



ما مدى إقتراب العراق من الحصول على القضية النووية؟ هل جدد العراق برنامج التخصيب النووي بعد حرب 1991؟ ما مصداقية المزاعم بأن العراق كان يشق تهديداً نووياً لأمن الولايات المتحدة؟ ومن هم الأمريكيون والعراقيون الذين كانوا يرأس العمرة في السعي لاحتلال المزارع المحتلة العراقي يتكبدون معلومات مثقلة عن القصة العسكرية النووية العراقية لأجهزة الاستخبارات الأمريكية؟



Dr. Abdul Wahab Ali

يقدم هذا الكتاب شهادة علمية للعلم النووي العراقي الدكتور عمار حنوري والذي عمل في منظمة الطاقة الذرية العراقية لفترة ثلاثين عاماً (1966-1996). يقضي الكتاب فترة البدايات العلمية للبرنامج النووي العراقي وتطورته التدريجي وتعمقه المتلاحم إلى برنامج تسليحي ومن ثم ثقله واستقراره.

عمار حنوري، الباحث على درجة الماجستير في الفيزياء من جامعة ميشيغان في الولايات المتحدة الأمريكية والدكتوراه في التكنولوجيا الفضائية النووية من جامعة برمنغهام في بريطانيا، يوضح لكافة بشرية عراقية مختلفة التعليم والتمهيد للتحقق في البرنامج النووي العراقي وفوقه مختلف المواقف العراقية ومن ثم كيفية ذلك الانزياح والقرار من العراق مع عائلته أولاً عام 1996.

لفترة نصف سنة قبل الاحتلال العراقي شهر عمار حنوري كمنزلة وحيداً دون معين، ليخوض معركة إعلامية في الصحافة والإعلام والاشراكية لمواجهة حملة التشكيك التي شنتها الولايات المتحدة وبريطانيا على العراق والتي قام بالتحقيقها شهود زور عراقيون. إلا أن مصوره بالهجوم بالمنطقة فليس وواقع الاحتلال الذي كشف العراق سياسته والتي إلى مقتل وجرح عشرات الآلاف من العراقيين.

«التصريح كل عراقي أن يقرأ هذا الكتاب حتى وإن كره التحقيقات».

- حفيد ملكي الجليل

«هذا أول كتاب يقرأه ويقرأ أسطورة البرنامج النووي العراقي... أنه عرض أمين لثمة شائعات شريفة... أنه يقدم أيضاً لمحة عن المعضلة المعلقة لأجهزة الأمن في العراق... قرأته لازمة لكل من يريد أن يعرف حقيقة البرنامج النووي العراقي».

- جابر كويكبيرج - مسؤول سابق في الأمم المتحدة عمل في العراق لمدة أربع سنوات.

«لغة عمار حنوري في هذا الكتاب لغة كاتب متمكن قاصر على الإسهام بالحدث والتصور... يشرح في رسم ملامح الشخصيات وتصوير المواقف الإنسانية بأدق تفاصيلها كما لو كان كاشفاً روائياً متمرساً. وفي لغته يكتشف حب كبير لوطن كان بالإمكان أن يفسد في طبيعة الدول لو أن هناك أشد حكمة شوقي زمام الأمور، ولو أن هذا حقيقة يسود العالم».

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