

DON EBERLY AND RYAN STREETER




# THE SOUL of CIVIL SOCIETY

Voluntary Associations and  
the Public Value of Moral Habits

# Soul Of Civil Society

**Richard Avramenko, Ethan Alexander-  
Davey**



## **Soul Of Civil Society:**

The Soul of Civil Society Don E. Eberly, Ryan Streeter, 2002-01-01 Americans care about the public value of moral habits They like to see virtue rewarded and vice censured appealing as this does to the nation's deep sense that one's success rests neither in money nor in power but in one's civility In *The Soul of Civil Society* Don Eberly and Ryan Streeter look beyond such abstractions as the voluntary sector and superficial communitarian solutions to civic anomie to identify the pivotal role played by local voluntary associations in a civil society Not only important for the services they provide these little platoons as Edmund Burke labeled them are the public incubators of a new morality their emphasis on civic engagement at the local level central to preserving America's democratic culture on the national and international stage More than simply championing the promise of a social renaissance *The Soul of Civil Society* is essential reading for those seeking to do battle with a culturally entrenched individualism that threatens the core of America's moral vitality **The Soul of Civil Society**

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Alexandra Hudson daughter of the Manners Lady was raised to respect others But as she grew up Hudson discovered a difference between politeness a superficial appearance of good manners and true civility In this timely book Hudson sheds light on how civility can help bridge our political divide From classical philosophers like Epictetus to great twentieth century thinkers like Martin Luther King Jr to her own experience working in the federal government during one of the most politically fraught eras in our nation's history Hudson examines how civility a respect for the personhood and dignity of others transcends political disagreements Respecting someone means valuing them enough to tell them when you think they are wrong It's easy to look at the divided state of the world and blame our leaders the media or our education system Instead we should focus on what we can control ourselves *The Soul of Civility* empowers readers to live tolerantly with others despite deep differences and to rigorously protest wrongs and debate issues rather than silencing disagreements A robust public discourse is essential to a truly civil society and respecting others means telling hard truths If enough of us decide to change ourselves we might be able to change the world we live in too Provocative personal and acutely relevant *The Soul of Civility*

is an essential book for our era      *Does God Make the Man?* Stewart M. Hoover, Curtis D. Coats, 2015-10-02 Many believe that religion plays a positive role in men's identity development with religion promoting good behavior and morality. In contrast, we often assume that the media is a negative influence for men, teaching them to be rough and violent and to ignore their emotions. In *Does God Make the Man*, Stewart M. Hoover and Curtis D. Coats draw on extensive interviews and participant observation with both Evangelical and non-Evangelical men, including Catholics as well as Protestants, to argue that neither of these assumptions is correct. Dismissing the easy notion that media encourages toxic masculinity and religion is always a positive influence, Hoover and Coats argue that not only are the linkages between religion, media, and masculinity not as strong and substantive as has been assumed, but the ways in which these relations actually play out may contradict received views. Over the course of this fascinating book, they examine crises, contradictions, and contestations about the meaning of masculinity and about the lack of direction men experience from their faith communities, contradictions between men's religious lives and media lives, and contestations among men's ideas about what it means to be a man. The book counters common discussions about a crisis of masculinity, showing that actual men do not see the world the way the crisis talk has portrayed it, and interestingly, even Evangelical men often do not see religion as part of the solution.      *Works* John Locke, 1812      **The Work** John Locke, 1714      *The Works of John Locke, etc. (The Remains of John Locke ... Published from his original manuscripts.-An account of the life and writings of John Locke by J. Le Clerc. The third edition, etc.) With a portrait* John Locke, 1727      *The Works of John Locke Esq* John Locke, 1714      **Social Protection for Africa's Children** Sudhanshu Handa, Stephen Devereux, Douglas Webb, 2010-10-04 Social protection is an increasingly important part of the social policy dialogue in Africa, and yet because of its relatively new place in a rapidly evolving agenda, evidence on critical design choices such as targeting and on impacts of social protection interventions is mostly limited to case studies or small unrepresentative surveys. This impressive collection makes a major contribution to building the evidence base, drawing on rigorous analysis of social protection programmes in several African countries as well as original research and thinking on key topical issues in the social protection discourse. *Social Protection for Africa's Children* is divided into four parts. The first presents economic and human rights-based arguments for social protection as an integral part of the social policy menu in Africa. This is followed by a part on targeting, which highlights some of the key policy trade-offs faced when deciding between alternative target groups. The third part presents rigorous quantitative evidence on the impact of social cash transfers on children from programmes in South Africa, Malawi, and Ethiopia, and the final part addresses a set of issues related to social justice and human rights. This book significantly advances existing knowledge about social protection for children in Africa, both conceptually and empirically. It makes a strong case for social protection interventions that address the short-term amelioration and long-term structural needs of children and shows that programming in this sector for children is both feasible and achievable. Policy makers and practitioners in this sector will have in this book the theoretical

and empirical evidence necessary to advance social protection for Africa's children in the decades to come Furthermore this book should be an essential resource to postgraduates and students focussing on development economics in Africa *The Works of John Locke ...* John Locke,1722 *The ^ARiddle of Hume's Treatise* Paul Russell,2008-02-05 In it Russell challenges the conventional reading of Hume's Treatise with respect to religion Although it is commonly held that Hume removed religious content from his Treatise Russell claims that irreligious aims and objectives are fundamental to the Treatise and account for its underlying unity and coherence *A letter concerning toleration. Second-fourth letter for toleration* John Locke,1824 **The Souls of Black Folk** Dolan Hubbard,2007 Published in 1903 The Souls of Black Folk by W E B Du Bois was an immediate achievement More than a hundred years later the influence of Du Bois's critique of the political social and economic encumbrances imposed upon blacks in Reconstruction and post Reconstruction America can still be felt The Souls of Black Folk One Hundred Years Later is the first collection of essays to examine Du Bois's work from a variety of academic perspectives including aesthetics art history communications music political science psychology history and the classics Scholars teachers and students of American studies and African American studies will find this collection an essential overview of a book that changed the course of American intellectual history **Methexiology** Nicolas Laos,2016-05-19 Methexiology is not a particular theory but rather a general philosophical orientation Therefore in Methexiology Philosophical Theology and Theological Philosophy for the Deification of Humanity Nicolas Laos elucidates the significance of methexiology for the study of ontology epistemology ethics philosophical psychology theory of justice philosophy of history and philosophy of religion Laos argues that faced with the modern and the postmodern crises of meaning we need a new myth a new spiritual formula for the resacralization of humanity and the cosmos without restoring defunct totems without using tales as cheap substitutes for the lack of a life giving myth and without negating history In his Methexiology Laos studies the genealogy of the modern and the postmodern crises of meaning and based on his new interpretation of classical Greek philosophy and Hesychasm proposes methexiology as a way of overcoming the crises of meaning and as a way of resacralizing humanity and the cosmos through a new metaphysically grounded humanism

**Fragile Minds and Vulnerable Souls** Sarah L. Leonard,2014-12-05 Fragile Minds and Vulnerable Souls investigates the creation of obscene writings and images as a category of print in nineteenth century Germany Sarah L Leonard charts the process through which texts of many kinds from popular medical works to stereoscope cards were deemed dangerous to the intellectual and emotional lives of vulnerable consumers She shows that these definitions often hinged as much on the content of texts as on their perceived capacity to distort the intellect and inflame the imagination Leonard tracks the legal and mercantile channels through which sexually explicit material traveled as Prussian expansion opened new routes for the movement of culture and ideas Official conceptions of obscenity were forged through a heterogeneous body of laws police ordinances and expert commentary Many texts acquired the stigma of immorality because they served nonelite readers and

passed through suspect spaces books and pamphlets sold by peddlers or borrowed from fly by night lending libraries were deemed particularly dangerous Early on teachers and theologians warned against the effects of these materials on the mind and soul in the latter half of the century as the study of inner life was increasingly medicalized physicians became the leading experts on the detrimental side effects of the obscene In *Fragile Minds and Vulnerable Souls* Leonard shows how distinctly German legal and medical traditions of theorizing obscenity gave rise to a new understanding about the mind and soul that endured into the next century

*Compendium of the Social Doctrine of the Church* Pontifical Council for Justice and Peace, 2024-03-19 This Compendium is a unique unprecedented document in the history of the Church It serves as a tool to inspire and guide the faithful who are faced daily with moral and pastoral challenges Parts include God's plan of love for humanity The family the vital cell of society Social doctrine and ecclesial action For a civilization of love Index of references Analytical index

**Aristocratic Souls in Democratic Times** Richard Avramenko, Ethan Alexander-Davey, 2018-05-07 Great statesmen and gentlemen men of honor and rank seem to be phenomena of a bygone Aristocratic era Aristocracies which emphasize rank and value difference quality beauty rootedness continuity stand in direct contrast to democracies which value equality autonomy novelty standardization quantity utility and mobility Is there any place for aristocratic values and virtues in the modern democratic social and political order This volume consists of essays by political theorists historians and literary theorists that explore this question in the works of aristocratic thinkers both ancient and modern The volume includes analyses of aristocratic virtues interpretations of aristocratic assemblies and constitutions both historic and contemporary as well as critiques of liberal virtues and institutions Essays on Tacitus Hobbes Burke Tocqueville Nietzsche as well as some lesser known figures such as Henri de Boulainvilliers John Randolph of Roanoke Louis de Bonald Konstantin Leontiev Jose Ortega y Gasset Richard Weaver and the Eighth Duke of Northumberland explore ways of preserving and adapting the salutary aspects of the aristocratic ethos to the needs of modern liberal societies

Elementary Course of Christian Philosophy Christian Brothers, 1893

**Communication for Social Change Anthology** Alfonso Gumucio Dagron, Thomas Tufte, 2006 Contains nearly 200 readings published between 1927 and 2005 in English or translated from other languages on the historical roots and pioneering thinking regarding communication for social change Covers a variety of topics including the radio tv and other mass communication information and communication technology the digital gap the formation of an information society national information policies participatory decision making communication of development pedagogy and entertainment education HIV AIDS communication for prevention etc

**Authoritarianism and Corporatism in Europe and Latin America** António Costa Pinto, Federico Finchelstein, 2018-11-02 What drove the horizontal spread of authoritarianism and corporatism between Europe and Latin America in the 20th century What processes of transnational diffusion were in motion and from where to where In what type of critical junctures were they adopted and why did corporatism largely transcend the cultural background of its origins What was the role of intellectual

politicians in the process This book will tackle these issues by adopting a transnational and comparative research design encompassing a wide range of countries

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