Indigenous people and their lived environment

- The colonial perception of indigenous lands as terra nullius (empty land/nobody's land)
 - the indigenous 'natural environment' as socio-cultural landscapes derived from long-term interactions between indigenous communities and their lived environment
 - Diversity in indigenous environments = not a result of population scarcity but rather of sophisticated indigenous management practices (see Murombedzi 2003)
- The human—environment interface more pronounced among indigenous peoples who have direct reliance on the lived environment for resources for their livelihood sustenance – continuity of the lived environment beyond the home into the natural environment (unity of humanity and nature)
- Environmental constraints (colonially imposed restrictions and natural) are central to the daily livelihoods of indigenous peoples



O García

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