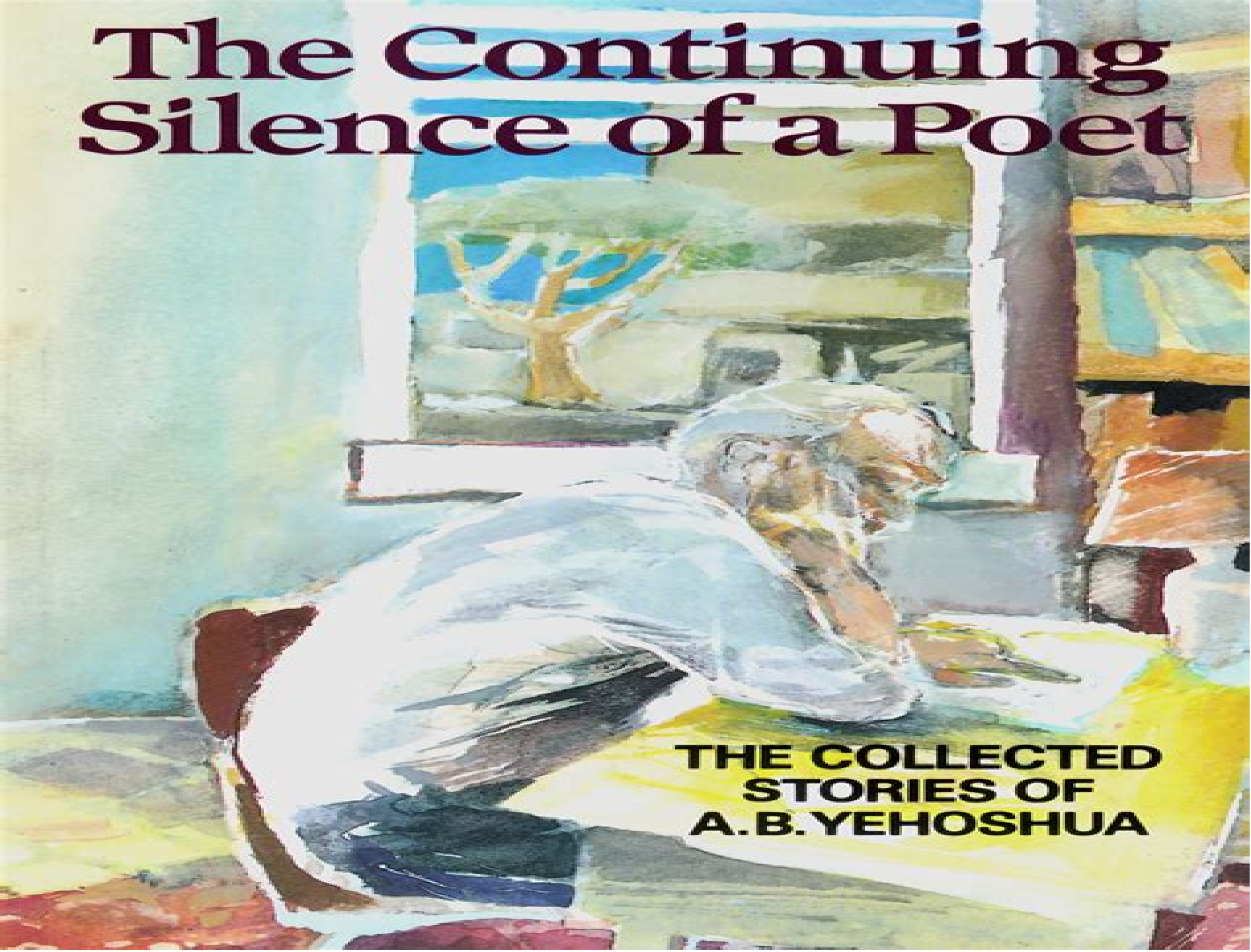


The Continuing Silence of a Poet



**THE COLLECTED
STORIES OF
A.B. YEHOHUA**

The Continuing Silence Of A Poet

Michael Seilmaier



The Continuing Silence Of A Poet:

The Continuing Silence of a Poet A.B. Yehoshua, 2021-02-01 This new edition of A B Yehoshua's novellas and short stories includes two stories which did not previously appear in the hardback edition published in 1988 and no longer includes Mr Mani which in the intervening years has been developed into a prize winning novel The development of the author's style can be traced from its dark beginnings in stories such as *The Yatir Evening Express* about a village which decides to vent its frustration at its isolation and insignificance on the evening express Isolation and loneliness are central to Yehoshua's concerns whether it be people's isolation from each other from their community or from their family The pain of this isolation is intense as in the title story in which the distance between an ageing poet and his simple son is agonising In *Facing the Forests* a fire watcher's isolation gives rise to deep longings for tragedy a story which has since been seen to symbolise the relationship between Jew and Arab in Israel Several of the stories deal with people thrust into positions of responsibility and the feelings of frustration and impotence which ensue are disturbing murderous even In *Three Days and a Child* a man agrees to care for the three year old son of a former lover Those three days are marked by a strange detachment and sadistic heart stopping neglect of the child The stories are ironic and understated and the pace masterly This collection confirms Yehoshua's talent as a major short story writer He has been awarded the prestigious Israel Prize for his entire oeuvre

The Continuing Silence of a Poet Abraham B. Yehoshua, 1988 **The continuing silence of a poet**, 1990 **Reading Boileau** Robert T. Corum, 1998 In French literary history Nicolas Boileau 1636 1711 has enjoyed legendary status as the great codifier of French classicism the discerning critic who could demolish or elevate several generations of French poets This view of Boileau's role has led to an emphasis on his poetics not his poems which in turn has generated general disdain for his poetic art Robert Corum dispels these misconceptions about Boileau by focusing rigorous critical attention on Boileau's first nine *Satires* and the accompanying *Discours au roy* composed between 1657 and 1668 His reading takes into account a number of factors including sources genesis relation to one another coherence and continuity of argument This examination reveals Boileau to be a gifted poet not just a talented versifier or a strait laced mouthpiece for French classical doctrine

Voices of Israel Joseph Cohen, 2012-02-01 Cohen takes an in depth critical look at three novelists and two poets who stand at the forefront of contemporary Israeli literature and whose works have been widely read studied and admired in the Western world The critiques examine all English translations of these Israeli writers major works from the beginning of their careers up to the present Cohen demonstrates the vitality and virtuosity of the so called New Wave Israeli writers whose sources and influences are as ancient as the stories of the Hebrew Bible and as modern as the interiorization of reality found in Proust Faulkner Woolf and Joyce and the literary adaptation of relativity found in Borges Lowry and Durrell Complementing the critiques are interviews with the five Israeli writers The issues discussed the relation of politics and literature the influence of literature on life the role of the writer in society the moral responsibility of the writer combine with

the essays to provide comprehensive insight into the contemporary Israeli psyche The Further Adventures of Menachem-Mendl Sholem Aleichem,2001-03-01 Menachem Mendl is one of Sholem Aleichem's most delightful literary creations a dreamy optimist who travels to New York and across Eastern Europe in search of an elusive fortune at the approach of World War I His wife Sheyne Sheyndl and children are left behind in the shtetl of Kasrilevka Written in 1913 and previously unpublished in the United States The Further Adventures of Menachem Mendl consists of Menachem Mendl's letters home and his wife's often tart replies Working for Yiddish newspapers Menachem Mendl writes his opinions of world events and Jewish problems Through the eyes of this shrewd smalltown Jew we see events leading to a cataclysmic war which include his uncannily familiar treatment of conflicts in the Balkans Menachem Mendl describes the Zionist Congress in Vienna with Aleichem's inimitable humor exaggeration and realism In her replies to her husband Sheyne Sheyndl reminds him that his family grapples with crushing poverty and persecution Aliza Shevrin's fluid translation captures the idiomatic richness of the original Yiddish and brings Aleichem's vanished culture to vibrant life **The Retrospective Imagination**

of A. B. Yehoshua Yael Halevi-Wise,2020-12-15 Once referred to by the New York Times as the Israeli Faulkner A B Yehoshua's fiction invites an assessment of Israel's Jewish inheritance and the moral and political options that the country currently faces in the Middle East The Retrospective Imagination of A B Yehoshua is an insightful overview of the fiction nonfiction and hundreds of critical responses to the work of Israel's leading novelist Instead of an exhaustive chronological biographical account of Yehoshua's artistic growth Yael Halevi Wise calls for a systematic appreciation of the author's major themes and compositional patterns Specifically she argues for reading Yehoshua's novels as reflections on the condition of Israel constructed multifocally to engage four intersecting levels of signification psychological sociological historical and historiosophic Each of the book's seven chapters employs a different interpretive method to showcase how Yehoshua's constructions of character psychology social relations national history and historiosophic allusions to traditional Jewish symbols manifest themselves across his novels The book ends with a playful dialogue in the style of Yehoshua's masterpiece Mr Mani that interrogates his definition of Jewish identity Masterfully written with full control of all the relevant materials Halevi Wise's assessment of Yehoshua will appeal to students and scholars of modern Jewish literature and Jewish studies

A Journey to the End of the Millennium A.B. Yehoshua,2012-07-05 The year is 999 A D Christians in Europe are preparing themselves for the arrival of the Messiah at the millennium and religious fervour is in the air Sailing from the North African port of Tangier to a small distant town called Paris are a Jewish merchant Ben Attar his two beloved wives and his Arab partner Abu Lutfi They have come for a meeting with their third partner the widower Raphael Abulafia who has been forced to turn his back on their previous trading partnership because of his new wife's distrust of the dual marriage of Ben Attar The latter turns this annual trading voyage into a personal quest to legitimise his second wife restore his honour and equally important to show others the richness and humanity in his way of life A confrontation ensues between people of different

cultures whose ways of living and loving are so different and yet who are of the same religion believe in the same God and in the same morality Thus we enter a profound human drama whose moral conflicts of fidelity and desire resonate deeply with our times A B Yehoshua has imaginatively recreated a medieval world with its merchant trade in great depth and sensuous detail His evocation of one man s love is lyrical erotic even and A Journey to the End of the Millennium will rank with the best of Yehoshua s work *The Zionist Paradox* Yigal Schwartz,2014-09-02 Many contemporary Israelis suffer from a strange condition Despite the obvious successes of the Zionist enterprise and the State of Israel tension persists with a collective sense that something is wrong and should be better This cognitive dissonance arises from the disjunction between place defined as what Israel is really like and Place defined as the imaginary community comprised of history myth and dream Through the lens of five major works in Hebrew by writers Abraham Mapu 1853 Theodor Herzl 1902 Yosef Luidor 1912 Moshe Shamir 1948 and Amos Oz 1963 Schwartz unearths the core of this paradox as it evolves over one hundred years from the mid nineteenth century to the 1960s **The Retrospective** A.B. Yehoshua,2013-02-14 An ageing film director Yair Moses has been invited to the Spanish pilgrimage city of Santiago de Compostela to attend a retrospective of his early work As he and Ruth his leading actress and former muse settle into their room at the parador Moses notices a painting depicting the classical story of an elderly prisoner nursing at the breast of a young woman For the first time in decades Moses recalls a similar scene from one of his early films which led to his dramatic estrangement from his screenwriter Trigano Trigano s spirit haunts the retrospective as the director and actress re live each film They question artistic decisions and are surprised at how differently each remembers the past slowly revealing to each other past reasons for decisions taken at the time A troubled Moses decides to seek out the elusive Trigano to settle their differences and to propose a new collaboration But the reluctant screenwriter demands an outrageous price for this reconciliation Moses must commit to a deeply disturbing act of atonement Ultimately reality and the sublime mingle when Moses has an epiphany as he nears the end of his quest and the source of his imagination Searching witty and trenchant this work by an internationally respected and original writer is a meditation on the roots of artistic inspiration the limits and the truth of memory and the struggle for artistic creation

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