

THE CONSERVATIVE SIXTIES



edited by

DAVID FARBER
& JEFF ROCHE

The Conservative Sixties

George Rising



The Conservative Sixties:

The Conservative Sixties David R. Farber, Dave Farber, Jeff Roche, 2003 The Conservative Sixties tells the other story of America in the era of left wing protests countercultural experiments and a civil rights revolution Ten original historical essays focus on Phyllis Schlafly Ronald Reagan Barry Goldwater the John Birch Society the Minutemen Moral Mothers and Goldwater Girls Cowboy Conservatives National Politics versus Community Interest Below the Belt Politics and the Politics of Law and Order The Conservative Sixties demonstrates that throughout the 1960s right wing activists organized at the grass roots re thought their priorities discovered new allies and prepared to defeat liberals in the political and cultural arenas This history of the 1960s puts the presidencies of Ronald Reagan George H Bush and George W Bush as well as the conservative turn of Congress and the American people into historical perspective The Right Side of the Sixties Laura Jane

Gifford, Daniel K. Williams, 2012-07-25 The 1960s were a transformative era for American politics but much is still unknown about the growth of conservatism during the period when it was radically reshaped and became the national political force that it is today In their efforts to chronicle the national politicians and organizations that led the movement previous histories have often neglected local perspectives the role of religion transnational exchange and other aspects that help to explain conservatism s enduring influence in American politics Taken together the contributions gathered here offer a cutting edge synthesis that incorporates these overlooked developments and provides new insights into the way that the 1960s shaped the trajectory of postwar conservatism *Turning Right in the Sixties* Mary C. Brennan, 2000-11-09 Ideologically divided and disorganized in 1960 the conservative wing of the Republican Party appeared to many to be virtually obsolete However over the course of that decade the Right reinvented itself and gained control of the party In *Turning Right in the Sixties* Mary Brennan describes how conservative Americans from a variety of backgrounds feeling disfranchised and ignored joined forces to make their voices heard and by 1968 had gained enough power within the party to play the decisive role in determining the presidential nominee Building on Barry Goldwater s short lived bid for the presidential nomination in 1960 Republican conservatives forged new coalitions began to organize at the grassroots level and gained enough support to guarantee Goldwater the nomination in 1964 Brennan argues that Goldwater s loss to Lyndon Johnson in the general election has obscured the more significant fact that conservatives had wrested control of the Republican Party from the moderates who had dominated it for years The lessons conservatives learned in that campaign she says aided them in 1968 and laid the groundwork for Ronald Reagan s presidential victory in 1980 **The Sixties Experience** Edward P. Morgan, 1991 The

1960s have yet to be adequately explained After a decade of Sixties bashing and mass media romanticizing after a host of second wave books reexamining portions of the 1960s there is a need to integrate the experience of those years into a larger framework of understanding The Sixties Experience is a coherent and uniquely comprehensive assessment of the meaning of that time for the contemporary world Sixties movements observes Edward P Morgan were grounded in a democratic vision

that is as compelling today as it was then a belief that all people should be included as full members of society that individuals become empowered through meaningful social participation and that politics ought to be grounded on respect and compassion for the individual person He argues that the most fundamental lesson taught by movement experience was that outside of significant liberal achievements such as civil rights legislation this democratic vision would not and could not be realized within the American system This realization thus led to a radical reassessment of basic American institutions The Sixties Experience traces the evolution of this democratic vision and explores it through the concrete experiences of the civil rights and black power movements the new student Left and the campus revolt Vietnam and the antiwar movement and the counterculture Using first person material narrative accounts and evocative excerpts from popular culture he brings alive the vibrant energy and intense feelings generated by movement experiences He also traces the connection of the women's and ecology movements to the Sixties experience outlining their contribution and that of a revitalized Left to the enduring legacies of the 1960s In its vivid narratives and comprehensive accessible explanations The Sixties Experience addresses two main audiences the generation that came of age during the 1960s and continues to reformulate the meaning of its experience and young people curious about the tumult the commitment and the importance of the Sixties More broadly in its critical perspective the book responds to those who scapegoat and dismiss that decade in his critical assessment of the movements themselves Morgan counters those who romanticize the 1960s Author note Edward P Morgan is Professor of Government at Lehigh University

The 1960s Cultural Revolution Joel P. Rhodes, 2022-09-13 This book uses evidence based primary source analysis to provide students with the historical perspective necessary to think critically about the romantic memories stubborn stereotypes misperceptions deliberate falsehoods distorted myths and old grudges that distort our popular perceptions of the 1960s Twenty first century Americans routinely use the 1960s as a metaphor a sort of convenient shorthand for the cultural wars that continuous clash over differing values beliefs attitudes and lifestyles still bitterly polarizing the nation Therefore understanding the 1960s cultural revolution is critical to understanding ourselves What this book contributes to that conversation is needed historical perspective with evidence based primary source analysis Ten chapters shed light on ordinarily overlooked aspects of the period challenge stubborn misconceptions and explore the enduring legacy of the 1960s Primary source material both written and visual is drawn from archival holdings newspapers published proceedings oral histories and memoirs in order to present a balanced accessible examination of mistaken beliefs and the historical truths

Stuck In The Sixties George Rising, 2010-11-08 The 1960s were a colorful tumultuous age that transformed American society Ever since the decade ended Americans have debated the changes that it unleashed While most liberals argue that the era's effects were mainly positive and long overdue conservatives perceive the 1960s as a disastrous time that has left ruinous legacies for us Stuck in the Sixties analyzes conservative views about the 1960s era and its legacies by examining their discourse about such sixties figures and movements as John F Kennedy Martin Luther

King Jr the civil rights movement the Warren Court the Great Society the Vietnam War the anti war movement the New Left and the counterculture The book reveals that for a generation a focus on attacking and reversing the legacies of the 1960s has been essential to the conservative Republican agenda

British Concepts of Heroic "Gallantry" and the Sixties Transition Matthew J. Lord, 2021-05-03 This book examines the relationship between concepts of heroic gallantry as projected by the British honours system and the sociocultural political military and international transitions of the supposed Sixties cultural revolution In so doing it considers how a conservative hierarchical and state orientated concept both evolved and endured during a period of immense change in which traditional assumptions of deference to elites were increasingly challenged Covering the period often defined as The Long Sixties from 1955-79 this study concentrates on four distinct transitions undergone by both state and non state gallantry awards including developments within the welfare state class and gender discrimination counterinsurgency and decolonisation It ultimately sheds fresh light upon the importance of postwar decades to the continued evolution of concepts of gallantry and heroism in British culture using a range of underexplored government and media archives It will be of interest to scholars students and general researchers of heroism in modern Britain the Sixties revolution postwar military history and both the social and political evolution of British honours decorations and medals

Politically Incorrect Guide to the Sixties Jonathan Leaf, 2009-08-11 Get ready to break on through to the other side as critically acclaimed playwright and journalist Jonathan Leaf reveals the politically incorrect truth about one of the most controversial decades in history the 1960s

A Nation of Outsiders Grace Elizabeth Hale, 2014 A broad cultural history of the postwar US this book traces how middle class white Americans increasingly embraced figures they understood as outsiders and used them to re imagine their own cultural position as marginal and alienated Romanticizing outsiders and becoming rebels middle class whites denied the contradictions between self determination and social connection

Race and the Making of American Liberalism Carol A. Horton, 2005-09-08 Race and the Making of American Liberalism traces the roots of the contemporary crisis of progressive liberalism deep into the nation's racial past Horton argues that the contemporary conservative claim that the American liberal tradition has been rooted in a color blind conception of individual rights is inaccurate and misleading In contrast American liberalism has alternatively served both to support and oppose racial hierarchy as well as socioeconomic inequality more broadly Racial politics in the United States have repeatedly made it exceedingly difficult to establish powerful constituencies that understand socioeconomic equity as vital to American democracy and aspire to limit gross disparities of wealth power and status Revitalizing such equalitarian conceptions of American liberalism Horton suggests will require developing new forms of racial and class identity that support rather than sabotage this fundamental political commitment

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