



The Musgraves

William Whellan



The Musgraves:

Ranch in the Slocan Cole Harris, 2018-05-19 In 1888 a prosperous industrial family in Calne Wiltshire sent one of its younger sons a lad judged to have no head for business to Guelph Agricultural College in Ontario to learn to be a farmer Joseph Colebrook Harris the author's grandfather didn't take to Ontario and after visiting a friend on Salt Spring Island fell in love with BC Eventually fetching up on the shores of the Slocan Lake Joe bought 270 acres of hilly land in the Slocan Valley less than thirty acres of which was really fit for farming and began clearing the forest to build a ranch Here is the story of Harris's life and the next 120 years of the ranch's including the discovery of a silver lead mine on the property a period as a Japanese internment camp brushes with American counterculture and the back to the land movement family conflicts and an uncertain future In detail Ranch in the Slocan is a very particular story but its elements have repeated themselves across Canada Settlers lived within bounded space of which the Harris ranch is an extreme example and adapted to cultural and social changes Drawing from letters diaries family stories and recollections photographs as well as official records Harris offers a case study in the history of homesteading and a portrait of his family's experiences in the Slocan Valley The Harris ranch produced a little income now and then but was not and never has been a commercial success Its yield was not so much measured by the market as by the more intangible pleasures of living within a diverse local economy in a remarkable place Harper's New Monthly Magazine Henry Mills Alden, 1897 Harper's informs a diverse body of readers of cultural business political literary and scientific affairs **Women, Rites and Sites** Peggy Brock, 2020-07-31 This book challenges a number of widespread preconceptions about Aboriginal society and its interaction with the wider non-Aboriginal society It builds on recent scholarship that has drastically changed the view of Aboriginal women propagated by nineteenth and early twentieth century reports These reporters unconsciously based their assessments on their knowledge of their own society they could not conceive of women undertaking autonomous economic activity These observations were made by men and some women imposing their cultural values on Aboriginal society and dealing primarily with Aboriginal men They were influenced by the fact that in white society political and religious power was in the hands of men they shared the common assumption that the female roles of wife and mother carried as little power and authority in Aboriginal society as they did in western society This collection of essays which includes accounts ranging from traditional societies to societies reacting to decades of interaction with non-Aboriginal culture explores the active role of women in Aboriginal cultural and religious life It demonstrates the cultural authority possessed by women it records the pivotal role of women as repositories of cultural knowledge and in the struggle to maintain or rebuild the means of passing on that knowledge **Women Rites Sites** should be read by all people interested in Aboriginal white relations in Aboriginal culture and women's studies **Cumberland and Westmorland** Richard S. Ferguson, 2023-02-21 Reprint of the original first published in 1871 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to

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