



IDEAS IN CONTEXT

THE  
social  
&  
political  
thought  
OF  
Bertrand Russell



THE DEVELOPMENT OF AN  
ARISTOCRATIC LIBERALISM

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PHILIP IRONSIDE

# Social And Political Thought Of Bertrand Russell The Development Of An Aristocratic Liberalism

**Vanessa Rampton**



## **Social And Political Thought Of Bertrand Russell The Development Of An Aristocratic Liberalism:**

**The Social & Political Thought of Bertrand Russell** Philip Ironside,1996      **Handbook of the History of the Philosophy of Law and Social Philosophy** Gianfrancesco Zanetti,Mortimer Sellers,Stephan Kirste,2023-03-28 This Handbook discusses representative philosophers in the history of the philosophy of law and social philosophy giving clear concise expert definitions and explanations of key personalities and their ideas It provides an essential reference for experts and newcomers alike      The Development of Durkheim's Social Realism Robert Alun Jones,1999-11-04 Drawing on the kind of historicist perspective encouraged by Quentin Skinner and Richard Rorty this book explores the development of Durkheim s social realism Durkheim argued that social facts should be studied as real concrete things but Professor Jones argues that his social realism was less a sociological method than a way of speaking and thinking about social phenomena through which Durkheim hoped to secure the allegiance of French citizens to the Third Republic Professor Jones s book based on many years research in this area takes advantage for the first time of newly discovered lecture notes from Durkheim s philosophy class of 1883 4 and explores the significance of German social science in Durkheim s thought The Development of Durkheim s Social Realism will be of immense value to graduate students and scholars in sociology social theory social and political philosophy and history of ideas      **Max Weber in Politics and Social Thought** Joshua Derman,2012-10-18 A comprehensive account of the wide ranging impact of Max Weber s ideas on German and American intellectuals in the twentieth century      Jesuit Political Thought Harro Höpfl,2004-07-29 Harro H pfl presents here a full length study of the single most influential organized group of scholars and pamphleteers in early modern Europe 1540 1630 namely the Jesuits He explores the academic and political controversies in which they were engaged in and their contribution to academic discourse around ideas of the state and politics He pays particular attention to their actual teaching concerning doctrines for whose menacing practical implications Jesuits generally were vilified notably tyrannicide the papal power to depose rulers the legitimacy of Machiavellian policies in dealing with heretics and the justifiability of breaking faith with heretics H pfl further explores the paradox of the Jesuits political activities being at once the subject of conspiratorial fantasies but at the same time being widely acknowledged as among the foremost intellects of their time with their thought freely cited and appropriated This is an important work of scholarship      Liberal Ideas in Tsarist Russia Vanessa Rampton,2020-02-20 Liberalism is a crucially important topic today this book adds the important yet neglected Russian aspect to its history      The Cultural Politics of Analytic Philosophy Thomas L. Akehurst,2011-10-20 The Cultural Politics of Analytic Philosophy examines three generations of analytic philosophers who between them founded the modern discipline of analytic philosophy in Britain The book explores how philosophers such as Bertrand Russell A J Ayer Gilbert Ryle and Isaiah Berlin believed in a link between German aggression in the twentieth century and the nineteenth century philosophy of Hegel and Nietzsche Thomas L Akehurst thus identifies in this political critique of continental philosophy the origins of the hugely significant

faultline between analytic and continental thought an aspect of twentieth century philosophy that is still poorly understood The book also uncovers a tripartite alliance in British analytic philosophy between nation political virtue and philosophical method In revealing this structure behind the assumptions of certain analytical thinkers Akehurst challenges the conventional wisdom that sees analytic philosophy as a semi detached narrowly academic pursuit On the contrary this important book suggests that the analytic philosophers were espousing a national philosophy one they believed operated in harmony with British thinking and the British values of liberty and tolerance The Italian Renaissance in the German Historical Imagination Martin A. Ruehl, 2015-10-15 Explores German engagement with the Italian Renaissance in the decades from German unification to the Weimar republic **Free Trade and its Enemies in France, 1814-1851** David Todd, 2015-04-30 In the aftermath of the French Revolution advocates of protection against foreign competition prevailed in a fierce controversy over international trade This groundbreaking study is the first to examine this protectionist turn in full Faced with a reaffirmation of mercantile jealousy under the Bourbon Restoration Benjamin Constant Jean Baptiste Say and regional publicists advocated the adoption of the liberty of commerce in order to consolidate the new liberal order But after the Revolution of 1830 a new generation of liberal thinkers endeavoured to reconcile the jealousy of trade with the discourse of commercial society and political liberty New justifications for protection oscillated between an industrialist reinvention of jealousy and an aspiration to self sufficiency as a means of attenuating the rise of urban pauperism A strident denunciation of British power and social imbalances served to defuse the internal tensions of the protectionist discourse and facilitated its dissemination across the French political spectrum **Sovereignty, Property and Empire, 1500-2000** Andrew Fitzmaurice, 2014-10-23 Adopting a global approach Fitzmaurice analyses the laws that shaped modern European empires from medieval times to the twentieth century *The Case for The Enlightenment* John Robertson, 2005-10-27 The Case for the Enlightenment is a comparative study of the emergence of Enlightenment in Scotland and in Naples Challenging the tendency to fragment the Enlightenment in eighteenth century Europe into multiple Enlightenments the distinguished intellectual historian John Robertson demonstrates the extent to which thinkers in two societies at the opposite ends of Europe shared common intellectual preoccupations Before 1700 Scotland and Naples faced a bleak future as backward provincial kingdoms in a Europe of aggressive commercial states Yet by 1760 Scottish and Neapolitan thinkers were in the van of those advocating the cause of Enlightenment by means of political economy By studying the social and institutional contexts of intellectual life in the two countries and the currents of thought promoted within them The Case for the Enlightenment explains this transformation John Robertson pays particular attention to the greatest thinkers in each country David Hume and Giambattista Vico *Logic, Signs and Nature in the Renaissance* Ian Maclean, 2007-04-23 How or what were doctors in the Renaissance trained to think and how did they interpret the evidence at their disposal for making diagnoses and prognoses This 2001 book addresses these questions in the broad context of the world of learning its

institutions its means of conveying and disseminating information and the relationship between university faculties The uptake by doctors from the university arts course the foundation for medical studies is examined in detail as are the theoretical and empirical bases for medical knowledge including its concepts of nature health disease and normality Logic Signs and Nature in the Renaissance ends with a detailed investigation of semiotic which was one of the five parts of the discipline of medicine in the context of the various versions of semiology available to scholars From this survey Maclean makes an interesting assessment of the relationship of Renaissance medicine to the new science of the seventeenth century

*Liberty Abroad* Georgios Varouxakis,2013-08-01 John Stuart Mill 1806 73 is widely regarded as the pre eminent thinker of the liberal tradition and yet because his views on international relations cannot be traced in any particular book or essay his political thought remains largely misunderstood *Liberty Abroad* is the first comprehensive critical study which brings together all of John Stuart Mill s extensive contributions with particular attention to the historical contexts in which they were produced as well as the political and philosophical preoccupations that prompted them and how they were received among his contemporaries A leading Mill scholar Dr Georgios Varouxakis combines an extraordinary command of Mill s varied and extensive writings with a meticulous mastery of a range of Victorian controversies and thinkers to give a full subtle evaluation of a major aspect of Mill s thought This definitive study offers a major contribution to an area of increasing scholarly interest the history of international political thought

**Republic of Women** Carol Pal,2012-06-07 Carol Pal reconstructs a forgotten network of female scholars and rewrites the intellectual biography of the seventeenth century republic of letters *The Politics of 1930s British Literature* Natasha Periyar,2018-06-14 Winner of the 2018 International Standing Conference for the History of Education s First Book Award Drawing on a rich array of archival sources and historical detail *The Politics of 1930s British Literature* tells the story of a school minded decade and illuminates new readings of the politics and aesthetics of 1930s literature In a period of shifting political claims educational policy shaped writers social and gender ideals This book explores how a wide array of writers including Virginia Woolf W H Auden George Orwell Winifred Holtby and Graham Greene were informed by their pedagogic work It considers the ways in which education influenced writers analysis of literary style and their conception of future literary forms *The Politics of 1930s British Literature* argues that to those perennial symbols of the 1930s the loudspeaker and the gramophone should be added the textbook and the blackboard

**Eucharist and the Poetic Imagination in Early Modern England** Sophie Read,2013-01-31 A study of six canonical early modern lyric poets and the impact of the Eucharist on their work *The Collected Papers of Bertrand Russell Volume 21* Bertrand Russell,2024-08-01 In *Collected Papers 21* Bertrand Russell grapples with the dilemma that confronted all opponents of militarism and war in the 1930s namely what was the most politically and morally appropriate response to international aggression *How to Keep the Peace* contains some of Russell s best known essays such as the famous *Auto obituary* and his treatment of *The Superior Virtue of the Oppressed* Like the

sixteen previous volumes in Routledge's critical edition of Russell's shorter writings however Collected Papers 21 also includes a number of unpublished manuscripts from the Bertrand Russell Archives at McMaster University Moreover it recovers for Russell scholars and general readers alike a rich vein of material that has previously appeared in print only in obscure or long defunct newspaper and periodical publications

**Anarchist Seeds beneath the Snow** David

Goodway, 2011-12-12 From William Morris to Oscar Wilde to George Orwell left libertarian thought has long been an important but neglected part of British cultural and political history In *Anarchist Seeds beneath the Snow* David Goodway seeks to recover and revitalize that indigenous anarchist tradition This book succeeds as simultaneously a cultural history of left libertarian thought in Britain and a demonstration of the applicability of that history to current politics Goodway argues that a recovered anarchist tradition could and should be a touchstone for contemporary political radicals Moving seamlessly from Aldous Huxley and Colin Ward to the war in Iraq this challenging volume will energize leftist movements throughout the world

The Crisis of German Historicism Liisi Keedus, 2015-02-26 Hannah Arendt and Leo Strauss two major political thinkers of the twentieth century both of German Jewish background and forced into exile in America were never friends or intellectual interlocutors Yet they shared a radical critique of contemporary idioms of politically oriented discourses and a lifelong effort to modify reflective approaches to political experience Liisi Keedus reveals how Arendt's and Strauss's thinking about political modernity was the product of a common intellectual formation in Weimar Germany by examining the cross disciplinary debates guiding their early work Through a historical reconstruction of their shared interrogative horizons comprising questions regarding the possibility of an ethically engaged political philosophy after two world wars the political fate of Jewry the implications of modern conceptions of freedom and the relation between *theoria* and *praxis* Keedus unravels striking similarities as well as genuine antagonisms between the two thinkers

**Adam Smith and the Circles of Sympathy** Fonna Forman-Barzilai, 2010-04-30 This 2010 text pursues Adam Smith's views on moral judgement humanitarian care commerce justice and international law both in historical context and through a twenty first century cosmopolitan lens making this a major contribution not only to Smith studies but also to the history of cosmopolitan thought and to contemporary cosmopolitan discourse itself Forman Barzilai breaks ground demonstrating the spatial texture of Smith's moral psychology and the ways he believed that physical affective and cultural distance constrain the identities connections and ethical obligations of modern commercial people Forman Barzilai emphasizes his resistance to the sort of relativism moral insularity and cultural chauvinism that too often accompany localist critiques of cosmopolitan thought today This is a fascinating revisionist study that integrates the perspectives of intellectual history moral philosophy political theory cultural theory international relations theory and political economy and will appeal across the humanities and social sciences

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