

Marks

Sir Charles Grandison

The Compleat Conduct Book



Sylvia Kasey Marks

Sir Charles Grandison



Sir Charles Grandison The Compleat Conduct

Samuel Richardson



Sir Charles Grandison The Compleat Conduct:

Sir Charles Grandison Sylvia Kasey Marks, 1986 The first book length monograph to examine Samuel Richardson's last and least known work Marks considers this novel a natural outgrowth and culmination of the conduct book form indeed the finest example of the genre **The Complete Novels: The history of Sir Charles Grandison** Samuel Richardson, 1902

The Exemplary Form in Samuel Richardson's Sir Charles Grandison and Its Influence on the Novels of Fanny Burney, Marie Edgeworth, and Jane Austen Esther M. Leysorek, 1987 A Genealogy of the Gentleman Mary Beth Harris, 2024-03-15

A Genealogy of the Gentleman argues that eighteenth century women writers made key interventions in modern ideals of masculinity and authorship through narrative constructions of the gentleman in courtship novels This codification of the gentleman allowed women authors to carve out a space for their literary authority not by overtly opposing their male critics and society's patriarchal structure but by rewriting the persona of the gentleman as a figure whose very desirability and hegemonic power were dependent on women's influence Women, Gender, and Print Culture in Eighteenth-Century Britain Temma Berg, Sonia Kane, 2013-10-03 This edited collection a tribute to the late noted eighteenth century scholar Betty Rizzo testifies to her influence as a researcher writer teacher and mentor The essays written by a range of established and younger eighteenth century specialists expand on the themes important to Rizzo the importance of the archive the contributions of women writers to the canon of eighteenth century literature and to an emerging print culture the sometimes fraught relations within the eighteenth century family the relationship between life and literature and finally the role of female companionship in women's lives Divided into three sections Living in the Eighteenth Century Novel Living in the Eighteenth Century World and Afterlives the fourteen essays that form the body of the collection treat such topics as epistolarity fraternal relations in novels and in families women and travel in Jane Austen's novels the pleasures and challenges of searching through archives to understand the complex entanglements of eighteenth century families the changing reception of Alexander Pope's poetry and intersections among race class gender and sexuality in a famous early nineteenth century Scottish libel case The final essay of the fourteen connects the archetypal eighteenth century figure of the seduced and abandoned woman to Sophie Calle's 2007 Venice Biennale exhibition entitled Take Care of Yourself which the author reads as a direct descendant of the eighteenth century letter novel The book is framed by an introduction that situates the book as part of the ongoing redefinition of the archive of eighteenth century literature and an afterword that gives a personal account of Rizzo's career and her indelible legacy as friend mentor and professional model The contributors use a variety of methods in their scholarship but a common strand is archival research and close reading inflected by feminist analysis The book will appeal to students and scholars of eighteenth century British literature and culture and to those interested in women's writing and women's relationships in the eighteenth century and today and in feminist literary history The contributors to the volume practice the kind of scholarship Rizzo was known for painstaking archival research and

attention to the nuances of relationships among eighteenth century women and men and in so doing shed new light on a number of familiar and not so familiar eighteenth century texts **Culture, Class and Gender in the Victorian Novel** A.

Young,1999-07-05 This book examines class and its representation in Victorian literature focusing on the emergence of the lower middle class and middle class responses to it Arlene Young analyses portraits of white collar workers both men and women who laboured under disparaging misperceptions of their values abilities and cultural significance and shows how these misperceptions were both formulated and resisted The analysis includes canonical texts like Dickens s Little Dorrit and Gissing s The Odd Women as well as less well known works by Dinah Mulock Craik Margaret Oliphant Amy Levy Grant Allen H G Wells Arnold Bennett and May Sinclair **Before Novels** J. Paul Hunter,1990 By taking a close look at materials no

previous twentieth century critic has seriously investigated in literary terms ephemeral journalism moralistic tracts questions and answer columns wonder narratives Paul Hunter discovers a tangled set of roots for the early novel His provocative argument for a new historicized understanding of the genre and its early readers brilliantly reveals unexpected affinities

Patricia Meyer Spacks Edgar F Shannon Professor of English University of Virginia **An Introduction to**

Eighteenth-Century Fiction John Skinner,2017-03-14 The formal and expressive range of canonic eighteenth century fiction is enormous between them Defoe Richardson Fielding Smollett and Sterne seem to have anticipated just about every question confronting the modern novelist and Aphra Behn even raises a number of issues overlooked by her male successors But one might also reverse the coin much of what is present in these writers will today seem remote and bizarre There is in fact only one novelist from the long eighteenth century who is not an endangered species outside the protectorates of university English departments Jane Austen Plenty of people read her moreover without the need for secondary literature These reservations were taken into account in the writing of this book An Introduction to Eighteenth Century Fiction is a comprehensive and accessible introduction to English fiction from Aphra Behn to Jane Austen It deals with novel criticism canon formation and relations between genre and gender The second part of the book contains an extensive discussion of Richardson and Fielding followed by paired readings of major eighteenth century novels juxtaposing texts by Behn and Defoe Sterne and Smollett Lennox and Burney among others The various sections of the book and even the individual chapters may be read independently or in any order Works are discussed in a way intended to help students who have not read them and even engage with some who never will The author consumes eighteenth century fiction avidly but has tried to write a reader friendly survey for those who may not Samuel Richardson in Context Peter Sabor,Betty A. Schellenberg,2017-09-21 Since

the publication of his novel Pamela or Virtue Rewarded in 1740 Samuel Richardson s place in the English literary tradition has been secured But how can that place best be described Over the three centuries since embarking on his printing career the divine novelist has been variously understood as moral crusader advocate for women pioneer of the realist novel and print innovator Situating Richardson s work within these social intellectual and material contexts this new volume of essays

identifies his centrality to the emergence of the novel the self help book and the idea of the professional author as well as his influence on the development of the modern English language the capitalist economy and gendered medicalized urban and national identities This book enables a fuller understanding and appreciation of Richardson s life work and legacy and points the way for future studies of one of English literature s most celebrated novelists **Women and Gift Exchange in**

Eighteenth-Century Fiction Linda Zionkowski,2016-05-26 This book analyzes why the most influential novelists of the long eighteenth century centered their narratives on the theory and practice of gift exchange Throughout this period fundamental shifts in economic theories regarding the sources of individual and national wealth along with transformations in the practices of personal and institutional charity profoundly altered cultural understandings of the gift s rationale purpose and function Drawing on materials such as sermons conduct books works of political philosophy and tracts on social reform Zionkowski challenges the idea that capitalist discourse was the dominant influence on the development of prose fiction Instead by shifting attention to the gift system as it was imagined and enacted in the formative years of the novel the volume offers an innovative understanding of how the economy of obligation shaped writers portrayals of class and gender identity property and community Through theoretically informed readings of Richardson s *Clarissa* and Sir Charles Grandison Burney s *Cecilia* and *The Wanderer* and Austen s *Mansfield Park* and *Emma* the book foregrounds the issues of donation reciprocity indebtedness and gratitude as it investigates the conflicts between the market and moral economies and analyzes women s position at the center of these conflicts As this study reveals the exchanges that eighteenth century fiction prescribed for women confirm the continuing power and importance of gift transactions in the midst of an increasingly commercial culture The volume will be essential reading for scholars of the eighteenth century novel economic literary criticism women and gender studies and book history **The Complete Novels of Mr. Samuel Richardson: The history of Sir Charles**

Grandison Samuel Richardson,1902 *Bringing Travel Home to England* Susan Lamb,2009 This study is the first to identify and examine the circulations and mutually constitutive relations among literature tourism and the wider culture in the 18th century Gendering emerges as a key mechanism both for those who brought travel home and for those who were influenced by it in other ways Samuel Richardson, Dress, and Discourse K. Oliver,2008-05-21 This book concerns itself with dress in the novels of Samuel Richardson and how attire confirms contributes to or challenges the characters fashioning of self and the self as others characters or readers perceive it *Epistolary Fiction in Europe, 1500-1850* Thomas O.

Beebe,1999-03-28 This book explores epistolary fiction as a major phenomenon across Europe from the Renaissance to the nineteenth century *Authorship, Commerce, and Gender in Early Eighteenth-Century England* Catherine

Ingrassia,1998-11-05 The contemporaneous development of speculative investment and the novel in the early eighteenth century and women s role in both *Romance's Rival* Talia Schaffer,2016 *Romance s Rival* argues that the central plot of the most important genre of the nineteenth century the marriage plot novel means something quite different from what we

thought In Victorian novels women may marry for erotic desire but they might instead insist on familiar marriage marrying trustworthy companions who can offer them socially rich lives and futures of meaningful work Romance s Rival shows how familiar marriage expresses ideas of female subjectivity dating back through the seventeenth century while romantic marriage felt like a new risky idea Undertaking a major rereading of the rise of the novel tradition from Richardson through the twentieth century Talia Schaffer rethinks what the novel meant if one tracks familiar marriage virtues This alternative perspective offers new readings of major texts Austen the Bront s Eliot Trollope but it also foregrounds women s popular fiction Yonge Oliphant Craik Broughton Offering a feminist perspective that reads the marriage plot from the woman s point of view Schaffer inquires why a female character might legitimately wish to marry for something other than passion For the past half century scholars have valorized desire individuality and autonomy in the way we read novels Romance s Rival asks us to look at the other side to validate the yearning for work family company or social power as legitimate reasons for women s marital choices in Victorian fiction Comprehensive in its knowledge of several generations of scholarship on the novel Romance s Rival convinces us to re examine assumptions about the nature and function of marriage and the role of the novel in helping us not simply imagine marriage but also process changing ideas about what it might look like and how it might serve people

Madam Britannia Emma Major,2012 Using Britannia as a central figure this book explores the neglected relationship between women church and nation It argues that Britannia became established as an emblem of nation from 1688 and gained in importance over the following century It draws on an exciting range of material to explore the extent and significance of women s involvement in debates about the new British nation and the Church of England Discussing a wide range of printed sources including letters poetry novels plays journals sermons devotional literature political tracts and travel writing it also uses manuscript sources and frontspieces paintings drawings and graphicsatire to bring to life debates about identity faith and nation Writers discussed include Elizabeth Burnet Elizabeth Carter Catherine Talbot Samuel Richardson Thomas Amory Samuel Foote Elizabeth Montagu Hester Lynch Thrale Piozzi Anna Laetitia Barbauld Hannah More along with images by William Hogarth John Flaxman Francis Hayman James Gillray and the Cruikshanks

Richardson and the Philosophes James Fowler,2017-07-05 In mid eighteenth century Europe a taste for sentiment accompanied the rise of the novel and the success of Samuel Richardson 1689 1761 played a vital role in this James Fowler s new study is the first to compare the response of the most famous philosophes to the Richardson phenomenon Voltaire who claims to despise the novel writes four Richardsonian fictions Diderot s fascination with the English author is expressed in La Religieuse Rousseau s in Julie the century s bestseller Yet the philosophes response remains ambivalent On the one hand they admire Richardson s ability to make the reader weep On the other they champion a range of Enlightenment beliefs which he an enthusiast of Milton vehemently opposed In death as in life the English author exacerbates the philosophes rivalry The eulogy which Diderot writes in 1761 implicitly asks who can write a new Clarissa But also whose social

philosophical or political ideas will triumph as a result *Families of the Heart* Ann Campbell,2022-11-11 *Families of the Heart* introduces surrogate families as a new literary device for analyzing a set of novels by Defoe Richardson Haywood and Burney This radical convention with its feminist and egalitarian potential Campbell argues allowed female protagonists to navigate the social world before and beyond marriage across the long eighteenth century **Becoming the Gentleman** J. Solinger,2012-06-27 *Becoming the Gentleman* explains why British citizens in the long eighteenth century were haunted by the question of what it meant to be a gentleman Supplementing recent work on femininity Solinger identifies a corpus of texts that address masculinity and challenges the notion of a masculine figure that has been regarded as unchanging

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