



# The Integrity Of Anglicanism

**David F. Ford**



## **The Integrity Of Anglicanism:**

**The Integrity of Anglicanism** Stephen Sykes, 1978      **The Anglican Spirit** Michael Ramsey, 2004-10 Archbishop Michael Ramsey was one of the church's most remarkable twentieth century saints wise and humble humorous and compassionate These introductory lectures on Anglicanism reveal the breadth of Ramsey's theological understanding his ecumenism and his vision of the church and the Christian life Informal and conversational in style the lectures offer an overview of Anglican theology spirituality and history Ramsey begins with Anglicanism's enduring characteristics including its dependence on Scripture tradition the ancient writers of the church who guide us in interpreting the Bible and reason our God-given capacity for divine revelation Next Ramsey explores its teachings on theology and the sacraments Tractarianism and the Oxford Movement the renaissance of Anglican religious communities and the evolving doctrines of creation incarnation and the Holy Spirit The final section presents Ramsey's theology of the church and Anglicanism's relationship to Rome and the Orthodox churches      **The Integrity of Anglicanism /Stephen W. Sykes** Stephen Whitefield Sykes, 1978

**The Study of Anglicanism** John E. Booty, Stephen Sykes, Jonathan Knight, 1998-01-01 In this authoritative volume thirty one of the world's leading Anglican scholars present the first sustained and thorough account of the history and ethos of the Churches of the Anglican Communion from the Anglican reform of the sixteenth century to its global witness today Thoroughly revised augmented and updated this new edition of The Study of Anglicanism offers a comprehensive interpretation of the character of Anglicanism including its history theology worship standards and practices and its future prospects worldwide A fascinating and unique work it remains the one indispensable key to this rich and pluriform heritage for both the general reader and the student      **Anglicanism** John A. Moses, 2019-11-01 In this collection of essays the author combines the critical eye of a professional historian with the passion of a dismayed churchman in his analysis of the current malaise of the Anglican Church in Australia His analysis is indebted to his study of totalitarianisms in Nazi Germany and Soviet Russia as he calls for a recovery of tolerance

**The English Religious Tradition and the Genius of Anglicanism** Geoffrey Rowell, 2009-05-01 In this book twelve distinguished scholars explore the character of the English Church through the remarkable individuals who have played a part in its long history Over the centuries these outstanding personalities have made an enduring contribution to the development of the Anglican spirit That so many of them have a place in the history of our literature too demonstrates that the English religious tradition has been a source of inspiration and a living relationship between the Church and the Word This book is more than a celebration of our religious heritage The English Church has been shaped by its island nation and people yet it has grown bigger than its island home with churches in over 160 countries But how can Anglicanism survive in a spiritually diminished world where Christianity itself is under threat In the final chapter Stephen Sykes the Bishop of Ely takes an unflinching look at Anglicanism today The twelve chapters in this volume were originally given as a series of lectures in the Chapel of Keble College Oxford in 1992 to mark the

bicentenary of the birth of John Keble 1792 1866 Sermons given by the Bishop of Oxford and by the Chaplain of Keble College to mark the anniversary are also included and there is a Foreword by the Archbishop of Canterbury

**The Promise of Anglicanism** Robert S. Heaney, William L. Sachs, 2019 Anglicanism is one of the largest and most widely dispersed of all religious traditions How it reached this status is replete with irony and with conflict The origins of Anglicanism lie in the Church of England still its largest branch and arguably its defining center But the majority of Anglicans now reside in sub Saharan Africa and do not speak English as their primary language Given Anglicanism's roots and its integration into British colonialism the expansion of this branch of Christianity seems puzzling Moreover intramural Anglican conflict from the end of colonialism onward seemingly has torn the fabric of Anglican life It seems problematic that this tradition and the church bodies that represent it will remain intact By looking at the Church through the lens of the biblical theme of promise this book seeks to offer neither lament for a tattered tradition nor facile hope for an expanding one It considers the key phases of Anglican history each defined by clear intentions from securing English national life to mission to finding contextual roots in various locales Whilst not denying that the ongoing contestation about the proper shape of Anglican faith and practice has become central the book highlights the emergence of fresh consensus among Anglicans centered on grassroots initiative and innovation creating informal patterns of collaboration that can transcend context and overlook divergence

**The Vocation of Anglicanism** Paul Avis, 2016-08-11 Paul Avis charts a pathway of theological integrity through the serious challenges facing the Anglican Communion in the first quarter of the 21st century He asks whether there is a special calling for Anglicanism as an expression of the Christian Church and expounds the Anglican theological tradition to shed light on current controversies He argues in conclusion that Anglicanism is called like all the churches to reflect the nature of the Church that we confess in the Creed to be one holy catholic and apostolic The book provides a clear view of the way that the Anglican tradition holds together aspects of the church that in other traditions are sometimes allowed to drift apart as the Anglican understanding of the Church reveals itself to be catholic and reformed episcopal and synodical universal and local biblical and reasonable traditional and open to fresh insight Avis combines accessible scholarly analysis with constructive arguments that will bring fresh hope and vision to Anglicans around the world

**Reinventing Anglicanism** Bruce Kaye, 2004-09-01 Anglicanism world wide faces huge problems in the post Empire era Churches that were originally founded as colonial and missionary outposts by Great Britain and the United States have now become autonomous Anglican provinces and what used to be a predominantly white Anglo Saxon group of churches in the northern hemisphere has become a truly global community most of whose members live in Africa Asia Latin America and the Pacific Using the experience of the Anglican Church in Australia Bruce Kaye tracks the modern story of Australian Anglicanism and reconsiders key elements of the New Testament the English Reformation and the ongoing theological tradition that relate to this story

*The Oxford History of Anglicanism* Anthony Milton, Jeremy Gregory, Rowan

Strong, Jeremy Morris, William L. Sachs, 2017 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion's movement away from an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism A further section on institutional development looks at the history of communion wide institutions in the twentieth century and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining extensively Australia and New Zealand North America and the British Isles

**The Oxford History of Anglicanism, Volume IV** Jeremy Morris, 2017-02-16 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the

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*The Origins of Anglican Moral Theology* Peter H. Sedgwick, 2018-11-05 In *The Origins of Anglican Moral Theology* Peter H Sedgwick shows how Anglican moral theology has a distinctive ethos drawing on Scripture Augustine the medieval theologians Abelard Aquinas and Scotus and the great theologians of the Reformation such as Luther and Calvin A series of studies of Tyndale Perkins Hooker Sanderson and Taylor shows the flourishing of this discipline from 1530 to 1670 Anglican moral theology has a coherence which enables it to engage in dialogue with other Christian theological traditions and to present a deeply pastoral but intellectually rigorous theological position This book is unique because the origins of Anglican moral theology have never been studied in depth before

**The Shape of Anglican Theology** Scott MacDougall, 2022-05-16 There are numerous books that offer an historical account of Anglican theology or that detail the lives and work of particular Anglican theologians Books that focus on the nature and character of Anglican theology itself however are hard to find This volume fills that gap In *The Shape of Anglican Theology* Scott MacDougall examines what it is that makes Anglican theology Anglican Beginning with a treatment of the ways in which Anglican theology is and is not distinct from other types of Christian theology he describes the theological features that mark the general boundaries of Anglican theologizing before turning to consider a set of eight interconnected characteristics that provide Anglican theology with its distinctive profile MacDougall argues that by setting its boundaries as widely as possible and requiring subscription to specific theological propositions as little as possible Anglican theology is in essence a wisdom theology that seeks to build the capacity for faithful Christian discernment in belief and practice

**The Church in Anglican Theology** Kenneth A. Locke, 2016-09-17 This book is the first systematic attempt to describe a coherent and comprehensive Anglican understanding of Church Rather than focusing on one school of thought Dr Locke unites under one ecclesiological umbrella the seemingly disparate views that have shaped Anglican reflections on Church He does so by exploring three central historical developments 1 the influence of Protestantism 2 the Anglican defence of episcopacy and 3 the development of the Anglican practice of authority Dr Locke demonstrates how the interaction of these three historical influences laid the foundations of an Anglican understanding of Church that continues to guide and shape Anglican identity He shows how this understanding of Church has shaped recent Anglican ecumenical dialogues with Reformed Lutheran

Orthodox and Roman Catholic Churches Drawing on the principle that dialogue with those who are different can lead to greater self understanding and self realization Dr Locke demonstrates that Anglican self identity rests on firmer ecclesiological foundations than is sometimes supposed *The Anglican Understanding of the Church* Paul Avis,2013-05-16 A short guide to the origins structure and values of the Churches of the worldwide Anglican Communion Paul Avis explains and clarifies the history and theology involved and introduces concepts in a structured way making the book clear to those who may be coming to these issues for the first time It is also an invaluable aide memoire and reference tool for the specialist presenting a clear outline of the structure form function disposition and beliefs of the Church The 2nd edition is more up to date in its examples and refers to developments such as Fresh Expressions women bishops and the Anglican Covenant and is also more reader friendly with questions for reflection or discussion and suggestions for further reading

**The Modern Theologians** David F. Ford,2013-09-23 This popular text has been updated to ensure that it continues to provide a current and comprehensive overview of the main Christian theologies of the twentieth and twenty first centuries Each chapter is written by a leading theologian and gives a clear picture of a particular movement topic or individual New and updated treatments of topics covered in earlier editions with over half the chapters new to this edition or revised by new authors New section singling out six classic theologians of the twentieth century Expanded treatment of the natural sciences gender Roman Catholic theology since Vatican II and African Asian and Evangelical theologies Completely new chapters on spirituality pastoral theology philosophical theology postcolonial biblical interpretation Pentecostal theology Islam and Christian theology Buddhism and Christian theology and theology and film As in previous editions the text opens with a full introduction to modern theology Epilogue discussing the present situation and prospects of Christian theology in the twenty first century

*The Transformation of Anglicanism* William L. Sachs,2002-07-04 This much needed book seeks to understand the nature of Anglicanism s adaptation to modern culture *The Anglican Story in Ghana* John S. Pobee,2009 The Anglican Church by virtue of being the Christian communion most closely tied to the colonial history of the West Africa sub continent could be said to be the oldest historic mission ecclesial body within the region Emeritus Professor Canon John Samuel Pobee s work *The Anglican Story in Ghana* is the only published full length monograph of Ghanaian Anglicanism since Church of England missionaries first set foot on the soils of the then Gold Coast in the middle of the 18th century It is a historical account that features insights into the work and activities of the various dioceses of the Anglican Church including their contributions to education social evangelism and education in particular Each chapter is illustrated with pictures of key personnel dating back to the colonial era

**The Anglican Communion at a Crossroads** Christopher Craig Brittain,Andrew McKinnon,2018-04-17 Worldwide debates over issues of sexuality and gender have come to a head in recent years in mainline and evangelical churches with the Anglican Communion a worldwide network of churches that trace their practice to Canterbury and claim some 85 million members among the most publicly visible sites of contestation This

thorough and compelling analysis of the conflicts within the Communion argues that they are symptoms of long simmering issues that must be addressed when Anglican bishops and archbishops meet at the 2020 Lambeth Conference To many the disagreements over such issues as LGBTQ clergy same sex marriage and women s ordination suggest an insurmountable crisis facing Anglicans one that may ultimately end the Communion Christopher Craig Brittain and Andrew McKinnon argue otherwise Drawing on extensive empirical research and interviews with influential Anglican leaders they show how these struggles stem from a complex interplay of factors notably the forces and effects of globalization new communications technology and previous decisions made by the Communion In clarifying both the theological arguments and social forces at play as the bishops and primates of the Anglican Communion prepare to set the Church s course for the next decade Brittain and McKinnon combine sociological and theological methodologies to provide both a nuanced portrait of Anglicanism in a transnational age and a primer on the issues with which the Lambeth Conference will wrestle Insightful informative and thought provoking The Anglican Communion at a Crossroads is an invaluable resource for understanding the debates taking place in this worldwide community Those interested in Anglicanism sexuality and the Christian tradition the sociology of religion and the evolving relationship between World Christianity and churches in the Global North will find it indispensable

**Homosexuality and the Crisis of Anglicanism** William L. Sachs, 2009-08-13 The Anglican conflict over homosexuality has drawn worldwide interest and divided the church However conflict within Christianity is not new This book traces the steps by which the crisis emerged and reveals the deeper debates within the church which underlie both the current controversy and much earlier splits William L Sachs contends that the present debate did not begin with opposition to homosexuality or in advocacy of it He argues that like past tensions it originates in the diverging local contexts in which the faith is practised and their differing interpretations of authority and communion In the aftermath of colonialism activists and reformers have taken on prominent roles for and against the status quo The crisis reveals a Church in search of a new global consensus about the appropriate forms of belief and mission



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