

# the inner world

A classic adventure journey



# The Inner Word

**Seok Lyun Chang Soppe**



## **The Inner Word:**

*The Incarnation of the Word* Edward Morgan, 2010-04-01 An exploration of three of Augustine's central texts the *De Trinitate* the *De Doctrina Christiana* and the *Confessions* elucidate the principles of Augustine's theology of language This is done in a systematic manner which previous scholarship on Augustine has lacked Augustine's principles are revealed through a close reading of these three core texts Beginning with the *De Trinitate* the book demonstrates that Augustine's inquiry into the character of the human person is incomplete For Augustine there is a void without reference to the category of human speech the very thing that enables him to communicate his theological inquiry into God and the human person in the *De Trinitate* From here the book examines a central work of Augustine that deals with the significance of divine and human speech the *De Doctrina Christiana* It expounds this text carefully showing three chief facets of Augustinian thought about divine and human communication human social relations human self interpretation using scripture and preaching the public communication of God's word It accepts the *De Doctrina Christiana* as laying theoretical foundations for Augustine's understanding of the task of theology and language's meaning and centrality within it The book then moves to Augustine's *Confessions* to see the principles of Augustine's theology of language enacted within its first nine books Augustine's conversion narrative is analysed as a literary demonstration of Augustine's description of human identity before God showing how speech and human social relations centrally mediate God's relationship to humanity For Augustine human identity properly speaking is confessional The book returns to the *De Trinitate* to complete its analysis of that text using the principles of the theology of language uncovered in the *De Doctrina Christiana* and the *Confessions* It shows that the first seven books of that text and its core structure move around the principles of the theology of language that the investigation has uncovered To this extent theological inquiry for Augustine the human task of looking for God is bound up primarily within the act of human speech and the social relations it helps to compose The book closes with reflection on the significance of these findings for Augustinian scholarship and theological research more generally

## **The Ministry of God's Word**

Watchman Nee, 1994-09-01 The most important work of God on earth is the speaking out of His word through man In the Old Testament God's word was released through the ministry of the prophets and in the New Testament it was released through the ministry of the Lord Jesus and later through the apostles Even though God is pleased to allow us to speak His word the greatest measure of our usefulness as a minister of the Word is not the amount of our Bible knowledge or even the ability to eloquently present the truth rather it is the degree to which our inward parts have been molded and shaped by the Holy Spirit The Ministry of God's Word contains a series of messages given by Watchman Nee in 1948 and 1949 after nearly thirty years of ministry These messages are deep profound subjective and full of light revealing both the depth of his experience and extent of our need to open to the Holy Spirit's inward operation

Reading John with St. Thomas Aquinas Michael Dauphinais, Matthew Levering, 2005 Written by leading experts on Aquinas's theology the essays in *Reading John with St*

Thomas Aquinas bear common witness to a central theological conviction the tasks of biblical exegesis and speculative theology though distinct indwell and inform each other As the first book length study of the full breadth of Aquinas s Commentary on the Gospel of John this work illuminates the way in which thinking systematically or speculatively about revelation flows from questions raised within biblical exegesis itself Like any medieval biblical commentator Aquinas attempts to understand a biblical text not only in itself but also by appealing to parallel interpretive texts drawn from throughout the Bible as well as the accumulated insights of the Church Fathers This method enables him to penetrate deeply into the thought of the Bible recognizing that the biblical authors speaking from within the context of Israel and the Church raise questions that are theological and that belong to coherent speculative theological frameworks The result is in large part a speculative theological commentary that is not imposed on the biblical texts but emerges from it necessary conjunction of the inspired words of Scripture exegetical commentary and theological analysis The volume is both a study of Aquinas s thought and an attempt to foster contemporary exegetical approaches that emphasize the need to interpret Scripture speculatively through the historical lens of tradition

*Existential Hermeneutics* Andrzej Wiercinski, 2020-03-10 Existential hermeneutics is phronetic existence with the aim of cultivating practical wisdom in human life It comes from life influences life and transforms life Understanding what is happening in life requires reaching the hermeneutic truth which is the truth of understanding The experience of hermeneutic truth calls for personal commitment and existential response and thus expresses the hermeneutic moral imperative Referring to Heidegger s phenomenological analytics of Dasein Gadamer emphasizes that understanding is not only one of the human capabilities but a way of Dasein s being in the world

**God's Mystery That Is Christ** Seok Lyun Chang Soppe, 2014-04-07 At some point during our religious journey we have to ask ourselves the questions How much do we really know God Are we spiritually dead or alive And what phase is our faith in Beginning with the first chapter of Genesis Gods mystery is hidden throughout the Bible This book sets forth the importance of the creation story and describes the significance of each day In addition it reveals the secret of the Trinity and the meaning of Revelations Armageddon war including the seven seals trumpets bowls and the 666 Gods intentions are hidden in the Bible A certain level of openness to the Bible is required to uncover Gods mystery that is hidden within it This book was written for those who are on a quest to make a connection with God and to support the readers relationship with Christ It is meant to be read along with The Holy Bible and not in place of it The objective of this book is to challenge our preconceptions about biblical truths so that we may be able to discern Gods intent with the Spirit of Truth This book is a great guide for those who thirst for the Spirit of God It is a must read for all those seeking the Truth The deep intentions within Gods Word are revealed to those who eagerly search for it Rev B So Jin Church of True Life

**The Biblical Dante** V. Stanley Benfoll, 2011-11-26 Dante Alighieri cited the Bible extensively in his Commedia but also used his epic poem to meditate on the meaning of the Scriptures as a true text The Biblical Dante provides close readings of passages from the

Commedia to explore how Dante's concept of Biblical truth differs sharply from modern notions V Stanley Benfell examines Dante's argument that the truth of the sacred text could only be revealed when engaged with in a transformative manner and that a lack of such encounters in his time had led to a rise in greed and corruption notably within the Church He also illustrates how the poet put forth a vision for the restoration of a just society using Biblical language and imagery revealing ideas of both earthly and eternal happiness The Biblical Dante provides an insightful analysis of attitudes towards both the Bible and how it was read in the Medieval period

**Spirit Baptism** David Perry, 2017-07-31 The Pentecostal experience of Spirit baptism remains an important topic of discussion more than a century after the inception of the Pentecostal movement In Spirit Baptism The Pentecostal Experience in Theological Focus David Perry moves beyond traditional debates by focusing on the meaning and function of the experience within the Pentecostal community Grounded in the Pentecostal experience itself he explores the meaning of the experience in terms of its cognitive effective constitutive and communicative function He demonstrates the enduring value of the experience of Spirit baptism to the Pentecostal community and emphasises what is centrally important a powerful and transformative encounter with the Holy Spirit

Who Do I Say That You Are? William Schumacher, 2010-01-04 The question of what it means to be a human creature lies at the heart of contemporary wrestling with anthropology and especially anthropology from a theological perspective Through both historical and systematic engagement with the so called Finnish school of Tuomo Mannermaa this study explores and assesses the anthropological dimension of their theology of theosis or deification Mannermaa initiated a minor revolution in Luther studies and in contemporary Lutheran theology by interpreting Luther's doctrine of justification to be a close analog to the Eastern Orthodox doctrine of theosis but his ecumenical interests led him to minimize or overlook key themes in Luther and sharp distinctions between Luther and Orthodox theologians Mannermaa's colleague Simo Peura then developed this thesis with specific reference to anthropology in a way reminiscent of the sixteenth century reformer Andreas Osiander On closer inspection the project of Mannermaa and his Finnish colleagues fails to understand adequately both Luther's sources and his own theological development In this study a theological anthropology which is more consistent with Luther's theology is developed an anthropology which is determined by God's address to his human creatures what God himself says we are and what he makes us by that word Such an answer to the anthropological question refuses to flee from creation but instead upholds the complex and paradoxical nature of human beings as creatures sinners and saints What it means to be human has become the major topic in theology philosophy and the social sciences in our time On the basis of Luther's understanding this study proposes a view of humanity in which God's word determines what human identity and human existence are The Creator's address to his creatures makes their existence possible and frees them to be human and nothing less Schumacher's proposal will command careful study and discussion throughout the world Robert A Kolb Concordia Seminary Saint Louis Missouri Schumacher provides the most comprehensive appraisal of the Finns to date He shows that Luther's is not an

alternative view of divination to that of medieval theologians but a subversion of it No ontic category is as real or definitive of the sinful human as God's justifying word It is that word alone which imparts grace and new life Schumacher's work is required reading for any scholar of Reformation studies who wants to understand Luther on his own terms Mark C Mattes Grand View University Des Moines Iowa *Luther and the Radicals* Harry Loewen, 2010-10-30 In their zeal to tell the true story of sixteenth century radicalism some sympathizers of the Anabaptist movement have portrayed the once maligned individuals and groups as innocent pious people who suffered cruel persecution at the hands of the wicked state churchmen Their side of the story is thus often as one sided as was the story of the enemies of Anabaptism This book written by a Mennonite scholar seeks to understand the reasons for the clash between Luther and the radicals a point often neglected when one or the other side is emphasized The study keeps Luther however in a central position exploring the issues which led to the Reformer's attitude toward the radicals and analyzing the principles that were at stake in his struggle with the dissident groups *Steward of a Living Tradition* John Sullivan, 2025-05-05 This book explores what is entailed in serving as a steward of the living tradition of the Christian faith in the world of education It examines tradition as a resource leadership education as a spiritual endeavor curriculum and Christian learning and the task of connecting tradition to culture John Sullivan engages with historical perspectives and contemporary professional and cultural realities in addressing intellectual and spiritual dimensions of Christian education and the endeavor to make tradition both accessible and meaningful to those for whom it is unfamiliar Themes pervading the book include fostering a critical appreciation for and a creative appropriation of the living tradition of Christianity fluency and flexibility in sharing that tradition vocation and vulnerability and a striving for interconnectedness and integration in teaching and learning at school and university **A Companion to Medieval Christian Humanism** John P. Bequette, 2016-04-08 A Companion to Medieval Christian Humanism explores the perennial questions of Christian humanism as these emerge in the writings of key medieval thinkers questions pertaining to the dignity of the human person the human person's place in the cosmos and the moral and educational ideals involved in shaping human persons toward the full realization of their dignity The contributors explore what form these questions take for medieval thinkers and how they answer these questions thereby revealing the depth of medieval Christian humanism Contributors are C Colt Anderson David Appleby John P Bequette Benjamin Brown Richard H Bulzacchelli Nancy Enright David P Fleischacker Justin Jackson Ian Levy J Stephen Russell Aage Rydstrom Poulsen Andrew Salzmann John T Slotemaker Benjamin Smith and Eileen C Sweeney *Theories of the Sign in Classical Antiquity* Giovanni Manetti, 1993-03-22 It's the first book which revisits Greek and Latin theories of signs from the point of view of a profound classical scholarship and a paramount knowledge of contemporary semiotics debates Umberto Eco Available in English for the first time is Professor Manetti's brilliant study of the origin of semiotics and sign theory He seeks to discover the common thread that runs through the classical world from the very beginning of human thought to the fourth century A D In the classical tradition he sees a

concept of the sign which is significantly different from that currently in use William Wordsworth and the Hermeneutics of Incarnation David P. Haney, 2010-11-01 **The Cambridge Companion to Gadamer** Robert Dostal, 2021-08-12 Hans Georg Gadamer 1900-2002 is widely recognized as the leading exponent of philosophical hermeneutics. The essays in this volume examine Gadamer's biography, the core of hermeneutical theory, and the significance of his work for ethics, aesthetics, the social sciences, and theology. There is full consideration of Gadamer's appropriation of Hegel, Heidegger, and the Greeks, as well as his relation to modernity, critical theory, and poststructuralism. This revised edition includes several new chapters on aspects of Gadamer's work, as well as updated chapters from the first edition and the most comprehensive bibliography of works by and about Gadamer available in the English language. **African and European Readers of the Bible in Dialogue** J. Hans de Wit, Hans De Wit, Gerald West, 2008-06-25 Addressing an urgent and deeply felt need for more dialogue between interpreters of the Bible from radically different contexts, this book reflects in a comprehensive and existential manner on how to establish new alliances, how to learn from each other, and how to read Scripture in a manner accountable to the dignity of difference. **Mantua Humanistic Studies. Volume III** Edoardo Scarpanti, 2018-10-26 Table of contents: Time, inner language, open society; Victor Egger's influence on Henri Bergson; by Riccardo Roni: Il linguaggio economico; sociale; aspetti storico-politico-lessicali nell'etichetta vittoriana; di Our mutual friend: L'immagine allegorica come strumento di introspezione; by Sabrina Mazzara: The iconographic transformation of the tail of the dragon of the eclipse into the hunting cheetah; by Maria Vittoria Fontana: Was Sigismondo Pandolfo Malatesta a uxoricide? New Research on the Premature Death of Polissena Sforza (1 June 1449); by Anna Falcioni: Design e corpo umano: Lo stupore come strumento del sapere; by Andrea Lupacchini: Lorelei, Nixen e altre Wasserfrauen nell'opera di Joseph von Eichendorff; by Sonia Saporiti: Who is the Pedagogue and how he practices on couple and family problems; by Franco Blezza. Free Creatures of an Eternal God Harm J. M. J. Goris, 1996; Peeters 1996. **The Triune God: Systematics** Bernard J. F. Lonergan, 1988-01-01 Written in Latin for students at the Gregorian University in Rome, Bernard Lonergan's 1964 *De Deo Trino* examines Christian Theology's conception of the Trinity in two parts. The first part, the *pars dogmatica*, is here translated into English in an edition that includes the original Latin on facing pages. The section called *Prolegomena* follows the dialectical development of Trinitarian doctrine by Christian thinkers from the time of the New Testament to the Council of Nicea (325 AD). The remainder of the volume consists of five theses outlining the evolution of the principal features of Trinitarian doctrine from the New Testament to the Council of Nicea and on through the Patristic era. *The Triune God Doctrines* is complementary to the previously published *The Triune God Systematics*. Together they represent the most massive treatment of the doctrine of the Trinity in recent centuries. This work of translation ensures that Lonergan's masterpiece *De Deo Trino* will at last be available in its entirety to contemporary readers. *The Fellowship of the Beatific Vision* Norm Klassen, 2016-11-09 In *The Canterbury Tales* Geoffrey Chaucer asks a basic human question: How do we overcome tyranny? His answer goes to the heart of a revolutionary

way of thinking about the very end of human existence and the nature of created being His answer declared performatively over the course of a symbolic pilgrimage urges the view that humanity has an intrinsic need of grace in order to be itself In portraying this outlook Chaucer contributes to what has been called the palaeo Christian understanding of creaturely freedom Paradoxically genuine freedom grows out of the dependency of all things upon God In imaginatively inhabiting this view of reality Chaucer aligns himself with that other great poet theologian of the Middle Ages Dante Both are true Christian humanists They recognize in art a fragile opportunity not to reduce reality to a set of dogmatic propositions but to participate in an ever deepening mystery Chaucer effectively calls all would be members of the pilgrim fellowship that is the church to behave as artists interpretively responding to God in the finitude of their existence together

**Gadamer's Truth and Method** Cynthia R. Nielsen, Greg Lynch, 2022-03-28 Gadamer's Truth and Method A Polyphonic Commentary offers a fresh look at Gadamer's magnum opus Truth and Method which was first published in German in 1960 translated into English in 1975 and is widely recognized as a ground breaking text of philosophical hermeneutics The volume features essays from fourteen scholars both established and rising stars each of which cover a portion of Truth and Method following the order of the text itself The result is a robust historically and thematically rich polyphonic reading of the text as a whole valuable both for scholarship and teaching



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