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The Consciousness Of Infinite Union



Julia Seton

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Storied Revelations Gisela H Kreglinger, 2014-08-28 Parables were used by Jesus to reveal to us the kingdom of God and to move us from being bystanders to active recipients of God's work of revelation. However, parables are constantly at risk of being buried as mummies of prose as George MacDonald puts it. We become so familiar with the language of Scripture that Jesus' parables no longer work on us in this revelatory and transforming way. George MacDonald, the Victorian poet and theologian, observed this very process at work in Victorian society. It was a culture saturated with Christian jargon but often devoid of a profound understanding of the gospel for its own time and culture. The language of Scripture no longer penetrated people's hearts, imaginations, and attitudes; it no longer transformed people's lives. MacDonald called to be a pastor, turned a story, and more specifically the parabolic, as a means of spiritual awakening. He created fictive worlds in which the language of Jesus would find a new home and regain its revelatory power for his particular Victorian audience.

Philosophy as absolute science, founded in the universal laws of being, by E.L. & A.L. Frothingham Ephraim Langdon Frothingham, 1864 Concentration, the Secret of Success Julia Seton, 1912 Reality, 1928 Right Concentration Leigh Brasington, 2015-10-13 A practical guidebook for meditators interested in achieving the states of bliss and deep focus associated with the Buddhist jhānas. One of the elements of the Eightfold Path is Right Concentration, the one-pointedness of mind that together with ethics, livelihood, meditation, and more leads to the ultimate freedom from suffering. So how does one achieve Right Concentration? According to the Buddha himself, the jhānas are a series of eight progressive altered states of consciousness, an essential method. But because the jhānas can usually be achieved only through prolonged meditation retreat, they have been shrouded in mystery for years. Not anymore. In *Right Concentration*, Leigh Brasington takes away the mystique and gives instructions on how to achieve them in plain, accessible language. He notes the various pitfalls to avoid along the way and provides a wealth of material on the theory of jhāna practice, all geared toward the practitioner rather than the scholar. As Brasington proves, these states of bliss and concentration are attainable by anyone who devotes the time and sincerity of practice necessary to realize them.

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