



# The Infinite Line

**R. C. Sproul**



## **The Infinite Line:**

*The Infinite Line* Briony Fer, 2004-01-01 A través de la obra de varios artistas Rothko Piero Manzoni Agnes Martin Dan Flavin Eva Hesse Blinky Palermo y Louise Bourgeois se analizan aspectos innovadores del arte de los años 50 y 60 incidiendo en la tendencia a la repetición y la seriación que tiene lugar tras el declive del modernismo empleada por el minimalismo y considerada como estrategia que genera nuevas formas de ver y pensar **The Infinite Line is a Triangle** Cardinal

Nicholas (of Cusa), 2003 *The Geometry of Coincidence* Federica De Felice, 2025-08-03 This book offers a contribution to our understanding of Nicholas of Cusa's theory of geometry. It is based not only on his generally more famous philosophical texts e.g. *De docta ignorantia* *Idiota* etc but also and more significantly on the strictly speaking mathematical texts drafted between 1445 and 1459 where Cusanus attempts to provide a solution to the vexata quaestio of the squaring of the circle. First critically edited in 2010 and translated into Italian by the author in 2020 Cusanus Scripta mathematica are here scrutinized as to their context, genesis and content in order to shed light on the one hand on the philosophical and theological motives behind Cusanus' mathematical endeavours and on the other hand on the scope and limits of Cusanus' geometrical constructive attempts to reach mathematical perfection. In addition to providing a scrupulous survey of Cusanus' sources on mathematics this book focuses on a little explored aspect in Cusanus' work namely his original theory of geometrical space as *mensura* space where the activity of *mensurare* takes place establishing relations of continuous proportionality to the original unity. In conclusion the author provides an extensive account on the reception of Cusanus' mathematical texts from their early dissemination to the reactions of several thinkers throughout history ensuring a full and rounded overview of Cusanus' work in geometry, mathematics and philosophy Platonism at the Origins of Modernity Douglas Hedley, Sarah Hutton, 2007-12-22 commentary but by selection and accretion. Those inspired by Plato form an intrinsic part of Platonism as Plato himself. These are the so-called Neo-Platonists, a divisive latter-day term which implies discontinuity between Plato and his later followers to the disadvantage of the latter. In the process of its long course of development Platonism has gathered a long tradition of interpreters whose contributions have been enriched by other philosophical strands for example Stoicism which is an important element in the philosophy of Plotinus. To this it must be added that so much of the impact of Platonism is indirect. The Platonism of many thinkers especially in medieval times was more often than not implicit rather than conscious borrowing. It derived not from the Platonic corpus most of which was unknown at that time but indirectly through Philo and theologians like Augustine and Origen. The combined effect of these factors is that the legacy of Platonism is rich, varied and extensive but eludes the scope of focused enquiry. A further factor complicating assessments of Platonism in the modern era is polarisation in the historiography itself. Historians of modern philosophy at least in the anglophone world readily adopt a model which counterposes ancient and modern. Drawing on a division which the early modern philosophers themselves invoked they employ an ancient vs modern distinction as a principle for organising the history of philosophy **Of Learned**

**Ignorance** Nicholas Cusanus,2007-05-25      **Nicholas of Cusa's On Learned Ignorance** Karsten Harries,2024-06-07 This is the first commentary to have been written on Nicholas of Cusa's most famous work *On Learned Ignorance*. This fact testifies to the difficulty of what has long been recognized to be the most significant philosophical text produced by the Renaissance. While there are many passages in the work that can be cited in support of Cassirer's celebration of Cusanus as the first modern philosopher, that judgment is challenged by the way his work is rooted in a faith and a tradition likely to strike us as thoroughly medieval. This commentary shows how closely the two are linked. Despite the many ways in which what the cardinal has to say belongs to a past that the progress of reason would seem to have left irrecoverably behind, it yet provides us with a continuing challenge. Key to *On Learned Ignorance* is the incommensurability of the infinite and the finite of God and creation. Cusanus lets us recognize the essential transcendence of reality so different from the ontology implied by Descartes' insistence on clear and distinct understanding, which has presided over the progress of science and has helped shape our world. What makes Cusanus' thought important is not the way it anticipates modernity but the way it challenges often taken-for-granted presuppositions of our worldview, most importantly a distinctly modern self-assertion or self-elevation that has made our human reason the measure of reality. If it is impossible to deny the countless ways in which our science and technology have given us ever deeper insights into the mysteries of nature and improved our lives, it is equally impossible to deny that this very progress today endangers this fragile earth and the quality of our lives. Cusanus can help us preserve our humanity.

**An Anthology of Philosophy in Persia, Vol. 4** Mehdi Aminrazavi, S. H. Nasr,2012-12-11 The fourth volume of the *Anthology of Philosophy in Persia* deals with one of the richest and yet least known periods of philosophical life in Persia: the centuries between the seventh and thirteenth century that saw the eclipse of the school of Khorasan and the tenth and sixteenth century that coincided with the rise of the Safavids. The main schools dealt with in this volume are the Peripatetic *mashsha'i* School, the School of Illumination (*ishraq*) of Suhrawardi, and various forms of philosophical Sufism, especially the school of Ibn Arabi that had its origins in the works of Ghazzali and Ayn al-Qudat Hamadani. This period was also notable for the philosopher-scientists such as Nasir al-Din Tusi and Qutb al-Din Shirazi.

**The Complete Works of Aristotle** Aristotle,2014-09-21 This digital edition combines for the first time both volumes of *The Complete Works of Aristotle: The Revised Oxford Translation*, which is universally recognized as the standard English version. The Oxford Translation of Aristotle was originally published in twelve volumes between 1912 and 1954. The revised edition contains the substance of the original translation, slightly emended in light of recent scholarship; three of the original versions have been replaced by new translations, and a new and enlarged selection of fragments has been added. The aim of the translation remains the same: to make the surviving works of Aristotle readily accessible to English-speaking readers. University of Nebraska Studies

University of Nebraska (Lincoln campus),1894      **Physics for Scientists and Engineers, Volume 2: Electricity, Magnetism, Light, and Elementary Modern Physics** Paul Allen Tipler,2004      **Observations and Reflections of My**

**Stay on Earth** ,     *Object-Oriented Programming for Graphics* Chris Laffra, Edwin H. Blake, Vicki de Mey, Xavier Pintado, 2012-12-06 Object oriented concepts are particularly applicable to computer graphics in its broadest sense including interaction image synthesis animation and computer aided design The use of object oriented techniques in computer graphics is a widely acknowledged way of dealing with the complexities encountered in graphics systems But the field of object oriented graphics OOG is still young and full of problems This book reports on latest advances in this field and discusses how the discipline of OOG is being explored and developed The topics covered include object oriented constraint programming object oriented modeling of graphics applications to handle complexity object oriented techniques for developing user interfaces and 3D modeling and rendering     **Discovering the God Who Is** R. C. Sproul, 2008-02-01 The minister gently guided my mother away from the grave to a waiting car I moved behind them in a grim stupor I was confused I was hurt I was angry One question pierced my soul Who are you God And why do you do the things you do Thus began R C Sproul s search for ultimate truth and a personal encounter with the living God In *Discovering the God Who Is* readers will journey with Sproul to discover for themselves the magnificence of God s character and being his power and personality Sproul asks the questions many of us wonder about God Is the Bible the Word of God What is righteousness What is the difference between a moral and a legal right How does God create something from nothing Does God change his mind Sproul communicates deep truths in a fresh and easy to understand style Join R C Sproul as he shares his passion for God and excites the reader to dig deep and know the God who is alive who is real who relates to each one of us in our lives

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