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coming of that Age.

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Published monthly.

Subscription price \$1.00 a year; 85c. for six months, 15c. per single copy.

Foreign subscriptions \$1.75 a year.

Address all subscriptions and communications to the
SUN PUBLISHING CO., Akron, Ohio.

Vol. 4.

JANUARY, 1918.

No. 1.

EDITORIAL

THE SOUL AS A SEED

THOSE who have difficulty in clearly distinguishing the soul from the Spirit of man, are asked to consider carefully what follows.

Think of a seed—any seed—and try to visualize how contained within its protective shell is something very wonderful, something that no human mind can fully comprehend. For therein is contained the almighty power, life and intelligence of what is called God, which when that seed is planted in fertile soil, under favorable conditions, will grow to some bush, a shrub, a tree; and whatever is the object and purpose hidden within the shell, when maturity is reached, will blossom forth that phase of life expression intended for that particular seed.

Let us study what is taking place within that seed and its shell, branches, and blossoms. We know, if the seed is alive, that within its shell is a mysterious force which we call life and which has marvellous intelligence and the power, when the seed is planted,

The Inner Life 1938

Andrew Gamble, Gillian Peele



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Performative Histories, Foundational Fictions Anu Koivunen, 2003-09-17 Films are integral to national imagination. Promotional publicity markets domestic films not only as entertaining, exciting or moving but also as topical and relevant in different ways. Reviewers assess new films with reference to other films and cultural products as well as social and political issues. Through such interpretive framings by contemporaries and later generations, popular cinema is embedded both in national imagination and endless intertextual and intermedial frameworks. Moreover, films themselves become signs to be cited and recycled as illustrations of cultural, social and political history as well as national mentality. In the age of television, old films continue to live as history and memory. In *Performative Histories, Foundational Fictions*, Anu Koivunen analyzes the historicity as well as the intertextuality and intermediality of film reception by focusing on a cycle of Finnish family melodrama and its key role in thinking about gender, sexuality, nation and history. Close reading posters, advertisements, publicity stills, trailers, review journalism and critical commentary, she demonstrates how *The Women of Niskavuori* (1938 and 1958), *Loviisa* (1946), *Heta Niskavuori* (1952), *Aarne Niskavuori* (1954), *Niskavuori Fights* (1957) and *Niskavuori* (1984) have operated as sites for imagining our agrarian past, our Heimat and heritage as well as the strong Finnish woman or the weak man in crisis. Based on extensive empirical research, Koivunen argues that the *Niskavuori* films have mobilized readings in terms of history and memory, feminist nationalism and men's movement, left wing allegories and right wing morality as well as realism and melodrama. Through processes of citation, repetition and re-cycling, the films have acquired not only a heterogeneous and contradictory interpretive legacy but also an affective force. Alexandra Noor Nieftagodien, Phil Bonner, 2008-11-01

Alexandra A History is a social and political history of one of South Africa's oldest townships. It begins with the founding of Alexandra as a freehold township in 1912 and traces its growth as a centre of black working class life through the early years before the Nationalist government, through the struggles of the apartheid era and into the present day. Declared as a location for natives and coloureds, Alexandra became home to a diverse population where landowners, tenants, squatters, hostel dwellers, workers and migrants from every corner of the country converged to make a new life for themselves near the economic hub of Johannesburg. The stories of ordinary people are at the core of the township's history. Based on numerous life history interviews with residents and previously unexamined archive sources, the book portrays in vivid detail the daily struggles and tribulations of the people of Alexandra. A significant focus is the rich history of political resistance in which political organisations and civic movements organised bus boycotts, anti removal and anti pass campaigns and mobilised for housing and a better life for the township's residents. But the book also tells the stories of daily life, of the making of urban cultures and of the infamous Spoilers and Msomi gangs. Over weekends, Alexandra came alive as soccer matches, church services and shebeens vie for the attention of residents. *Alexandra A History* highlights the social complexities of the township which at times caused tension between different segments of the population. Above all else, despite a long history of hardship

and adversity the community spirit of the people of Alexandra expressed in a fiercely loyal love of their township home has repeatedly triumphed and endured The Inner Life, V6, No. 1, January, 1938 Nicholas Roerich, Julia Seton, 2013-10 This is a new release of the original 1938 edition **Distortion and Love** Nigel Rapport, 2016-07-07 In this ground breaking book a theory of distortion of the way in which the processes of human life are subject to interference diversion and transformation is developed by way of the art of one of Britain's greatest twentieth century painters and that art's public reception Devoted to his native village of Cookham on Thames Stanley Spencer painted not only landscapes and portraits with loving detail but also the memory feelings which he felt were a sacred part of his consciousness Yet Spencer was also a controversial public figure with some taking the view that his visionary paintings were ugly distortions of human life even marks of an immoral nature Examining how Spencer lived his vision how he painted it and wrote it and also how his attempts to communicate that vision were received by his contemporaries and have continued to be interpreted since his death the author posits distortion as key an intrinsic aspect both of human creation and of human interaction What we intend to make to say to do and have done often mutates in the process of being expressed or put into effect we live amid distortion Love the affective appreciation of one another is then a means by which we accommodate distortion and its consequences in our lives An illustration through Stanley Spencer's story of significant aspects of a human condition this book will appeal across disciplines including to art historians and students of Spencer's work as well as to scholars of anthropology with interests in creativity perception and interpretation **The Big Picture Making Sense Out of Life and Religion** Sean Williams, 2009-06-01 This book points out the undeniable similarities between The Gospel of Thomas the psychedelic experience the mystic path and the near death experience in order to put together the big picture and expose the truth about our existence Can you put together the similarities and understand the TRUTH that organized religion and the government have sought to keep from us Do you have the ears to HEAR Bonhoeffer's New Beginning Andrew D. DeCort, 2018-09-15 Bonhoeffer's New Beginning investigates the ethics of making new beginnings after devastating moral rupture The work argues that new beginnings must be made in order to sustain the fundamental convictions that it is good to exist and that life in the world with others should be loved without exclusion Bonhoeffer's ethics of new beginning is set in conversation with the thought of four moral philosophers Friedrich Nietzsche Hannah Arendt Jonathan Glover and Jonathan Lear DeCort argues that Bonhoeffer's ethics of new beginning opens and energizes a more promising world affirming moral vision with radical hope for new beginnings vis vis the perceived absence of God in the face of devastation **Handbook of the Theosophical Current**, 2013-01-08 Few religious currents have been as influential as the Theosophical Yet few currents have been so under researched and the Brill Handbook of the Theosophical Current thus represents pioneering research A first section surveys the main people and events involved in the Theosophical Society from its inception to today and outlines the Theosophical worldview A second substantial section covers most significant religions to emerge in the wake of the

Theosophical Society Anthroposophy the Point Loma community the I AM religious activity the Summit Lighthouse Movement the New Age theosophical UFO religions and numerous others Finally the interaction of the Theosophical current with contemporary culture including gender relations art popular fiction historiography and science are discussed at length

James P. Cannon and the Emergence of Trotskyism in the United States, 1928-38 Bryan D. Palmer, 2021-10-25 Bryan D Palmer reinterprets the history of labour and the left in the United States during the 1930s through a discussion of the emergence of Trotskyism in the most advanced capitalist country in the world Focussing on James P Cannon the founder of American Trotskyism Palmer builds on his previously published and award winning book *James P Cannon and the Origins of the American Revolutionary Left 1890 1928 2007* with a deeply researched and elegantly written study of Cannon and the Trotskyist movement in the United States from 1928 38 Situating this dissident communist movement within the history of class struggle both national and international Palmer examines how Cannon and others fought to revive a combative trade unionism thwart fascism and the drift to war refuse Stalinism s many degenerations and build a new Party and a new International both of which would be dedicating to reviving and realizing the possibilities of revolutionary socialism The result is a study that provides a definitive account of the largest and most influential Trotskyist movement in the world in the 1930s a mobilization whose history recasts understandings of the more extensively studied experience of United States working class militancy and the place of the Comintern affiliated Communist Party within it Dorothy Richardson's 'Art of Memory' Elisabeth Bronfen, 2024-07-30 Addresses the question of how identity is formed as a result of corporeal and cultural positioning by mapping Dorothy Richardson s early modernist text *Pilgrimage* against our postmodern interest in real and imagined geographies **The Encyclopedia of Jewish Life Before and During the Holocaust: K-Sered** Shmuel

Spector, Geoffrey Wigoder, 2001 This three volume encyclopedia abridged from a 30 volume set in Hebrew and with a foreword by Elie Wiesel chronicles Jewish life before and during the Holocaust Arranged alphabetically by town thousands of entries explore centuries of Jewish life Some entries particularly for large cities provide information on Jewish residents as early as the Middle Ages and discuss the fate of Jews during the Black Death persecutions 1348 1349 and various pogroms from the 17th to 20th centuries Each entry provides information on the town s Jewish inhabitants on the eve of German occupation gives the dates of Jewish roundups and mass executions and estimates how many Jews from that community survived the war Includes more than 600 black and white photographs *William Penn and Early Quakerism* Melvin B. Endy Jr., 2015-03-08 William Penn is justly famous for his part in the political development of colonial America Yet he was also one of the leading Quaker theologians of the seventeenth century and the most important translator of Quaker religious thought into social and political reality and his life and works cannot be fully understood without a knowledge of his religious hopes and ideals Melvin Endy goes beyond the political histories biographies and histories of Quakerism to provide a comprehensive account of Penn s religious thought its influence on his political thought and activity and the significance of

his life and thought to the Quaker movement His assessment of Penn's place in the Quaker movement and his discussion of Penn's thought in relation to Puritan Spiritualist Anglican and pre-Enlightenment developments has led to an understanding of Quakerism that differs from the recent tendency to stress strongly its Puritan origins and affinities Because of the revisionist nature of this interpretation and the author's conviction that early Quaker thought has never been adequately related to its intellectual milieu this study of Penn has been developed into a vehicle for a new analysis of aspects of early Quaker thought Finally the Pennsylvania venture is examined and assessed as a laboratory in which the vision of a society run according to the principles of a spiritual religion was put to the test Originally published in 1973 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Statesman's Year-Book Mortimer Epstein, 2016-12-27 The classic reference work that provides annually updated information on the countries of the world

A History of Korean Literature Peter H. Lee, 2003-12-18 This is a comprehensive narrative history of Korean literature It provides a wealth of information for scholars students and lovers of literature Combining both history and criticism the study reflects the latest scholarship and offers a systematic account of the development of all genres Consisting of twenty-five chapters it covers twentieth-century poetry fiction by women and the literature of North Korea This is a major contribution to the field and a study that will stand for many years as the primary resource for studying Korean literature

Women, Identity and Private Life in Britain, 1900-50 Andrew Gamble, Gillian Peele, 1995-04-10 Women Identity and Private Life in Britain 1900-50 explores the meanings and experience of home and private life for women who grew up in England before 1950 It considers the extent to which class suburbanisation and historical moment as well as gender constructed women's understanding of domesticity and discusses the part played by conceptions of home and private life in the shaping of identities Oral narratives fiction autobiography and diaries are used in conjunction with psychoanalytic linguistic and historical explanations of women's lives to map a psychological as well as a social history of women's relationship to the home in the early part of this century

Classics of International Relations Henrik Bliddal, Casper Sylvest, Peter Wilson, 2013-07-24 Classics of International Relations introduces contextualises and assesses 24 of the most important works on international relations of the last 100 years Providing an indispensable guide for all students of IR theory from advanced undergraduates to academic specialists it asks why are these works considered classics Is their status deserved Will it endure It takes as its starting point Norman Angell's best-selling *The Great Illusion* 1909 and concludes with Daniel Deudney's award-winning *Bounding Power* 2006 The volume does not ignore established classics such as Morgenthau's *Politics Among Nations* and Waltz's *Theory of International Politics* but

seeks to expand the IR canon beyond its core realist and liberal texts It thus considers emerging classics such as Linklater's critical sociology of moral boundaries *Men and Citizens in the Theory of International Relations* and Enloe's pioneering gender analysis *Bananas Beaches and Bases* It also innovatively considers certain alternative format classics such as Kubrick's satire on the nuclear arms race *Dr Strangelove* and Errol Morris's powerful documentary on war and US foreign policy *The Fog of War* With an international cast of contributors many of them leading authorities on their subject *Classics of International Relations* will become a standard reference for all those wishing to make sense of a rapidly developing and diversifying field *Classics of International Relations* is designed to become a standard reference text for advanced undergraduates post graduates and lecturers in the field of IR

Temporality Livia Mathias Simão, Danilo Silva Guimarães, Jaan Valsiner, 2015-05-01 This book comes as part of a broader project the first editor is developing in collaboration with the other two aiming critically to articulate the central philosophical issue of time and temporality with Cultural Psychology and related areas in its frontier Similarly to the previous milestone in this effort *Otherness in Question* *Labyrinths of the Self* published in this same series the present one we also invited international cast of authors to bring their perspectives about a possible dialogue between a central philosophical issue and the core subject of their respective research domains The book interests to researchers scholars professionals and students in Psychology and its areas of frontier

Liberal Hearts and Coronets Veronica Strong-Boag, 2015-01-01 Superbly written and informed by decades of research *Liberal Hearts and Coronets* is the first biography to treat John Campbell Gordon as seriously as his better known wife Ishbel Marjoribanks Gordon

Angelina Jolie - The Lightning Star C. Duthel, 2012-03-04 Born in Los Angeles California Jolie is the daughter of actors Jon Voight and Marcheline Bertrand She is the sister of actor James Haven niece of singer songwriter Chip Taylor and goddaughter of actors Jacqueline Bisset and Maximilian Schell On her father's side Jolie is of German and Slovak descent and on her mother's side she is of primarily French Canadian Dutch and German ancestry as well as of distant Huron heritage

Religious Experience Craig Martin, Russell T. McCutcheon, 2014-09-11 Many regard religious experience as the essence of religion arguing that narratives might be created and rituals invented but that these are always secondary to the original experience itself However the concept of experience has come under increasing fire from a range of critics and theorists This Reader presents writings from both those who assume the existence and possible universality of religious experience and those who question the very rhetoric of experience Bringing together both classic and contemporary writings the Reader showcases differing disciplinary approaches to the study of religious experience philosophy literary and cultural theory history psychology anthropology feminist theory as well as writings from within religious studies The essays are structured into pairs with each essay separately introduced with information on its historical and intellectual context The ultimate aim of the Reader is to enable students to explore religious experience as rhetoric created to authorize social identities The book will be an invaluable introduction to the key ideas and approaches for students of Religion as well as

Sociology and Anthropology CONTRIBUTORS Robert Desjarlais Diana Eck William James Craig Martin Russell T McCutcheon
Wayne Proudfoot Robert Sharf Ann Taves Charles Taylor Joachim Wach Joan Wallach Scott Raymond Williams **The**
Statesman's Year-Book M. Epstein, 2016-12-23 The classic reference work that provides annually updated information on
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