



Soul Wanderer

Words by Heidi Joy Jackson
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Soul Wonders

Edward GARBETT



Soul Wonders:

The Soul's Life; Its Commencement, Progress, and Maturity; Sketched in a Series of Sermons, Etc Edward GARBETT,1853 The Soul's Life Edward Garbett,1869 A Teacher's Lessons on the Creation; with a catechism Charles BAKER (Head Master of the Yorkshire Institution for the Deaf and Dumb.),1833 **Windings of the River of the Water of Life** George Barrell Cheever,1849 *Interior Castle* St. Teresa of Avila,2013-03-11 Here is the definitive edition of St Teresa of Avila s *Interior Castle* translated by E Allison Peers This mystic book is as inspirational and enlightening today as it was when it was first written St Teresa lays out the foundation for an ideal journey of faith St Teresa was a reformer of the Carmelite Order and is considered to be along with Saint John of the Cross a founder of the Discalced Carmelites She became the first female to be named a Doctor of the Church in 1970 and is one of only three females to be awarded that honor

The Voice of truth; or, Strict baptists' magazine ,1863 **The Beauties of the Rev. Ebenezer Erskine, Being a Selection of the Most Striking Illustrations of Gospel Doctrine Contained in His Whole Works. With Copious Notes from Other Eminent Authors. By [i.e. Edited By] Samuel M'Millan. [With a Portrait.]** Ebenezer ERSKINE,1834 Imagination in Religion Espen Dahl,Jan-Olav Henriksen,Marius T. Mjaaland,2021-01-07 Religion would be impossible without imagination Imagination provides content that otherwise escapes discourse and perception Thus it opens up a productive realm for creative involvement that keeps religion from sinking into trivialities or abstractions The contributions in the present volume explore in various ways potentialities and problems linked to imagination s role in the context of religion The book challenges readers to think again and think differently about imagination in religion which in itself involves the power of imagination The book opens up fresh perspectives on the interactive dynamics between imagination and various faculties or dimensions of life Imagination might be involved in thinking perceiving contemplation and in practices The contributors to the volume are all members of the Nordic Society for the Philosophy of Religion The Interior Castle Teresa of Avila,2024-03-26 Teresa of Avila was a sixteenth century Carmelite nun who was committed to a life of contemplative prayer Beloved for both her deep spiritual insights and practical approach to life her writings are considered spiritual classics and *The Interior Castle* is widely recognized as her literary masterpiece To read *The Interior Castle* is to put yourself in the hands of an extraordinarily qualified faith mentor who well understands our struggles to connect with God Teresa s primary metaphor throughout this work is that the human soul is an interior castle or a series of dwelling places of great grandeur beauty and value Her book is a tour of the different ways we relate to God through prayer with varying intensity awareness and intimacy culminating with spiritual unity with God Many books on prayer are about what we do to pray or to pray better But there are relatively few like *The Interior Castle* that focus on what God does in prayer particularly the sometimes inexplicable ways God gives us experiences of love healing strength insight companionship and knowledge of God s presence in and will for our lives In this new edition of *The Interior Castle* editor Laurel Mathewson

author of *An Intimate Good A Skeptical Christian Mystic in Conversation with Teresa of Avila* brings this renowned spiritual leader into clear focus for contemporary readers This edition features a modernized text with an introduction to St Teresa and her work brief chapter summaries helpful footnotes for additional information and clarity and questions for personal reflection Mathewson encourages us to be open to the ways in which Teresa s experiences and writings still shed light on things that happen in our world so different from hers in many ways but still filled with human beings struggling to be in relationship with one another and God *The Dream of Gerontius* John Henry Newman,2018-09-21 Reproduction of the original *The Dream of Gerontius* by John Henry Newman **The Works of John Bunyan** John Bunyan,2025-08-30 Reprint of the original first published in 1856 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **Dimensions in Learning English Iii , Before Maimonides** Y. Tzvi Langermann,2023-10-20 All can agree that the achievement of Moses Maimonides d 1204 set the standard for subsequent works of Jewish philosophy But just what were the contours of philosophical scientific inquiry that Maimonides replaced A fairly large array of diverse texts have been studied but no comprehensive picture has yet emerged The newly discovered Hebrew dialogue published here has points of contact of various depth with most of the major works of pre Maimonidean thought It shares as well influences from without especially from the Islamic kalam The dialogue thus presents in an engaging literary form a clear and detailed snapshot of pre Maimonidean philosophy and science **The Interior Castle: Study Edition** St Teresa of Avila,2020-11-27 The Interior Castle is considered St Teresa of Avila s masterpiece She wrote this last work in just a few months in 1577 five years before her death At this point in her life she had been granted the highest mystical graces this book is the fruit of her lived experience and a deep felt praise of God for it More than a book The Interior Castle is a powerful image of the mystery of the human person It is in a very real sense Teresa s soul Using the image of a castle Teresa describes the soul s progressive inner journey through seven dwelling places until finally reaching the center where now transformed it is united with God Reading the works of Teresa herself is indispensable This second revised study edition has been completely redesigned as a springboard to reading and understanding Teresa s text The book presents a chapter of The Interior Castle itself followed by a review of the development of her thought and the principal ideas in each chapter Interpretive notes after each chapter cover doctrine history and sociology Expanded questions for reflection and or discussion conclude each chapter A glossary of terms offers definitions as well as their specific and sometimes unique meaning in Teresa s writings Comprehensive indexes of key themes and figures castle imagery and biblical references make this volume an indispensable reference resource Then because Teresa always wanted her writings to be in harmony with Scripture the study edition offers a biblical index that lists by page number scriptural texts or allusions to them found in Teresa s writings With its combination of Teresa s text and modern commentary and notes The Interior Castle Study Edition demonstrates how contemporary church teachings are

reflected in Teresa's basic concepts and principles of the spiritual life and how modern readers can apply these perennially rich teachings to our lives today

The Collected Works of St. John of the Cross St John of the Cross, 1991-12-08 This revised edition of The Collected Works of St John of the Cross was produced to mark the fourth centenary of the death of St John of the Cross 1542-1591 The result is an English translation of his writings that preserves the authentic meaning of the great mystic's writings presents them as clearly as possible and at the same time gives the reader the doctrinal and historical information that will lead to a deeper understanding and appreciation of the teachings of the Mystical Doctor Included in The Collected Works are St John's poetry The Ascent of Mount Carmel The Dark Night The Spiritual Canticle and The Living Flame of Love as well as his extant letters and other counsels More Information Complementing St John's writings are a comprehensive General Introduction for the entire work as well as brief enlightening introductions for each specific work explaining theme and structure These are enhanced by new and expanded footnotes and a glossary of terms About the Translators Kieran Kavanaugh O C D Father Kieran a native of Milwaukee Wisconsin made his profession as a Discalced Carmelite in 1947 He has held several important positions within the order including prior formation director and provincial councilor A founding member of the Institute of Carmelite Studies he subsequently served as its chair as well as publisher of ICS Publications Father Kieran's major contributions in the field of Carmelite studies are his translations from the Spanish of the works of St Teresa of Jesus and St John of the Cross in collaboration with Father Otilio Rodriguez He also was the English translator of God Speaks in the Night The Life Times and Teaching of St John of the Cross a pictorial biography of St John of the Cross commemorating the 400th anniversary of his death published in several languages In addition to translations Father Kieran is also the author of two ICS Publications study editions of the works of St Teresa and has written several other books on St Teresa and St John of the Cross Father Kieran has lectured and written widely on the teaching of both of these Carmelite saints He is a member of the Discalced Carmelite community in Washington D C Otilio Rodriguez O C D Father Otilio was born in Mantinos Palencia Spain and was a Carmelite for more than fifty years He was provincial of the Burgos province several times and also served as rector of the Discalced Carmelites international pontifical theological faculty the Teresianum in Rome Father Otilio was one of the founders of the Institutum Historicum Teresianum and was a member of the Institute of Carmelite Studies Both internationally and throughout the United States he gave retreats and lectures on Carmelite history and spirituality and wrote extensively on Carmelite subjects Father Otilio died in Rome in 1994

The Spiritual Magazine, and Zion's Casket ,1849 **How to Be Prepared for the After Life** Daniel Elijah Joseph, 2017-02-10 Every group of people have different concepts and beliefs about the afterlife Various religions also have different beliefs which is fine as my motto is each to their own One thing I believe with all my heart is that there is only one truth We may have different interpretations or versions of the truth but the fact remains that there is one truth This piece of literature is about finding out what some religions and spiritual groups think about the human soul and the places we go

when we leave this time and space reality **Against Ecclesiastical Christianity and Religious Dogmatism** Helena Petrovna Blavatsky, 2019-02-01 Part 1 What is truth Where is it to be searched for amid this multitude of warring sects Each claims to be based upon divine revelation and each to have the keys of the celestial gates Society seems to have been ever balancing itself upon one leg on an unseen tightrope stretched from our visible universe into the invisible one uncertain whether the end hooked on faith in the latter might not suddenly break and hurl it into final annihilation Christian symbols have been pervaded by heathen phallicism Neither Catholics nor Protestants have a right to talk of the indecent forms of heathen monuments so long as they ornament their own churches with the symbols of the Lingam and Yoni and even write the laws of their God upon them The torrents of human blood shed by the Vatican are unparalleled in the annals of Paganism Christians were the first to make the existence of a fictitious devil a dogma of their Church But what is the use of a Pope if there is no devil Paganism was converted wholesale and applied to Popery The Romish Church has two far mightier enemies than the heretics and the infidels Comparative Mythology and Philology The voice of Truth is stronger than the voice of the mightiest thunder When the Theurgists of the third Neo platonist school deprived of their ancient Mysteries strove to blend the doctrines of Plato with those of Aristotle and by combining the two philosophies added to their theosophy the primeval doctrines of the Oriental Kabbalah then the Christians from rivals became persecutors For once the metaphysical allegories of Plato were to be discussed in public all the elaborate system of the Christian trinity would be unravelled and the divine prestige completely upset Paganism was modified by Christianity and vice versa Either the Pagan worship and the Neo platonist theurgy with all ceremonial of magic must be crushed out forever or the Christians become Neo Platonists The original and pure forms of the most important ecclesiastical doctrines of Christianity are to be found only in the teachings of Plato Part 2 Poor fools hysterical women and idiots were roasted alive without mercy for the crime of so called magic Yet magic and sorcery are rife among popes bishops and priests In the latter part of the sixteenth century there was hardly a parish to be found in which the priests did not study magic and alchemy Benedict IX John XX and Gregories VI and VII are known magicians The papal government realized much money by selling to the rich dispensations to secure them from the Inquisition What room is there in a theology which exacts such holocausts as these to appease the bloody appetites of its priests It has been admitted that the elimination of devil from theology would be fatal to the perpetuity of the Church But this is only partially true The Prince of Sin would be gone but the sin itself would survive If the devil were annihilated the Articles of Faith and the Bible would remain Vulgar magic in India is the work of the lowest clergy in Rome that of the highest Pontiffs It is designed to hold the populace in a perpetual state of fear The devil asserts a Jesuit Father is forced to submission before the holy minister of God he dares not lie Christianity being pure heathenism and Catholicism with its fetish worshipping are far worse and more pernicious than Hinduism in its most idolatrous aspect When the Roman Church is no longer able to deny that there have been fake relics she resorts to sophistry and replies that if false relics have wrought

miracles it is because of the good intentions of the believers who thus obtained from God a reward of their good faith Pope fraternizing with Islam for his Church feels more sympathy for the Moslem than the schismatic The identical evocations and incantations of the Pagan and Jewish Kabbalist are now repeated by the Christian exorcist and the theurgy of Iamblichus is adopted word for word The Latin Church despoiled Kabbalists and Theurgists of their magical rites and ceremonies and hurled anathemas upon their devoted heads Long before the sign of the Cross was adopted as a Christian symbol it was employed as a secret sign of recognition among neophytes and adepts The sign is absolutely and magnificently kabbalistic it represents the perpetual opposition and quaternary equilibrium of the elements Paul and Peter compared and contrasted By Simon Magus we must understand apostle Paul whose Epistles were secretly as well as openly calumniated by Peter and charged with containing dysno tic learning The Apostle of the Gentiles was brave outspoken sincere and very learned the Apostle of Circumcision cowardly cautious insincere and very ignorant The ceremonial dress of the Christian clergy is identical with that of the old Babylonians Assyrians Ph nicians Egyptians and other Pagans of the hoary antiquity The nimbus and tonsure of the Catholic priest and monk are solar emblems The Black Virgins so highly revered in certain French cathedrals during the Middle Ages were basalt figures of Isis The Catholic bells were imported from Buddhist pagodas Beads and rosaries were imported directly from the Buddhist Thibetans and Chinese Donned in the despoiled garments of the victim the Christian priest anathematizes the latter with rites and ceremonies learned from the Theurgists themselves Underlying every ancient popular religion was the same Wisdom doctrine one and identical professed and practiced by the initiates of every country who alone were aware of its existence and importance The Mysteries were instituted pure and proposed the noblest ends by the worthiest means The whispered secrets of initiation when divulged were punished with death The final part of the mystic rites reveals the friendship and interior communion with God The Lunar Pitris are our progenitors They are identical with the Seven Elohim of the Hebrew Bible They are not the ancestors of the present living men but those of the primitive races of mankind the spirits of the early human races which preceded ours but which were physically as well as spiritually far superior to the modern pigmies The Pitris must be included with the good genii the daimons of the Greeks or the inferior gods of the invisible world The doctrine of the planetary and terrestrial Pitris was revealed entirely in ancient India as well as now only at the last moment of initiation and to the adepts of superior degrees The splendid imagery employed by Proclus and Apuleius in narrating the small portion of the final initiation throws completely into the shade the plagiaristic tales of the Christian ascetics AUM is the trinity of mortal man on his way to become immortal through the union of his outer self with his inner triune Self When this trinity in anticipation of the final triumphant reunion beyond the gates of corporeal death becomes a Unity then the candidate is allowed at the moment of initiation to behold his future Self Man cannot perceive touch and converse with pure spirit through any of his bodily senses Only spirit alone can talk to and see spirit Man s highest duty religion is to acquire the knowledge of his universal self

paramatman and then by the annihilation of his worldly self atman to experience the infinity of happiness prevalent in Unconscious Immateriality A deep longing toward our true and real home is legitimate abuse of it is sorcery witchcraft black magic He who fully recognizes the power of his immortal spirit and never doubted for one moment its omnipotent protection has naught to fear It is not alone for the esoteric philosophy that we fight nor for any modern system of moral philosophy but for the inalienable right of private judgment and especially for the ennobling idea of a future life of activity and accountability True philosophy and divine truth are convertible terms A religion which dreads the light cannot be a religion based on either truth or philosophy hence it must be false As the dogmas of every religion and sect often differ radically they cannot be true And if untrue what are they Part 3 Gnostic Basilides was a philosopher devoted to the contemplation of divine things On the other hand the unintelligible dogmas enforced by Iren us Tertullian and others are far more heretical than those they accused of apostasy The Church of Rome was consistent in choosing as her titular founder the apostle who thrice denied his master at the moment of danger and the only one except Judas who provoked Christ in such a way as to be addressed as the Enemy When frightened at the accusation of the servant of the high priest Peter thrice denied his master Whosoever else might have built the Church of Rome it was not Peter He invented a burning hell and threatened everyone with it promised miracles but worked none The only thing absolutely necessary for man is Truth and to that and that alone must our moral consciousness adapt itself Zoroaster was the Nazarene of Ishtar There is another hypothesis possible which is that Zoroaster was the high priest of the Chaldean worship a Magian hierophant The Jewish Scriptures indicate two distinct religions that of Bacchus worship under the mask of Jehovah and that of the Chaldean initiates to whom belonged some of the Nazarenes the Theurgists and a few of the prophets Nazarenes a term nearly synonymous with Galileans were a class of Chaldean Theurgists that existed long ages before Christ Jesus was a true reforming Nazarene The Essenes were the converts of Buddhist missionaries who had overrun Egypt Greece and even Judaea at one time since the reign of Ashoka Jesus cannot strictly be called an Essene Neither was he a Nazarene or Nazarene of the older sect Jesus was inspired by the genius of Mercury He preached the philosophy of Buddha Shakyamuni His motive was evidently like that of Gautama Buddha to benefit humanity at large by producing a religious reform which should give it a religion of pure ethics The early plebeian Israelites were Canaanites and Philistines with the same worship of the Phallic gods Bacchus Baal or Adon Iacchos Iao or Jehovah but even among them there had always been a class of initiated adepts Baptismal water fire and spirit or Holy Ghost have all their origin in India If baptism is the sign of regeneration and an ordinance instituted by Jesus why do not Christians now baptize as Jesus did with the Holy Ghost and with fire instead of following the custom of the Nazarenes From time immemorial the prophets of old had been thundering against the baptism of fire as practiced by their neighbours which imparted the spirit of prophecy or the Holy Ghost The true original Christianity such as was preached by Jesus is to be found only in the so called Syrian heresies Such also was the faith of Paul The secret doctrines of the Magi of the pre Vedic

Buddhists of the hierophants of the Egyptian Thoth or Hermes and of the adepts of whatever age and nationality including the Chaldean Kabbalists and the Jewish Nazarenes were identical from the beginning. Zarathustra and his followers had been settled in India before they immigrated into Persia. The old gods whether Zoroastrian or Vedic are personifications of the occult powers of nature, the faithful servants of the adepts of secret wisdom. Buddhism is the doctrine of wisdom religion which by many ages antedates the metaphysical philosophy of Siddhartha Shakyamuni. By analogy and a close study of the hidden meaning of their rites and customs we can now trace the kinship of the Pagan worshippers of Adonis, their neighbours the Nazarenes and the Pythagorean Essenes, the healing Therapeutai, the Ebionites and other followers of the ancient theurgic Mysteries. The chiefs of the Essene communities were Kabbalists and Theurgists. The Essenes were Pythagoreans in all their doctrine and habits. Jesus expressed his thoughts in purely Pythagorean sentences. The descent to Hades signified the inevitable fate of each soul to be united for a time with a terrestrial body. This union a dark prospect for the soul to find itself imprisoned within the bleak tenement of a body was considered by all the ancient philosophers and even by the modern Buddhists as a punishment. In common with Pythagoras and other hierophant reformers, Jesus divided his teachings into exoteric and esoteric. He also divided his followers into neophytes, brethren and the perfect. The civilized portion of the Pagans who knew of Jesus and honoured him as a philosopher adept placed him on the same level with Pythagoras and Apollonius. If Jesus did wear his hair long like Samson parted in the middle of the forehead after the fashion of the Nazarenes, he must have belonged to the sect of the Nazarenes and been called Nazaria for this reason and not because he was an inhabitant of Nazareth. The full significance of Christos and its mystic meaning revealed. Christos suffered spiritually for us and far more acutely than did the illusionary Jesus while his body was being tortured on the cross. Hence the meaning of the Gnostics who by saying that Christos suffered spiritually for humanity implied that his Divine Spirit suffered mostly. It was Ephesus with her numerous collateral branches of the great college of the Essenes which proved to be the hotbed of all the kabbalistic speculations brought by the Tanna'im from the captivity. Tertullian and Epiphanius vehemently reproach Marcion by erasing passages from the Gospel of Luke which never were in Luke at all. What the Fathers fought for was not truth but their own interpretations and unwarranted assertions. In the days of Marcion two factions divided the primitive Church. The one considering Christianity a mere continuation of the Law and dwarfing it into an Israelitish institution, a narrow sect of Judaism, the other representing the glad tidings as the introduction of a new system applicable to all and supplanting the Mosaic dispensation of the Law by a universal dispensation of grace. Marcion maintained that the mission of Jesus was to abrogate the Jewish Law who was opposed to the God and Father of Jesus Christ as matter is to spirit and impurity to purity. In what particular does the jealous, wrathful, revengeful God of Israel resemble the unknown deity, the God of mercy preached by Jesus? The Father who is in secret alone is the God of spirit and purity. It is only through the doctrines of Pythagoras, Confucius and Plato that we can comprehend the idea which underlies the term Father in the New Testament. To compare

Him with the subordinate and capricious Sinaitic Deity is an error The divine injunctions of Matthew the living up to which would purify and exalt humanity are identical with the Ordinances of Manu The Hindus taught to return good for evil but the Jehovistic command was an eye for an eye and a tooth for a tooth Jehovah and Bacchus are one the same Would Christians still maintain the identity of the Father of Jesus and Jehovah if evidence sufficiently clear could be adduced that the Lord God was no other than the Pagan Bacchus Dionysos Part 4 Ageless Wisdom is the only religion of reason and free thought of truth and impartiality not authority The sorely abused communities compared with the Christian sects and the Secret Science its students and champions defended against unjust imputation We will begin with a quick glance at the Ophites and Nazareans their scions in Syria and Palestine that still exist today under the name of Druzes of Mount Lebanon and near Basra under that of Mand ans or Disciples of St John And we will conclude with a brief survey of the Jesuits and of that venerable nightmare of the Roman Catholic Church modern Freemasonry The work of Buddhistic proselytism began in Nepal Not only did they make their way to the Mesopotamian Valley but they even went so far west as Ireland The encircled cross came from the far East with the Ph nician colonists who erected the Round Towers as symbols of the life giving and preserving power of man and nature and of universal life that is produced through suffering and death For Ireland like every other nation once listened to the proponents of Siddhartha Buddha The scheme of the Ophites varies from the description given by the Fathers inasmuch as it makes Bythos or depth a female emanation and assigns her a place answering to that of Pleroma only in a far superior region whereas the Fathers assure us that the Gnostics gave the name of Bythos to the First Cause The Ophite Serpent emblem of wisdom and eternity is androgyne manifesting itself as the double Principle of Good and Evil The Serpent the Tree of Knowledge of Good and Evil and the Tree of Life are all symbols transplanted from the soil of India The Nazarene and Gnostic Ophite Cosmogonies are one and the same Neither King David nor Solomon recognized either Moses or the law of Moses IAO is a title of the Supreme Being and belongs partially to the Ineffable Name but it neither originated with nor was it the sole property of the Jews The First Cause is manifesting itself in its creatures as a hermaphrodite deity the male principle is the vivifying invisible spirit the female mother nature The two are the Alpha and Omega moved by the Hierarchy of Compassion making IAO the trilateral name of the mystery God a breath of life But Yaho IAO the supreme deity of the Semites is not the Lord God of other nations The numerals of Pythagoras are hieroglyphical symbols by means whereof he explained ideas concerning the nature of things The first is I and the final O mega It is only by associating Yaho with the Masoretic points that the later Rabbins succeeded in making Jehovah read Adonai or Lord The future Deity of the sons of Israel calls out from the burning bush gives His name as I am that I am and specifies carefully that He is the Lord God of the Hebrews not of the other nations The scapegoat of Israel was a sacrificial martyr symbol of the greatest mystery in heaven and on earth the fall into generation Eusebius Iren us Theophilus Cyril Athanasius and a host of other canonized saints were followed by an army of pious assassins who had improved upon the system of deceit by proclaiming that it was lawful even to

kill when by murder they could enforce the new religion Constantine the Emperor of Darkness drowned his wife in boiling water butchered his little nephew murdered with his own pious hand two of his brothers in law killed his own son Crispus bled to death several men and women and smothered in a well an old monk What a record How determined Irenaeus was to crush Truth and build up a Church of his own on the mangled remains of the seven primitive churches mentioned in the Revelation may be inferred from his quarrel with Ptolemaeus Neither falsehood nor sophistry was too much for the bishop of Lugdunum The mystic Magian religion also known as Manichaeism is the most uncorrupted form of worship in things divine Later the mysteries of the Chaldean sanctuaries were added to it by one of the Zoroastrians and Darius Hystaspes a hierophant and initiated Magian himself Secrecy was preserved by the one and supreme great lodge as well as other sub lodges The mysterious Druzes of Mount Lebanon are the descendants of all these Well over 80 000 Syrian Druzes are scattered from the plain east of Damascus to the western coast There never was a case of an initiated Druze becoming a Christian These people do not accept the name of Druzes but regard the appellation as an insult They call themselves the disciples of Hamsa their Messiah who came to them in the eleventh century from the Land of the Word of God The characteristic dogma of the Druzes is absolute unity with God He is the essence of life and although incomprehensible and invisible He is to be known through occasional manifestations in human form Chastity honesty meekness and mercy are the four theological virtues of all Druzes Murder theft cruelty covetousness and slander are the five main sins Hamsa like Jesus was a mortal man and yet Hamsa and Christos are synonymous terms as to their inner meaning they stand for Nous the divine and higher soul of man his Spirit Buddhist philosophy does not teach annihilation Nirvana implies impersonal life eternal in Spirit not in Soul But even this actionless state is maya illusion It was the Christian missionaries in China and India who first started this falsehood about Nirvana Students of Esoteric Philosophy see in the Nazarene Sage a Bodhisattva with the spirit of Buddha Himself in Him Gautama Buddha was moved by that generous feeling which locks the whole humanity within one embrace inviting the poor the lame and the blind to the King's festival table from which he excluded those who had hitherto sat alone in haughty seclusion All this he did six centuries before another reformer as noble and as loving though less favoured by opportunity in another land If both aware of the great danger of furnishing an uncultivated populace with the double edged weapon of knowledge which gives power left the innermost corner of the sanctuary in the profoundest shade who that is acquainted with human nature can blame them for it But while one was actuated by prudence the other was forced into such a course While the mythical birth and life of Jesus are a faithful copy of those of the Brahmanical Krishna his historical character of a religious reformer in Palestine is the true type of Buddha in India What the Nazarene did as a consequence of his humble birth and position Buddha did as a voluntary penance The most important element of Buddhist reform has always been its social and moral code one of the most perfect which the world has ever known not just its metaphysical theories It is curious that three dissenting and inimical religions Brahmanism Buddhism and Jainism should agree so perfectly in their traditions

and chronology as to Buddhism There is a perfect identity of philosophical thought and popular rites between the Jainas and the Buddhists Christianity is fraudulent through and through The myths of miraculous immaculate conception are now debunked Even the annunciation by an angel to Joseph in a dream the Christians copied from the message of Apollo to Ariston Perictione's husband that the child to be born from her was the offspring of that god Times have changed now and even the once all powerful clergy have to either bridle their tongues or prove their slanderous accusations Irenaeus did not furnish one single valid proof of the claims that he so audaciously advanced against every Gnostic sect which had the temerity to claim the right to think for itself and who resorted to endless forgeries He gives authority neither for his dates nor his assertions This Smyrniote worthy has not even the brutal but sincere faith of Tertullian for he contradicts himself at every step and supports his claims solely on acute sophistry Eusebius another champion for the propagation of Apostolic Succession was attacked by George Syncellus for falsifying the Egyptian chronology Nine reasons for rejecting a preposterous incongruity by Josephus supported by Renan are given Rough rude and brutal was Tertullian the patristic firebrand Thus the whole pyramid of Roman Catholic dogmas rests not upon proof but upon assumption Nearly everything in Christianity is mere baggage brought from the Pagan Mysteries But the Church can claim one invention as thoroughly original with her namely the doctrine of eternal damnation and one custom that of the anathema Even primitive Christian art is nothing but Pagan art in its decay or in its lower departments Forcing upon Jesus four gospels in which there is not a single narrative sentence or peculiar expression whose parallel may not be found in some older doctrine or philosophy is a poor compliment paid to the Supreme Drop out from Christianity the personality of Jesus so sublime because of its unparalleled simplicity and what remains History and comparative theology echo back the melancholy answer A crumbling skeleton formed of the oldest Pagan myths Apollonius was the friend of kings and moved with the aristocracy while Jesus representing the people had nowhere to lay his head But like Buddha and Jesus Apollonius was the uncompromising enemy of all outward show of piety all display of useless religious ceremonies and hypocrisy The calumnies set afloat against him were as numerous as they were false Gautama Buddha is the perfect model of all the virtues he preaches his abnegation his charity his unalterable sweetness of disposition do not fail him for one instant He who lives for humanity does even more than him who dies for it The groundwork of the Eclectic School was identical with the doctrines of the Yogins the Hindu mystics and the earlier Buddhism of the disciples of Gautama

The Power of the Dragon Louis Turi, 1999-11 Using astrological predictions based on the formation of the Dragon Dr Turigives insight into human behavior and perceptions *Sex, Ecology, Spirituality* Ken Wilber, 2001-01-02 Hailed as one of the most significant books ever published this work of far reaching vision is a comprehensive exploration of the evolution of human consciousness In this tour de force of scholarship and vision Ken Wilber traces the course of evolution from matter to life to mind and describes the common patterns that evolution takes in all three of these domains From the emergence of mind he traces the evolution of human consciousness through its major

stages of growth and development Wilber particularly focuses on modernity and postmodernity what they mean how they impact gender issues psychotherapy ecological concerns and various liberation movements and how the modern and postmodern world conceive of Spirit This second edition features forty pages of new material new diagrams and extensively revised notes

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