The Modernist Crisis - Von Hugel

JOHN J HEANEY

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The Modernist Crisis Von Hugel

Friedrich Freiherr von Hügel

The Modernist Crisis Von Hugel:

The Modernist Crisis: Von Hügel John J. Heaney **The Modernist Crisis: Von Hügel** John J. Heaney, 1969 Baron Friedrich Von Hügel and the Modernist Crisis in England Lawrence F. Barmann, 1972-04-27 (s.j.),1968 Between 1890 and 1910 the Roman Catholic Church underwent a severe moral and intellectual crisis A group of progressive Catholic scholars later dubbed the modernists challenged the authority of official Catholic teaching in many areas basing their ideas on contemporary movements generally The official reaction was at first discouraging and then openly hostile most of the modernists were forced to leave the Church and their writings were placed in the Index As one might expect the accounts of the crisis by those who were closely involved in it are generally strongly partisan moreover its effects are still evident in present disputes in the Church but in 1972 the time came for an objective historical assessment of the major figures of the crisis as a means for understanding the movement as a whole In this authoritative study Dr Barmann reconstructs in detail von Hugel's involvement in the modernist movement particularly in England and rejects the received The Letters of Baron Friedrich Von Hügel and Maude D. Petre Friedrich explanations of his survival in the Church Freiherr von Hügel, 2003 During the first decade of the twentieth century the Roman Catholic Church was shaken to its core by an intellectual reform movement modernism seeking radical changes in the traditional approaches to biblical studies philosophy and theology The repercussions of the church authorities condemnations and repression of the so callled modernist heresy persisted for more than half a century Then liberated by Pope John XXIII himself suspected of being a modernist the Second Vatican Council created the possibility for many modernist ideas to resurface and initiate a renewal of the church in the modern world The present work contains the integral correspondence of the leader of this modernist movement Baron Friedrich von Hugel to Maude D Petre along with her two extant letters to him The correspondence offers a unique glimpse into the history of the movement and an example of how its leading protagonist promoted the novel ideas of many of the seminal thinkers of the time among his friends and colleagues Sadly the letters also depict the often unchristian nature of the authorities response and the subsequent suffering inflicted on some of the church's most critical but faithful and enlightened members A Variety of Catholic Modernists , **Modernists and Mystics** C. J. T Talar, 2009-10-05 Explores the deep interest in spirituality and mysticism among Catholic Modernists Biblical Studies and the Shifting of Paradigms, 1850-1914 Henning Graf Reventlow, William R. Farmer, 1995-05-01 The volume contains the contributions to a symposium in which specialists in different fields worked together in the attempt to throw by their cooperation more light on the conditions theological convictions and worldview political climate influence of state officials educational institutions and churches which were influential in the development of biblical studies in the second half of the 19th century The discussion originated with a special problem the thesis of William Farmer one of the co editors of the volume that the appointment of Heinrich Julius Holtzmann who defended the priority of the gospel of Mark as the oldest synoptic gospel to the New

Testament professorship in Strasbourg in 1872 was the result of a direct intervention of the emperial chancellor Bismarck in the context of the kulturkampf who wished thereby to weaken the Roman Catholic position defending the supremacy of the chair of St Peter by the authority of the gospel of St Matthew Mt 16 18 The question belongs in the broader context of the presuppositions of Bible exegesis in the second half of the 19th century As both editors agreed that the matter is not yet finally settled it seemed to be essential for coming to deeper insights into the conditions under which biblical exegesis was enacted in the 19th century to broaden the scenery and to include other aspects that might throw more light on a period widely unknown to many scholars belonging to the present generation Therefore specialists of different fields joined a symposium in order to elucidate from their respective viewpoints and interests basic themes and methods of biblical exegesis scientific theology and the relations between state and university in the 19th centruy especially during the period of the second Reich But the themes were not restricted to this special area They included also a wider outlook into the first half of the century and across the borders of Germany into other European countries So the volume contains a collection of essays which have in common that all of them contribute to a better knowledge of the inner and outer conditions which formed climate and results of Biblical interpretation in the period The Idea of the Symbol M. Jadwiga Swiatecka, 1980-07-03 The author examines the meaning and imprecisions of symbol in this interdisciplinary study of nineteenth century writers

The Oxford History of British and Irish Catholicism, Volume IV Carmen M. Mangion, James Edward Kelly, John David McCafferty, Susan O'Brien, 2023 The fourth volume of Oxford History of British and Irish Catholicism provides an overview of the history of Catholicism in the four nations of the United Kingdom of Britain and Ireland between 1830 and 1913 and demonstrates how Catholics in both islands participated in national European and global cultures beyond its Private Role in Modern Society Wim Hofstee, A. van der Kooij, 2013-09-12 The volume Religion beyond its Private Role in Modern Society aims at contributing to the debate on the distinction between public and private spheres with regard to the role of religion in modern societies This issue which is inherent to many conceptions regarding social order modernity freedom of conscience and the changing role and function of religion is discussed not only from a social scientific but also from a historical and philosophical point of view The articles dwell on several aspects of the role of religion in different societies in modern times and the overall theme is explored from the perspective of various religious traditions and groups both institutional and non institutional It turns out that the distinction made is difficult to maintain Contributors include Bart Labuschagne Linda Woodhead Niek Brunsveld Dick Douwes Mohammed Ghaly Heleen Murre van den Berg David Novak Alexandros Sakellariou Matthew Tennant Bruno Verbeek Ernestine G E van der Wall William Arfman Stef Aupers Jeroen Boekhoven Meerten B ter Borg and Kees de Groot A Bibliography of British History, 1914-1989 Keith Robbins, American Historical Association, Royal Historical Society (Great Britain), 1996 Containing over 25 000 entries this unique volume will be absolutely indispensable for all those with an interest in Britain in the twentieth century Accessibly

arranged by theme with helpful introductions to each chapter a huge range of topics is covered. There is a comprehensive Routledge Library Editions: 19th Century Religion Various Authors, 2021-07-09 Reissuing works originally index published between 1973 and 1997 Routledge Library Editions 19th Century Religion 18 volumes offers a selection of scholarship covering historical developments in religious thinking Topics include the origin of Catholicism in America sexual liberation and religion in Europe and the emergence of Atheism in Victorian England This set also includes collections of sermons and essays from some of the most influential preachers of the nineteenth century Alfred Loisy and the Making of History of Religions Annelies Lannoy, 2020-08-10 This monograph studies the professionalization of History of religions as an academic discipline in late 19th and early 20th century France and Europe Its common thread is the work of the French Modernist priest and later Professor of History of religions at the Coll ge de France Alfred Loisy 1857 1940 who participated in many of the most topical debates among French and international historians of religions Unlike his well studied Modernist theology Loisy's writings on comparative religion and his rich interactions with famous scholars like F Cumont M Mauss or I G Frazer remain largely unknown This monograph is the first to paint a comprehensive picture of his career as a historian of religions before and after his excommunication in 1908 Through a contextual analysis of publications by Loisy and contemporaries and a large corpus of private correspondence it illuminates the scientification of the discipline between 1890 1920 and its deep entanglement with religion politics and society Particular attention is also given to the role of national and transnational scholarly networks and the way they controlled the theoretical and institutional frameworks for studying the history of religions <u>Divided Friends</u> William L. Portier, 2013-11 In two sets of intertwined biographical portraits spanning two generations Divided Friends dramatizes the theological issues of the modernist crisis highlighting their personal dimensions and extensively reinterpreting their long range effects The four protagonists are Bishop Denis J O Connell Josephite founder John R Slattery together with the Paulists William L Sullivan and Joseph McSorley Their lives span the decades from the Americanist crisis of the 1890s right up to the eve of Vatican II In each set one leaves the church and one stays The two who leave come to see their former companions as fundamentally dishonest Divided Friends entails a reinterpretation of the intellectual fallout from the modernist crisis and a reframing of the 20th century debate about Catholic intellectual life An Examined Faith Jonathan Adams, James Luther Adams, 1991-07-31 James Luther Adams has been a major force in American social ethics and liberal theology for more than half a century from his work with anti Nazi preachers in Germany in the late 1930s through his teaching at the University of Chicago and the Harvard Divinity School Here is his latest collection of inimitable essays A Political Companion to Flannery O'Connor Henry T. Edmondson III,2017-07-21 Acclaimed author and Catholic thinker Flannery O Connor 1925 1964 penned two novels two collections of short stories various essays and numerous book reviews over the course of her life Her work continues to fascinate perplex and inspire new generations of readers and poses important questions about human nature ethics social change equality and

justice Although political philosophy was not O Connor's pursuit her writings frequently address themes that are not only crucial to American life and culture but also offer valuable insight into the interplay between fiction and politics A Political Companion to Flannery O Connor explores the author's fiction prose and correspondence to reveal her central ideas about political thought in America The contributors address topics such as O Connor's affinity with writers and philosophers including Eric Voegelin Edith Stein Russell Kirk and the Agrarians her attitudes toward the civil rights movement and her thoughts on controversies over eugenics Other essays in the volume focus on O Connor s influences the principles underlying her fiction and the value of her work for understanding contemporary intellectual life and culture Examining the political context of O Connor's life and her responses to the critical events and controversies of her time this collection offers meaningful interpretations of the political significance of this influential writer s work **Deacons and the Church** Owen F. Cummings, 2004 Deacons and the Church presents a popular narrative history of the Order of the Diaconate in the Catholic Church from its dawn on the biblical scene in the Acts of the Apostles with Saints Stephen and Philip through the golden age of deacons in the fifth century With the emergence of the cultic priesthood the diaconate as a unique and discrete member of the clergy declined into a transitional role but never disappeared Indeed Dr Cummings points out that the most popular saint after Mary Francis of Assisi was a deacon as were Saints Lawrence and Ephrem all of whom are offered here as models of Deacons for Deacons The Second Vatican Council restored the Order of Deacon to a full and permanent membership in the clergy along with priests and bishops Now thirty thousand deacons serve the Church throughout the world and remain the fastest growing clerical rank within the Latin Church Deacon Cummings reflects on how this surge in the membership of the Order of Deacons will affect the Church in the years to come BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved Theology in Japan J. Nelson Jennings, 2005 Japanese Christian leader Takakura Tokutaro 1885 1934 is the focus of this exhaustive historical and theological study Takakura s life spanned a critical period in developing Japan a new member of the modern family of nations At the age of 21 through the preaching of the immensely influential church leader Uemura Masahisa Takakura converted to the Christian faith He later spent over two years in the West reading extensively in British and German theology Takakura thus faced the challenge of absorbing numerous lines of influence and re articulating the Christian faith within his own generation's distinctly Japanese linguistic and religio cultural context His personal religious experience was a microcosm of the universalization of Christian theology during the nineteenth and twentieth centuries Despite having played important leadership roles within the Protestant Church in Japan during the 1920s and early 1930s Takakura's name is scarcely known outside limited Japanese theological circles This study lends recognition to his influential role in the Christian Church It also utilizes Takakura's example to provide further insight into the universalizing trend in Christian thought that continues even today Baron Friedrich Von Hügel and the **Debate on Historical Christianity (1902-1905)** John Anthony McGrath, 1993 This text studies the thinking of and

interaction among three men insofar as they were involved in the history and dogma controversy of the Catholic modernist crisis Alfred Loisy Maurice Blondel and Friedrich von Hugel Of the three von Hugel comes closest to maintaining in balance all the elements and dimensions which must be included in any discussion of history and dogma **Roman Catholic**Modernists Confront the Great War C. Talar, L. Barmann, 2015-04-24 This book project traces the thought of several Roman Catholic Modernists and one especially virulent anti Modernist as they confronted the intellectual challenges posed by the Great war from war from 1895 to 1907

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