as a journey of Israelites from Egypt to Cisjordan without a detour eastward to Sinai. This exodus was envisioned in military terms, as suggested by the nature of the polemic in Exod 32 and the attribution of the exodus to the warrior Yahweh, Israel's own deity. In the east, a tradition of deliverance from Egypt was celebrated rather than the idea of a journey, and it was credited to El. In the south, Egypt was recognized as a major enemy whom Yahweh had defeated, but the traditions there were not formulated in terms of an exodus. While acknowledging the reshaping of these traditions in response to the exile, *Images of Egypt* argues that they originated in the pre-exilic period and relate to Syro-Palestinian history as it is otherwise known.

**Chaos Uncreated** Rebecca S. Watson, 2012-02-13 This monograph presents a challenge to the view that the Hebrew Bible contains allusions to Yahweh's battle with chaos, showing how the term has been inappropriately applied in a range of contexts where far more diverse

spheres of imagery should instead be recognised Through the construction of a careful diachronic model developed with particular reference to the Psalter the author presents a persuasive case for reversing common assumptions about the development of Israelite religion finding instead that the combat motif was absent in the earliest period whilst the slaying of a dragon was attributed to Yahweh only in a distinctive monotheistic adaptation which arose from around 587 B C     **A**

**Critical and Exegetical Commentary on Numbers** George Buchanan Gray,1903     *Truth Is Stranger Than It Used to Be*

J. Richard Middleton,Brian J. Walsh,1995-06-05 J Richard Middleton and Brian J Walsh offer an introduction evaluation and response to postmodern culture that comes straight from the heart of the gospel     **Outline of a Course of Study for**

**Advanced Classes on the Prophets of Israel and Their Writings** Lewis Bayles Paton,1902     *The Hartford Seminary Record*

Waldo Selden Pratt,Arthur Lincoln Gillett,1913     **The International Critical Commentary on the Holy**

**Scriptures of the Old and New Testaments: Psalms, by C. A. Briggs** ,1895     **Journal of Biblical Literature** ,1912

**The International Critical Commentary on the Holy Scriptures of the Old and New Testaments** ,1920     **A**

Harmony of the Pentateuch, Joshua, and Judges in Historical Order Lewis Bayles Paton,1916

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