

SLAVERY IN THE TERRITORIES:



- August 8, 1846 – David Wilmot
 - Amendment to a military appropriations bill proposing “neither slavery nor involuntary servitude shall ever exist” in any territory the U.S. may acquire as a result of war with Mexico
- Wilmot Proviso: meant California, as well as territories of Utah and New Mexico, would be closed to slavery forever

Slavery In Utah Territory 1847-1865

SA Dillow



Slavery In Utah Territory 18471865:

Slavery in Utah Territory Don B. Williams,2004-12 Mormonism and White Supremacy Joanna Brooks,2020-05-01 As America begins to come to terms with the costs of white privilege to Black lives this book urges a soul searching examination of the role American Christianity has played in sustaining everyday white supremacy by assuring white people of their innocence In Mormonism and White Supremacy Joanna Brooks offers an unflinching look at her own people s history and culture and finds in it lessons that will hit home for every scholar of American religion or person of faith *Books in Print* ,1991 **Dictionary Catalog of the History of the Americas** New York Public Library. Reference Dept,1961

Dictionary Catalog of the History of the Americas New York Public Library. Reference Department,1961 *This Abominable Slavery* W Paul Reeve,History Department and Simmons Chair of Mormon Studies W Paul Reeve,Christopher B Rich,Lajean Purcell Carruth,2024-10-18 This eye opening volume draws extensively on previously unused sources to chronicle the 1852 Utah territorial legislative session during which the legislature passed two important statutes one that legally transformed African American slaves into servants but did not pass the condition of servitude on to their children and another that authorized twenty year indentures for enslaved Native Americans This *Abominable Slavery* places these debates within the context of the nation s growing sectional divide and contextualizes the meaning of these laws in the lives of Black enslaved people and Native American indentured servants **The Trial of Don Pedro León Luján** Sondra Jones,2000 In 1851 Pedro Leon Lujan of New Mexico was arrested tried and convicted in the Utah Territory for Indian slave trading For nearly 150 years errors committed by early historians concerning this important legal case have been perpetuated and enlarged clouding the incident and giving rise to the stereotypical image of the villainous Mexican trader The Trial of Don Pedro Leon Lujan explores and corrects those errors through examination of the complexities of the case and the clashing racial cultural and religious beliefs and biases that characterized it BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

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