



THE CONSTITUTION OF SELVES

EDUARDO GONZALEZ OF THE UNIVERSITY OF CALIFORNIA

The Constitution Of Selves

Nicholas Tapp



The Constitution Of Selves:

The Constitution of Selves Marya Schechtman, 2007 An amnesia victim asking Who am I means something different from a confused adolescent asking the same question Marya Schechtman takes issue with analytic philosophy's emphasis on the first sort of question to the exclusion of the second The problem of personal identity she suggests is usually understood to be a question about historical life What she calls the reidentification question is taken to be the real metaphysical question of personal identity whereas questions about beliefs or values and the actions they prompt the characterization question are often presented as merely metaphorical Failure to recognize the philosophical importance of both these questions Schechtman argues has undermined analytic philosophy's attempts at offering a satisfying account of personal identity Considerations related to the characterization question creep unrecognized into discussions of reidentification with the result that neither question is adequately addressed Schechtman shows how separating the two questions allows for a more fruitful approach to the reidentification question and she develops her own narrative account of characterization She suggests that persons constitute their identities by developing autobiographical narratives that bear the right relation to facts about the environment the general concept of a person and other people's concepts of who they are

The Constitution of Selves Marya Schechtman, 1996 An amnesia victim asking Who am I means something different from a confused adolescent asking the same question Marya Schechtman takes issue with analytic philosophy's emphasis on the first sort of question to the exclusion of the second The problem of personal identity she suggests is usually understood to be a question about historical life What she calls the reidentification question is taken to be the real metaphysical question of personal identity whereas questions about beliefs or values and the actions they prompt the characterization question are often presented as merely metaphorical Failure to recognize the philosophical importance of both these questions Schechtman argues has undermined analytic philosophy's attempts at offering a satisfying account of personal identity Considerations related to the characterization question creep unrecognized into discussions of reidentification with the result that neither question is adequately addressed Schechtman shows how separating the two questions allows for a more fruitful approach to the reidentification question and she develops her own narrative account of characterization She suggests that persons constitute their identities by developing autobiographical narratives that bear the right relation to facts about the environment the general concept of a person and other people's concepts of who they are

The Constitution of Selves Marya Sue Schechtman, 1988

The State and the Self Maren Behrens, 2017-11-01 In this fascinating and timely book Maren Behrens facilitates a conversation between philosophy and the practitioners of identity What makes a person the same person over time This question has been studied throughout the history of philosophy Yet philosophers have never fully engaged with the practitioners of identity namely technology developers lawyers politicians sociologists and applied ethicists The book offers an answer to the metaphysical question of personal identity and tries to show how this question is of

immediate relevance to the various practices of identity management particularly in the fields of administration counter terrorism activities and gender reassignment Behrensen argues that identity documents and other markers of identity such as biometric samples are not merely representations of but actually help constitute personal identity The metaphysical fact of personal identity lies in these supposedly external features The book goes on to focus on issues relating to trust and security terms central to the ethics of new technologies and in work on new identity management technologies

The Importance of How We See Ourselves Marina A.L. Oshana, 2010-09-28 The past fifteen years have seen a wellspring of interest in the concept and practical nature of the self Questions about the metaphysics of personal identity have preoccupied philosophical scholarship Less attention has been paid to the topic of the self from the first person standpoint the point of view of a person who regards certain phenomena as distinctive of and essential to her identity Nor has much attention been paid to how this concept of the self is related to responsible agency This book argues that a person's self conception affects her status as a responsible agent 1 The book develops a hybrid view of the self as the object of self consciousness that is the subject and owner of the events that occur by means of its agency Agents have unique identities as particular beings and identify themselves distinctively 2 The book argues that a healthy veridical sense of self grounds responsible agency by enabling persons to be aware of what they do and to understand their motives Certain pathologies upset the unity of a person's identity while others impair the lucidity of a person's sense of self and still others disturb general features of responsible agency such as the capacity to act purposively and realize one's will through intentional behavior The book explains what it means to be oneself and what departures from this state signify for a person's ability to navigate life and make sense of himself in the process The notion of acting out of character of failing to be oneself in some noteworthy way is relevant to a person's culpability because an individual's self conception affects his status as an accountable agent 3 To explain this the book defends an account of responsible agency Responsible persons are accountable alert to normative reasons in support of or in opposition to their behavior and able to respond to reasons for action bearing normative force because these reasons have normative force Accountable persons are unified agents a status that calls for an admi

Advanced Introduction to the Sociology of the Self Zhao, Shanyang, 2022-07-19 Shanyang Zhao provides a unique examination of this evolving topic with a framework to address the common questions What is self How is self formed and Why does self matter Drawing a fascinating distinction between self and self concept Zhao regards both as part of a larger constellation named the self phenomenon He separates social determinants of self from neurocognitive prerequisites of self Focusing on the social determinants he reviews how social schemas shape self concept through three intertwined mechanisms and how social resources affect self conscious action through social position and social capital

Neuropsychanalysis in Practice Georg Northoff, 2011-06-23 Neuropsychanalysis in Practice links the psyche's different psychodynamic processes to specific neuronal mechanisms in the brain The book focuses specifically on how the brain is organized and how this organization

enables the brain to differentiate between neuronal and psychodynamic states that is the brain and the psyche

The Self and Its Disorders Shaun Gallagher, 2024 Shaun Gallagher puts forward a pluralist account of the self and a philosophical account of psychiatric disorders as disorders of the self He argues that what have been seen as different selves physical social private extended should rather be seen as variable factors or processes organized in a certain pattern this pattern is the self

Concepts of the Self Anthony Elliott, 2020-05-07 This new updated edition provides a lively lucid and compelling introduction to contemporary controversies over the self and self identity in the social sciences and humanities In an accessible and concise format the book ranges from classical intellectual traditions of symbolic interactionism psychoanalysis and Foucauldian theory through feminism and postfeminism to postmodernism and the mobilities paradigm With characteristic verve and clarity Anthony Elliott explores the relationship between power identity and personhood connecting varied theoretical debates directly to matters of contemporary relevance and urgency such as identity politics the sociology of personal relationships and intimacy and the politics of sexuality This edition also includes a new chapter on the digital revolution which situates the self and work life transformations within the context of AI Industry 4.0 advanced robotics and accelerating automation Offering thoughtful entry points to a rich and complex literature along with robust critical responses to each theory *Concepts of the Self* will continue to be an invaluable text for students of social and political theory sociology social psychology cultural studies and gender studies

Ancient Philosophy of the Self Pauliina Remes, Juha Sihvola, 2008-08-26 Pauliina Remes and Juha Sihvola In the course of history philosophers have given an impressive variety of answers to the question What is self Some of them have even argued that there is no such thing at all This volume explores the various ways in which selfhood was approached and conceptualised in antiquity How did the ancients understand what it is that I am fundamentally as an acting and affected subject interpreting the world around me being distinct from others like and unlike me The authors highlight the attempts in ancient philosophical sources to grasp the evasive character of the specifically human presence in the world They also describe how the ancient philosophers understood human agents as capable of causing changes and being affected in and by the world Attention will be paid to the various ways in which the ancients conceived of human beings as subjects of reasoning and action as well as responsible individuals in the moral sphere and in their relations to other people The themes of persistence identity self examination and self improvement recur in many of these essays The articles of the collection combine systematic and historical approaches to ancient sources that range from Socrates to Plotinus and Augustine

Ageing selves and everyday life in the north of England Cathrine Degnen, 2018-02-28 Seeking to explore what it means to grow older in contemporary Britain from the perspective of older people themselves this richly detailed ethnographic study engages in debates over selfhood and people's relationships with time Based on research conducted in a former coal mining village in South Yorkshire England Cathrine Degnen explores how the category of old age comes to be assigned and experienced in everyday life through multiple registers of interaction

including that of social memory in a postindustrial context of great social transformation Challenging both the notion of a homogenous relationship with time across generations and the idea of a universalised middle aged self Degnen argues that the complex interplay of social cultural and physical attributes of ageing means that older people can come to have a different position in relation to time and to the self than younger people unseating normative conventions about narrative and temporality

Self-Government, The American Theme Will Morrissey, 2003-11-19 Americans introduced themselves to the world by declaring their independence They recognized that their unalienable rights were secured by institutionalized government that derives its just powers from the consent of the governed In Self Government The American Theme Will Morrissey defines the concept of self government and tracks its permutations in the ardent writings of key American presidents He shows how the transition to a more powerful national state was managed on political soil where self government was not an indigenous crop Morrissey considers the genesis of self government in the political thought of the founding U S presidents comparing their understanding of the term with that of President Abraham Lincoln and Confederate States of America President Jefferson Davis In this text Morrissey aptly demonstrates how the regime of the founders was replaced by a much more statist regime during the Civil War He offers salient interpretations of the writings of the key presidents of founding and civil war periods and interpretations centered on the key word self government This book is an essential contribution to the understanding of early American history and politics

The Nietzschean Mind Paul Katsafanas, 2018-02-19 Friedrich Nietzsche 1844 1900 is widely acknowledged as one of the greatest thinkers of the nineteenth century His work continues to have a significant influence on philosophy cultural criticism and modern intellectual history The Nietzschean Mind seeks to provide a comprehensive survey of his work not only placing it in its historical context but also exploring its contemporary significance Comprising twenty eight chapters by a team of international contributors the volume is divided into seven parts Major works Philosophical psychology and agency The self Value Culture society and politics Metaphysics and epistemology The affirmation of life This handbook includes coverage of all major aspects of Nietzsche s thought including his discussions of value culture society the self agency action philosophical psychology epistemology and metaphysics explorations of the philosophical and scientific influences upon Nietzsche s thought and discussion of Nietzsche s major works Essential reading for students and researchers in philosophy Nietzsche s work is central to ethics moral psychology and political philosophy

Our Politics, Our Selves? Peter Digeser, 1995-04-17 Is statecraft soulcraft Should we look to our souls and selves in assessing the quality of our politics Is it the business of politics to cultivate shape or structure our internal lives Summarizing and answering the major theoretical positions on these issues Peter Digeser formulates a qualified permission to protect or encourage particular forms of human identity Public discourse on politics should not preclude talk about the role of reason in our souls or the importance of wholeness and community to our selves or the significance of autonomy for individuals However those who seek to place only their own conception of the

self or soul within the reach of politics are as mistaken as those who would completely preclude such matters from the political realm In proposing this view Digeser responds to communitarians classical political rationalists and genealogists who argue that liberal culture fragments debases or normalizes our selves He also critically analyzes perfectionist liberals who justify liberalism by virtue of its ability to cultivate autonomy and authenticity as well as liberal neutralists who wish to avoid altogether the problem of selfcraft All these he argues fall short in some way in defining the extent to which politics should be concerned with the self

Staying Alive Marya Schechtman,2014-03 Offers a new way of thinking about the relation between personal identity and practical interests seeing persons as unified loci of practical interaction and defining the identity of a person in terms of the unity of a characteristic kind of life

The Self as a Sign, the World, and the Other Susan Petrilli,2017-07-28 Ostentation of the Subject is a practice that is asserting itself ever more in today s world Consequently criticism by philosophers psychologists sociologists and anthropologists has been to little effect considering that they are not immune to such practices themselves The question of subjectivity concerns the close and the distant the self and the other the other from self and the other of self It is thus connected to the question of the sign It calls for a semiotic approach because the self is itself a sign its very own relation with itself is a relation among signs This book commits to developing a critique of subjectivity in terms of the material that the self is made of that is the material of signs Susan Petrilli highlights the scholarship of Charles Peirce Mikhail Bakhtin Roland Barthes Mary Boole Jacques Derrida Michael Foucault Emmanuel Levinas Claude Levi Strauss Maurice Merleau Ponty Charles Morris Thomas Sebeok Thomas Szasz and Victoria Welby Included are American and European theories and theorists evidencing the relationships interconnecting American Italian French and German scholarship Petrilli covers topics from identity issues that are part of semiotic views to the corporeal self as well as responsibility reason and freedom Her book should be read by philosophers semioticians and other social scientists

The World According to Kant Anja Jauernig,2021 The distinction between appearances and things in themselves lies at the heart of Kant s critical philosophy and has been the focus of fierce debate among scholars for centuries Anja Jauernig offers an interpretation of Kant s critical idealism as an ontological position as developed in the Critique of Pure Reason and associated texts

The Impossibility of Self Nicholas Tapp,2010 This is a work of ethnographic reflection on Hmong society history and culture dealing with questions of the self and the notion that a romantic self inspired the ethos of hedonism associated with the consumer economy A Hmong identity is shown to have been historically constructed through the works of colonial missionaries linguists and anthropologists Yet Hmong voices have also been powerful in this process Based on recent fieldwork in Asia and overseas the Hmong diaspora is examined The modern Hmong self is presented as a prospective one constructed in diaspora and through the use of the internet and other modes of modern communication in a movement towards a virtual future which despite the dissonance of voices appealing to an ideal unity is one still rich with potentiality

The Husserlian Mind Hanne Jacobs,2021-07-20 Edmund Husserl 1859 1938 is widely

regarded as the principal founder of phenomenology one of the most important movements in twentieth century philosophy His work inspired subsequent figures such as Martin Heidegger his most renowned pupil as well as Jean Paul Sartre and Maurice Merleau Ponty all of whom engaged with and developed his insights in significant ways His work on fundamental problems such as intentionality consciousness and subjectivity continues to animate philosophical research and argument The Husserlian Mind is an outstanding reference source to the full range of Husserl's philosophy Forty chapters by a team of international contributors are divided into seven clear parts covering the following areas major works phenomenological method phenomenology of consciousness epistemology ethics and social and political philosophy philosophy of science metaphysics Contained in these sections are chapters on many of the key aspects of Husserl's thought including intentionality transcendental philosophy reduction perception time self and subjectivity personhood logic psychology ontology and idealism Offering an unparalleled guide to the enormous range of his thought The Husserlian Mind is essential reading for students and scholars of Husserl phenomenology and the history of twentieth century philosophy It will also be of interest to those in related fields in the humanities social sciences and psychology and the cognitive sciences *The Oxford Handbook of the Self* Shaun Gallagher, 2011-02-10 The Oxford Handbook of the Self explores a fascinating diversity of questions about our understanding of self from a variety of interdisciplinary perspectives including philosophy ethics psychology neuroscience psychopathology narrative and postmodern theories

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