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Wind on Fire Trilogy Book Two, The Slaves of the Mastery (mass market) William Nicholson, 2004-06-16 The people of Aramant are finally free of the Morah the evil power that controlled them for generations But a ruthless attack by soldiers from a distant land destroys the city and its people are driven off as slaves During the invasion Kestrel and Bowman are separated for the first time in their lives Bowman becomes a slave of the Mastery Kestrel escapes then sets off to avenge the enslavement of her family As the twins embark on their parallel adventures their mother's prophetic dreams reveal their true identity and their dangerous fate Bowman's mind power and Kestrel's fierce spirit are soon joined once again to fight for the freedom of their people

[The Slaves of the Mastery](#) William Nicholson, 2003-10-01 Fifteen year old Bowman uses his newly discovered powers to join with his twin sister Kestrel in an attempt to liberate their people from the beautiful but cruel civilization which has enslaved them *Slaves of the Mastery* William Nicholson, 2003 Fifteen year old Bowman uses his newly discovered powers to join with his twin sister Kestrel in an attempt to liberate their people from the beautiful but cruel civilization which has enslaved them

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Wind on Fire William Nicholson, 2001 [Slaves of the Mastery](#), 2002 [Slaves of the Mastery Header](#) Southgate

Publishers, 2001-05 [Slaves of the Mastery Dump Full](#) Egmont Books, Limited, 2001-05 **Southern Manhood** Craig Thompson Friend, Lorri Glover, 2004 Spanning the era from the American Revolution to the Civil War these nine pathbreaking original essays explore the unexpected competing or contradictory ways in which southerners made sense of manhood Employing a rich variety of methodologies the contributors look at southern masculinity within African American white and Native American communities on the frontier and in towns and across boundaries of class and age Until now the emerging subdiscipline of southern masculinity studies has been informed mainly by conclusions drawn from research on how the planter class engaged issues of honor mastery and patriarchy But what about men who didn't own slaves or were themselves enslaved These essays illuminate the mechanisms through which such men negotiated with overarching conceptions of masculine power Here the reader encounters Choctaw elites struggling to maintain manly status in the market economy black and white artisans forging rival communities and competing against the gentry for social recognition slave men on the southern frontier balancing community expectations against owner domination and men in a variety of military settings acting out community expectations to secure manly status As *Southern Manhood* brings definition to an emerging

subdiscipline of southern history it also pushes the broader field in new directions All of the essayists take up large themes in antebellum history including southern womanhood the advent of consumer culture and market relations and the emergence of sectional conflict

Civilizing and Decivilizing Processes Christa Buschendorf, Astrid Franke, Johannes Voetz, 2011-01-18 This volume collects new articles that explore the theoretical framework of figurational or relational sociology as represented by Norbert Elias and Pierre Bourdieu with regard to its relevance to American history culture and literature The emphasis is put on Elias's theory of the civilizing process and the question in how far his study of the European process of state formation and the correlative psycho social changes is relevant to the analysis of the development of the American nation state and the habitus of Americans Leading scholars from the field of figurational sociology team up with an international cast of renowned Americanists to shed new light on a variety of issues from the domains of social theory cultural history and literary criticism With Elias as a guide drinking and democracy in the early republic nineteenth century Indian boarding schools the fear of slave insurrections and the modern day black ghetto appear as steps in an open ended and non teleological civilizing process that weaves together changes in habitus and social structure Without stumbling into the pitfalls of an ideology of American exceptionalism the figurational approach to American studies allows the contributors of this pioneering collection to give new answers to the tenacious question of the United States peculiar characteristics Adapting Elias's analyses to US American conditions the authors provide fresh impulses for theorizing civilizing and decivilizing processes thus transforming the field of both American studies and figurational sociology The contributors are Jesse F Battan Christa Buschendorf Rachel Hope Cleves Winfried Fluck Astrid Franke Mary O Furner G nter Leypoldt Stephen Mennell Ruxandra R dulescu Kirsten Twelbeck Johannes Voetz Lo c Wacquant and Cas Wouters

Masterful Women Kirsten E. Wood, 2005-12-15 Many early nineteenth century slaveholders considered themselves masters not only over slaves but also over the institutions of marriage and family According to many historians the privilege of mastery was reserved for white males But as many as one in ten slaveholders sometimes more was a widow and as Kirsten E Wood demonstrates slaveholding widows between the American Revolution and the Civil War developed their own version of mastery Because their husbands wills and dower law often gave women authority over entire households widowhood expanded both their domestic mandate and their public profile They wielded direct power not only over slaves and children but also over white men particularly sons overseers and debtors After the Revolution southern white men frequently regarded powerful widows as direct threats to their manhood and thus to the social order By the antebellum decades however these women found support among male slaveholders who resisted the popular claim that all white men were by nature equal regardless of wealth Slaveholding widows enjoyed material legal and cultural resources to which most other southerners could only aspire The ways in which they did and did not translate those resources into social political and economic power shed new light on the evolution of slaveholding society

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,2004 *Onesimus Our Brother* Matthew V. Johnson,James A. Noel,Demetrius K. Williams,2012 Matthew V Johnson is senior pastor at The Good Shepherd Church Baptist in Atlanta **They Were Her Property** Stephanie E. Jones-Rogers,2020-01-07 Winner of the Los Angeles Times Book Prize in History A bold and searing investigation into the role of white women in the American slave economy Compelling Renee Graham Boston Globe Stunning Rebecca Onion Slate Makes a vital contribution to our understanding of our past and present Parul Sehgal New York Times Bridging women s history the history of the South and African American history this book makes a bold argument about the role of white women in American slavery Historian Stephanie E Jones Rogers draws on a variety of sources to show that slave owning women were sophisticated economic actors who directly engaged in and benefited from the South s slave market Because women typically inherited more slaves than land enslaved people were often their primary source of wealth Not only did white women often refuse to cede ownership of their slaves to their husbands they employed management techniques that were as effective and brutal as those used by slave owning men White women actively participated in the slave market profited from it and used it for economic and social empowerment By examining the economically entangled lives of enslaved people and slave owning women Jones Rogers presents a narrative that forces us to rethink the economics and social conventions of slaveholding America

Freaks of Fortune Jonathan Levy,2012-10-29 Until the nineteenth century risk was a specialized term it was the commodity exchanged in a marine insurance contract Freaks of Fortune tells how the modern concept of risk emerged in the United States Born on the high seas risk migrated inland and became essential to the financial management of an inherently uncertain capitalist future **Institutional Slavery** Jennifer Oast,2016-01-05 This book focuses on slave ownership in

Virginia as it was practiced by a variety of institutions **Thai Radical Discourse** Craig J. Reynolds,2018-05-31 Using Jit Poumisak s *The Real Face of Thai Feudalism Today* 1957 Reynolds both rewrites Thai history and critiques relevant historiography Discussing imperialism feudalism and the nature of power Reynolds argues that comparisons between European and Thai premodern societies reveal Thai social formations to be historical contingent and temporally bounded

For Slavery and Union Patrick A. Lewis,2015-03-06 Benjamin Forsythe Buckner 1836 1901 faced a dire choice as the flames of Civil War threatened his native Kentucky As an ambitious Bluegrass aristocrat he was sympathetic to fellow slave owners but was also convinced that the Peculiar Institution could not survive a war for southern independence Defying the wishes of his Rebel fianc e and her powerful family yet still hoping to impress them with his resolve independence and courage Buckner joined the 20th Kentucky Volunteer Infantry in 1861 as a Union soldier President Abraham Lincoln s Emancipation Proclamation ultimately destroyed Buckner s faith in his cause however and he resigned his commission In this groundbreaking biography author Patrick A Lewis uses Buckner s story to illuminate the origins and perspectives of Kentucky s conservative proslavery Unionists and explain why this group became a key force in repressing social and political change during the Reconstruction era and beyond While other studies have explored how this former Union state

cultivated a Confederate identity after the Civil War For Slavery and Union is the first major work to personify this transformation Lewis s book provides a deeply nuanced look at the history of the Commonwealth in the nineteenth century and the development of the New South

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