

Hippolyte Taine

The Modern
Regime,
Volume 1

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Taine, John Durand, 2021-05-08

The Modern Régime Hippolyte Taine, 1890

The Modern Regime (Complete)

Hippolyte Adolphe Taine, 2020-09-28 The following third and last part of the *Origins of Contemporary France* is to consist of two volumes After the present volume the second is to treat of the Church the School and the Family describe the modern milieu and note the facilities and obstacles which a society like our own encounters in this new milieu here the past and the present meet and the work already done is continued by the work which is going on under our eyes The undertaking is hazardous and more difficult than with the two preceding parts For the Ancient Regime and the Revolution are henceforth complete and finished periods we have seen the end of both and are thus able to comprehend their entire course On the contrary the end of the ulterior period is still wanting the great institutions which date from the Consulate and the Empire either consolidation or dissolution have not yet reached their historic term since 1800 the social order of things notwithstanding eight changes of political form has remained almost intact Our children or grandchildren will know whether it will finally succeed or miscarry witnesses of the denouement they will have fuller light by which to judge of the entire drama Thus far four acts only have been played of the fifth act we have simply a presentiment On the other hand by dint of living under this social system we have become accustomed to it it no longer excites our wonder however artificial it may be it seems to us natural We can scarcely conceive of another that is healthier and what is much worse it is repugnant to us to do so For such a conception would soon lead to comparisons and hence to a judgment and on many points to an unfavorable judgment one which would be a censure not only of our institutions but of ourselves The machine of the year VIII applied to us for three generations has permanently shaped and fixed us as we are for better or for worse If for a century it sustains us it represses us for a century We have contracted the infirmities it imports stoppage of development instability of internal balance disorders of the intellect and of the will fixed ideas and ideas that are false These ideas are ours therefore we hold on to them or rather they have taken hold of us To get rid of them to impose the necessary recoil on our mind to transport us to a distance and place us at a critical point of view where we can study ourselves our ideas and our institutions as scientific objects requires a great effort on our part many precautions and long reflection Hence the delays of this study the reader will pardon them on considering that an ordinary opinion caught on the wing on such a subject does not suffice In any event

when one presents an opinion on such a subject one is bound to believe it I can believe in my own only when it has become precise and seems to me proven **The Modern Régime** Hippolyte Taine,1931 SCOTT From the estate of Jerry Rotenberg

The Modern Regime Hippolyte Taine,1894 **Fundamentalism in the Modern World Vol 1** Ulrika Martensson,Jennifer Bailey,Priscilla Ringrose,Asbjorn Dyrendal,2001-11-22 How does religious fundamentalism operate in modern global society This two volume series analyses the dynamics of fundamentalism and its relationship to the modern state the public sphere and globalisation In this first volume fundamentalism is approached from the perspective of state and community building ideology and practices within the context of global society and the ways in which fundamentalism is intertwined with issues of politics state power democracy globalization political activism and political ideology Expert scholars in the field address specific contemporary and past fundamentalist movements that have emerged from within mainstream Islam Christianity Baha'ism Hinduism Judaism and Buddhism This is an important study of an increasingly significant and controversial aspect of modern society and will be essential reading in the fields of Religion Politics and International Relations The Origins of Contemporary France: The modern régime Hippolyte Taine,1890 **'Les origines de la France contemporaine'. The modern régime, tr. by J. Durand** Hippolyte Adolphe Taine,1894 The Cambridge History of Modern European Thought: Volume 1, The Nineteenth Century Warren Breckman,Peter E. Gordon,2019-08-29 The Cambridge History of Modern European Thought is an authoritative and comprehensive exploration of the themes thinkers and movements that shaped our intellectual world in the late eighteenth and nineteenth century Representing both individual figures and the contexts within which they developed their ideas each essay is written in a clear accessible style by leading scholars in the field and offers both originality and interpretive insight This first volume surveys late eighteenth and nineteenth century European intellectual history focusing on the profound impact of the Enlightenment on European intellectual life Spanning twenty chapters it covers figures such as Kant Hegel Wollstonecraft and Darwin major political and intellectual movements such as Romanticism Socialism Liberalism and Feminism and schools of thought such as Historicism Philology and Decadence Renouncing a single master narrative of European thought across the period Warren Breckman and Peter E Gordon establish a formidable new multi faceted vision of European intellectual history for the global modern age

Law, Magistracy, and Crime in Old Regime Paris, 1735-1789: Volume 1, The System of Criminal Justice Richard Mowery Andrews,1994-04-29 Law Magistracy and Crime in Old Regime Paris 1735 1789 is the first of two volumes centred around the two great courts of Paris the Châtelet and Parlement and their criminal defendants in the eighteenth century Richard Andrews seeks to refute the black legend of revolutionary propaganda and its modern historical successors which hold that the Old Regime courts were cruel and arbitrary These courts are shown rather to be thoroughly rule bound and consisting of strict judicial procedure derived from royal statutes Rule of and by the law is shown to be the most substantial legacy of the Old Regime This volume places the courts of Old Regime Paris in the context of French society and

the state The practices and doctrines of punishment are examined along with the jurisprudence of moral and criminal behaviour Modern Islamic Authority and Social Change, Volume 1 Masooda Bano,2018-03-31 Explores the interconnected creative partnerships of the Watts and De Morgans Victorian artists writers and suffragists

Totalitarianism and Political Religions, Volume 1 Hans Maier,2004-10-14 This book shows how new models by which to understand political history arose from the experience of modern despotic regimes Here the totalitarianism and political religions are discussed and tested in terms of their usefulness **To Speak for the People** Jon Cowans,2014-04-08

Although there is now a great deal of literature on the concept of public opinion in the 18th century France it is almost entirely devoted to the pre revolutionary years No book has tackled the concept of public opinion in the French Revolution itself To Speak for the People is a lucid and innovative study that finally fills this gap Historian Jon Cowans adds a strong and genuinely original voice to the historical debate over the problem of legitimacy during the Revolution drawing on the works of such luminaries as Jürgen Habermas Keith Baker François Furet and Nancy Fraser He then examines the uses of terms such as public opinion the public and the people in political debates during the Revolution and analyzes those terms changing meaning and the role they played in attempts to secure political authority While shedding new light on the Revolution itself the book raises broader issues by addressing the problem of legitimacy that has haunted all revolutionary and democratic governments throughout the modern period Jon Cowans is a graduate of Georgetown University's School of Foreign Service He received his Ph D in History at Stanford University He has published articles on French political culture cultural politics and memory in French Historical Studies the Journal of Contemporary History and History and Memory He teaches in the History Department of Rutgers University and lives in Brooklyn New York **Catalogue of the Newton Free Library of**

Newton, Massachusetts, 1892 Newton Free Library,1892 *The Nation* ,1894 **Dalhuisen on Transnational Comparative, Commercial, Financial and Trade Law Volume 1** Jan H Dalhuisen,2019-07-25 This is the seventh edition of the leading work on transnational and comparative commercial financial and trade law covering a wide range of complex topics in the modern law of international commerce and finance As a guide for students and practitioners it has proven to be unrivalled The work is divided into three volumes each of which can be used independently or as part of the complete work Volume 1 in the first chapter covers the roots and foundations of private law the different origins structure and orientation of civil and common law the forces behind the emergence of a new transnational commercial and financial legal order its meaning concepts and operation the theoretical basis of the transnationalisation of the law in the professional sphere in that order its methodology and the autonomous sources of the new law merchant or modern lex mercatoria its international finance driven impulses and its relationship to domestic and transnational public policy and public order requirements The second chapter covers the transnationalisation of dispute resolution in that order especially international arbitration and contains a critical analysis of the main challenges to its success continuing credibility and effectiveness All three volumes

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China's Political Economy in Modern Times Kent G

Deng, 2011-10-04 This book examines Chinese political economy spanning from 1800 to the dawn of the 21st century shedding new light on our understanding of the reasons and impact of socio political and socio economic changes in China Crossing over the three disciplines of history politics and economics the analyses China's ideology politics and the economy using state building as the key theme and puts the emphasis on China's internal factors and mechanisms instead of the influence from Western imperialism or Japanese colonialism It pays close attention to the movers and shakers inside Chinese society and carefully reveals historical contingencies which lend the reader a unique and radically different re interpretation of China's recent history

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