

# RATIONALIS, SEV ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE.  
MIMATENSI AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscultantem, magnam gignunt suavitatem.
- 2 Figura in d. nro sunt virtutum signa.
- 3 Prælati & sacerdoti scientia & virtutibus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina ambidue figura careant.
- 7 Lex antiqua quodam habet mystica, quodam moralia.
- 8 Lex aut recipit interpretationem disting.
- 9 Scriptura sacra quadruplici sensu expeditur & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmitatem ecclesiasticorum nardus infusit in iherosolymis m. 15. & 17.
- 16 Durandus communem Ecclesie firmam in d. nro in singulari.
- 18 Rationale vocis & quæ hoc nomen enserunt.
- 19 Rationale hoc in d. nro partes d. nro d. nro.

P R O O E M I V M.



**Q**UÆCUNQUE in  
Ecclesiasticis officiis,  
rebus aut ornamentis  
confistit, divinis  
plena sunt signis, ac  
que mysticis, ac sin-  
gula sunt ecclesiæ d. nro

**Dei.** 12. cedere redundantia, si tamen diligenter  
**Iob.** 38. habeant inspectorem, qui non mel de  
**Prov.** 33. petra sagere, oleumque de dunstano sa-  
**Iean.** 4. x. Quis tamen novit ordinem cœli, & ra-  
**Iacob.** 1. tionem ipsius poterit in terra? Scribator  
**Ps.** 103. quippe manicularis opprimetur à gloria.  
**Es.** 12. Siquidem potens altus est, & in quo aqua  
**Ape.** 3. hauriam, non habeo, nisi porrigat ille, qui  
**Gen.** 1. 2. dat omnibus assuetudinem, & non improp-  
**Ex.** 25. rat, ut inter medium montem transeun-  
**Sap.** 10. tem hauriam aquam in gaudio de fontibus  
**Iuan.** 3. Saluatoris. Licet igitur non omnium  
quæ à naturis tradita sunt, ratio red-

possit, ff. de legi. Leon. c. meum 23. quæst.  
4. Nabuchodonosor. in princ. quia tamen  
quod in his ratione caret, extirpandum  
est. d. nro. corp. d. nro. 1. 2. d. nro. omnia. Id-  
circo ego Gulienus Durandus sanctæ Mi-  
maten. Ecclesie sola Dei providentia di-  
ctus episcopus, pulsans pulsabo ad ostium,  
si forte clavis David aperire dignetur, ut  
me introducat rex in cellam vinariam,  
in qua mihi supernum demonstraretur ex-  
emplar, quod Moysi fuit in monte  
monstratum, quatenus de singulis, quæ  
in ecclesiasticis officiis, rebus aut orna-  
mentis consistunt: quid significant & fi-  
gurent, ralem reuclare clarè, & apertè  
dillere, & rationis potere, qui linguas in  
fastis tacit dillertis cuius spiritus, ut vult,  
spirat, diuides singulis, prout vult, extra de  
renunciatio. c. nro. ad laudem, & gloriam  
Trinitatis & Sanæ hie faciemus pro ut

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# Skiarima An Inquiry Into Written And Printed Texts

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**DJ Losen**



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