

his fears of a curse upon the family line; see Nathaniel Hawthorne, *The Scarlet Letter*, in *The Centenary Edition of the Works of Nathaniel Hawthorne*, ed. William Charvat et al. 23 vols. (Columbus: Ohio State University Press, 1962), 1:9–10. Subsequent textual references, incorporated in the body of the essay, are to this edition.

⁸ Edmund Spenser, *The Faerie Queene*, eds. Thomas P. Roche Jr and C. O'Donnell (London: Penguin, 1978).

⁹ Matthew Gartner, "The Scarlet Letter and the Book of Esther: Scriptural Letter and Narrative Life," *Studies in American Fiction* 23, no. 2 (1995): 131–51; quotation p. 131.

¹⁰ *The Cambridge History of English and American Literature: An Encyclopedia in 18 Volumes*, eds. A. W. Ward and A. R. Waller (New York: G. P. Putnam's Sons, 1907–1921), VI. (The Drama to 1642, Part Two). Online, 21 July 2005. New York: Bartleby.com, 2000. <http://www.bartleby.com/cambridge>.

¹¹ *The Oxford Anthology of English Literature*, 2 vols. *The Middle Ages through the Eighteenth Century*, eds. Frank Kermode and John Hollander (New York: Oxford University Press, 1973), 1:1521–22.

¹² Alfred S. Reid, *Sir Thomas Overbury's Vision (1616) and Other English Sources of Nathaniel Hawthorne's "The Scarlet Letter"* (Gainesville, FL: Scholar's Facsimiles and Reprints, 1957), extract printed in *The Scarlet Letter: An Annotated Text, Backgrounds and Sources, Essays in Criticism*, Ed. Sculley Bradley, Richmond Croom Beatty, and E. Hudson Long (New York: W. W. Norton, 1961), 198. Reid also published *The Yellow Ruff and The Scarlet Letter: A Source of Hawthorne's Novel* (Gainesville: University of Florida Press, 1955).

¹³ Arlin Turner identified the influence of Cotton Mather's *Magnalia Christi Americana* (1702), citing such particulars as "the proposal by Mistress Hibbins that Hester accompany her to a witch meeting," an invitation which involved "the signing in the devil's book with an iron pen and with blood for ink" ("Hawthorne's Literary Borrowings," *PMLA* 51 [1936]: 546, quoted by Ryskamp, "The New England Sources" [202]).

¹⁴ *The Shermaker's Holiday* was a popular classic both on stage and in print, with six quarto editions published by 1657 (Fredson Bowers, "Textual Introduction," 9).

¹⁵ Cited by Kesselring 56.

¹⁶ Kesselring 45.

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