# Modernist Studies and the *Bildungsroman*: A Historical Survey of Critical Trends

Tobias Boes Yale University

#### Abstract

The term Bildingsroman, or "novel of formation," remains at once one of the most vexing, but also one of the most fruitful contributions that German letters have made to the international vocabulary of literary studies. This article presents a survey of critical trends in Bildingsroman studies, from the early twentieth century to the present, but with an emphasis on scholarship from the last decade. Special attention is paid to work done in modernist studies. The article is divided into three parts. The first presents a broad historical overview and explores the problems raised by diverging critical traditions in Germany and the English-speaking world. The second focuses on the rise of feminist and historicist modes of inquiry between 1980 and 1995. The final part explores some of the most recent contributions to the genre, with special emphasis on colonial and post-colonial studies.

The term "Bildungsoman," or "novel of formation," remains at once one of the most successful and one of the most vexed contributions that German letters have made to the international vocabulary of literary studies. More, perhaps, than with any other genre designation - romance, picaresque, historical novel, novel of manners, to name just a few examples from the realm of narrative long fiction - the heuristic value of the Bildungsoman label has been disputed, defended, taken for granted, and otherwise muddled. The term is sometimes — especially within English departments used so broadly that seemingly any novel (and on extreme occasions even verse epics, such as The Prelude) might be subsumed by it. Specialists of German literature, on the other hand, have shown an almost masochistic glee in decimating their own canon, on occasion disqualifying even such seemingly incontestable examples as Goethe's Wilhelm Meister's Approvideship from its ranks. Fredric Jameson dismisses the Bildungsonnan as a "natural form," an example of precisely the kind of unhistorical thinking that his own dialectical criticism sets out to crush (145). And Marc Redfield begins his recent excursion into the genre with the titular premise that the Bildungsroman is a "phantom formation," a mere construct of aesthetic ideology.

The field of modernist studies has for the most part been only a subsidiary battleground in these genre wars. Most scholars regard the novel of formation

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