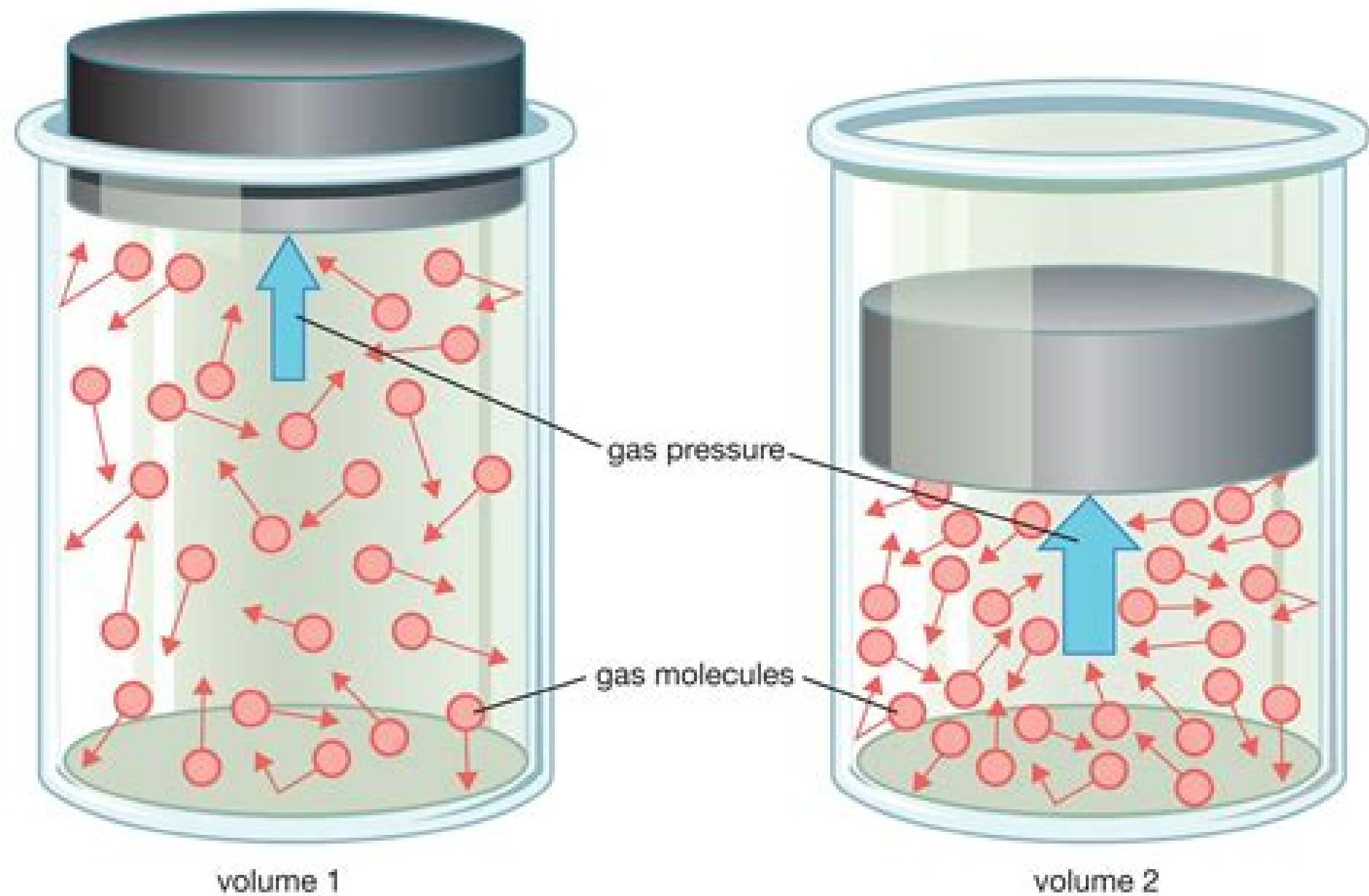


Ideal gas law



The Ideal In Law

Antony Duff



The Ideal In Law:

The Good Chinese Lawyer ,2023-01-19 The Good Chinese Lawyer explores the ethical and professional challenges that will confront a law student and will help them to prepare for life as a lawyer The book offers principled and pragmatic advice about how to overcome such challenges It urges readers to examine motives for seeking a career in law to foster a deep understanding of what it means to be good lawyer and how to draw on virtue and judgment when difficult choices arise rather than simply relying on rushed compliance with rules or codes The Good Chinese Lawyer analyses four important areas of legal ethics truth and deception professional secrets conflicts of interest and professional competence and explains the choices that are available when determining a course of moral action It links theory to practice and includes many diagrams and scenarios to illustrate ethical concepts and good decision making

The Good Lawyer Adrian Evans,2014-09-15 The Good Lawyer explores the ethical and professional challenges that confront people who work in the law or are considering it and offers principled and pragmatic advice about how to overcome such challenges This book takes a holistic approach that begins with your innate humanity It urges you to examine your motives for seeking a career in law to foster a deep understanding of what it means to be good and to draw on your virtue and judgement when difficult choices arise rather than relying on compliance with rules or codes The Good Lawyer analyses four important areas of legal ethics truth and deception professional secrets conflicts of interest and professional competence and explains the choices that are available when determining a course of moral action It links theory to practice and includes many examples diagrams and source documents to illustrate ethical concepts scenarios and decision making

Trials and Punishments Antony Duff,1986 This book discusses whether a system of criminal punishment can be justified within our legal system

Readings on Edmund Husserl's Logical Investigations J.N. Mohanty,1977-10-31 I Edmund Husserl's Logische Untersuchungen is by any standard and also by nearly common consent a great philosophical work Within the phenomenological movement it is generally recognised that the breakthrough to pure phenomenology not merely to eidetic phenomenology but also to transcendental phenomenology was first made in these investigations But in the context of philosophy of logic and also of theory of knowledge in general these investigations took decisive steps forward Amongst their major achievements generally recognised are of course the final death blow to psychologism as a theory of logic in the Prolegomena a new conception of analyticity which vastly improves upon Kant's a theory of meaning which is many sided in scope and widely ramified in its applications a conception of pure logical grammar that eventually became epoch making a powerful restatement of the conception of truth in terms of evidence and a theory of knowledge in terms of the dynamic movement from empty intention to graduated fulfillment There are many other detailed arguments counter arguments conceptual distinctions and phenomenological descriptions which deserve the utmost attention examination and assimilation on the part of any serious investigator With the publication of J N Findlay's English translation of the Untersuchungen it is expected that this work will find its proper place

in the curriculum of the graduate programs in philosophy in the English speaking world The Ideal in Law Eugene Victor Rostow, 1978 **The Law Student's Helper** , 1895 Political Legacy of Plato and Aristotle R.K. Mishra, M.A, 2024-07-07

The political legacy of Plato and Aristotle is one of the greatest intellectual legacies left by an ancient civilisation for posterity. The problems of politics and political science are incomprehensible without some Platonic and Aristotelian background. Modern political philosophy is nothing but a commentary on the political ideas of Plato and Aristotle. Without a Platonic and Aristotelian background even the first letter of politics cannot be understood. For very little if at all has been said that is new after Plato and Aristotle in the history of political thought. This book deals with the political ideas of Plato and Aristotle from a near and most modern angle. The chapters have been selected methodically so that a comparative study of the two philosophers becomes easy for students. The occasional comparison of the philosophers' ideas with that of Marx, Laski, Nehru and with ancient Indian concepts is certainly interesting.

Constitutional Courts and Deliberative Democracy Conrado Hübner Mendes, 2013-12-20. Contemporary democracies have granted an expansive amount of power to unelected judges that sit in constitutional or supreme courts. This power shift has never been easily squared with the institutional backbones through which democracy is popularly supposed to be structured. The best institutional translation of a government of the people by the people and for the people is usually expressed through elections and electoral representation in parliaments. Judicial review of legislation has been challenged as bypassing that common sense conception of democratic rule. The alleged democratic deficit behind what courts are legally empowered to do has been met with a variety of justifications in favour of judicial review. One common justification claims that constitutional courts are in comparison to elected parliaments much better suited for impartial deliberation and public reason giving. Fundamental rights would thus be better protected by that insulated mode of decision making. This justification has remained largely superficial and sometimes too easily embraced. This book analyses the argument that the legitimacy of courts arises from their deliberative capacity. It examines the theory of political deliberation and its implications for institutional design. Against this background it turns to constitutional review and asks whether an argument can be made in support of judicial power on the basis of deliberative theory.

General Theory of Law and State Hans Kelsen, 2009. Reprint of the first edition. This classic work by the important Austrian jurist is the fullest exposition of his enormously influential pure theory of law which includes a theory of the state. It also has an extensive appendix that discusses the pure theory in comparison with the law of nature, positivism, historical natural law, metaphysical dualism and scientific critical philosophy. The scope of the work is truly universal. It never loses itself in vague generalities or in unconnected fragments of thought. On the contrary, precision in the formulation of details and rigorous system are characteristic features of the exposition. Only a mind fully concentrated upon that logical structure can possibly follow Kelsen's penetrating analysis. Such a mind will not shrink from the effort necessary for acquainting itself with the pure theory of law in its more general aspects and will then pass over to the theory of the state which ends up with a carefully worked out

theory of international law Julius Kraft American Journal of International Law 40 1946 496 *Judaism and the Gentile Faiths*

Joseph P. Schultz, 1981 Examines the historic development of Jewish religious thought in the cross cultural context of the world's major faiths The law, ethics and mysticism of Judaism are compared with their counterparts in Confucianism, Hinduism, Buddhism, Islam, Christianity and the secular formulations of religion in modern times **Philosophers and Scholars**

Jonathan Cohen, 2007-01-01 Jonathan Cohen brings together the views of three of the greatest scholar thinkers in the area of Jewish philosophy of the twentieth century Harry Austryn Wolfson 1887D1974 Julius Guttman 1880D1950 and Leo Strauss 1899D1973 Each thinker's construction of Jewish philosophy is presented through individual definitions of Judaism and philosophy, understandings of its historical development and analyses of the canons used in interpretations of Jewish philosophical texts *Grounded Ethics* Max Hocutt, Scientific naturalism basing beliefs on empirical evidence has now triumphed in every field of inquiry except moral philosophy There it is still thought appropriate to cite otherworldly standards known by divine revelation or moral intuition In *Grounded Ethics* Max Hocutt argues that since there is no transcendent reality on which to base the claims of ethics, normative truth must be sought in the desires of individuals and the conventions of societies Hocutt begins with an empiricist analysis of normative judgments Following B F Skinner he asserts that we call good what reinforces our desires and that we call right or just what we desire to reinforce Consequently desire is the immediate measure of both goodness and justice Acknowledging that goodness is relative to individual preferences and justice is relative to social norms Hocutt denies that goodness is a matter of personal opinion and that every society's institutions are as good as every other's Instead he says the conduct of individuals and the customs of societies must ultimately be evaluated by how well they serve biologically based needs These must be discovered empirically because they cannot be known a priori In support of this analysis Hocutt challenges rationalist belief that normative concepts cannot be defined in empirical terms because they are rooted in divine law or ideals of pure reason Against this view Hocutt argues that if the moral law exists only as an ideal it is not binding in the same sense as the empirically known laws and moralities of actual societies He also points out that rationalist intuitions are best understood as expressions of animal instinct, socially conditioned prejudice and personal preference In addition he offers extensive critiques of major philosophers both ancient and modern who hold contrary views All of this is meant to show that there is no escaping the empirical A sensible ethics must be built on observable facts; it cannot be pulled from a vague but pious rationalist sky Hocutt's demonstration of this thesis will interest philosophers, behavioral biologists, sociologists and ethicists Max Hocutt is professor of philosophy at the University of Alabama in Tuscaloosa He is the author of *The Elements of Logical Analysis and Inference* and *First Philosophy*

The Development of Husserl's Thought Th. de Boer, 2012-12-06 Although this book is a translation from Dutch, the chief obstacle to be overcome was Husserl's German technical terminology As I sought English equivalents for German phenomenological terms I made thankful use of Dorion Cairns' *Guide for Translating Husserl* as well as existing translations of

Husserl's works especially J N Findlay's rendering of *Logische Untersuchungen*. Since the technical terminology in the various translations and English studies of Husserl is far from uniform I had to devise my own system of equivalents for key Husserlian terms. As I translated the quotations from Husserl's works into English I did consult the available translations and draw on them but I endeavored to keep the technical vocabulary uniform sometimes by fresh translations of the passages quoted and sometimes by slight alterations in the existing translations. I made these changes not so much out of any basic disagreement with other translators as out of a desire to keep the terminology uniform throughout the book. 1 For the benefit of German and French readers not entirely at home with the English phenomenological vocabulary I have included a small translation table in which my English equivalents for some central German terms are listed. Words with cognates or well established phenomenological terms as their English equivalents have not been included. Finally I should like to express my thanks to Prof

Freemasonry. Classic Collection. Albert G. Mackey, William Morgan, Albert Pike, John Robison, Julius F. Sachse. George Thorburgh. Illustrated Albert G. Mackey, William Morgan, Albert Pike, John Robison, George Thorburgh, Julius F. Sachse, 2021-05-18 The ethics and philosophy of Freemasonry depend on monotheistic religions and the ancient constitution of the Freemasons. The constitution describes the rules and rituals that members must follow. Some of the ceremonies incorporate stonemasonry tools which symbolize not only the construction of Solomon's Temple but also the forging of partnerships. While masonic practices are cloaked in secrecy this collection gathers the best known sources portraying the statutes, laws, symbols, rituals, and customs of Masonic societies. Contents: THE PRINCIPLES OF MASONIC LAW, THE SYMBOLISM OF FREEMASONRY, THE MYSTERIES OF FREE MASONRY, MORALS AND DOGMA OF THE ANCIENT AND ACCEPTED SCOTTISH RITE OF FREEMASONRY, PROOFS OF A CONSPIRACY, WASHINGTON'S MASONIC CORRESPONDENCE, MASONIC MONITOR OF THE DEGREES OF ENTERED APPRENTICE. *The Law of the Near and Middle East* Herbert J. Liebesny, 1975-01-01 A systematic survey of fundamental statements of Islamic and Near Eastern law that includes selections from the writings of classic Islamic scholars, contemporary works on legal theory and modern Middle Eastern codes. No other accessible work brings together so many useful materials on the development of Islamic law as does this volume based on translations from a variety of languages and numerous sources, all of which are identified. Because of the important role which law plays in Islamic culture some acquaintance with legal developments is indispensable if one is to gain a rounded picture of Islamic culture. **Theism, Atheism, and the Popular Theology** Theodore Parker, 1853 The Cosmos of Duty Roger Crisp, 2015-06-04 Roger Crisp presents a comprehensive study of Henry Sidgwick's *The Methods of Ethics*, a landmark work first published in 1874. Crisp argues that Sidgwick is largely right about many central issues in moral philosophy: the metaphysics and epistemology of ethics, consequentialism, hedonism, about well-being and the weight to be given to self-interest. He holds that Sidgwick's long discussion of common-sense morality is probably the best discussion of deontology we have. And yet *The Methods of Ethics* can be hard to understand and this is perhaps one reason why though it is

a philosophical goldmine few have ventured deeply into it What does Sidgwick mean by a method Why does he discuss only three methods What are his arguments for hedonism and for utilitarianism How can we make sense of the idea of moral intuition What is the role of virtue in Sidgwick s ethics Crisp addresses these and many other questions offering a fresh view of Sidgwick s text which will assist any moral philosopher to gain more from it *The Oxford Companion to American Law* Kermit L. Hall,David S. Clark,James W. Ely,Joel B. Grossman,N. E. H. Hull,2002-05-02 A landmark in legal publishing The Oxford Companion to the Supreme Court is a now classic text many of whose entries are regularly cited by scholars as the definitive statement on any particular subject In the tradition of that work editor in chief Kermit L Hall offers up The Oxford Companion to American Law a one volume A Z encyclopedia that covers topics ranging from aging and the law wiretapping and electronic eavesdropping the Salem Witch Trials and Plessy vs Ferguson The Companion takes as its starting point the insight that law is embedded in society and that to understand American law one must necessarily ask questions about the relationship between it and the social order now and in the past The volume assumes that American law in all its richness and complexity cannot be understood in isolation as simply the business of the Supreme Court or as a list of common law doctrines Hence the volume takes seriously issues involving laws role in structuring decisions about governance the significance of state and local law and legal institutions and the place of American law in a comparative international perspective Nearly 500 entries are included written by over 300 expert contributors Intended for the working lawyer or judge the high school student working on a term paper or the general adult reader interested in the topic the Companion is the authoritative reference work on the subject of American law **Philosophy and the Criminal Law** Antony Duff,1998-02-13 Five legal theorists discuss a range of questions on the nature of the philosophy of criminal law **Justice, Law and Culture** J.K. Feibleman,2012-12-06 The following pages contain a theory of justice and a theory of law Justice will be defined as the demand for a system of laws and law as an established regulation which applies equally throughout a society and is backed by force The demand for a system of laws is met by means of a legal system The theory will have to include what the system and the laws are intended to regulate The reference is to all men and their possessions in a going concern In the past all such theories have been discussed only in terms of society justice as applicable to society and the laws promulgated within it However men and their societies are not the whole story in recent centuries artifacts have played an increasingly important role To leave them out of all consideration in the theory would be to leave the theory itself incomplete and even distorted For the key conception ought to be one not of society but of culture Society is an organization of men but culture is something more I define culture civilization has often been employed as a synonym as an organization of men together with their material possessions Such possessions consist in artifacts material objects which have been altered through human agency in order to reduce human needs The makers of the artifacts are altered by them Men have their possessions together and this objectifies and consolidates the culture

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