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CONCRETE

Something Concrete

J Rink



Something Concrete:

Notebooks Schubert M. Ogden, 2018-11-06 As artists not uncommonly keep sketchbooks so thinkers often write notebooks Schubert Ogden is a thinker for whom writing notebooks has been an essential discipline throughout his long career of trying to think as a Christian systematic theologian By his own confession constantly writing down his thoughts so he could discover what he wanted to think has always been as necessary to learning how to think theologically as constantly reading in order to think fruitfully with the minds of others This volume is a selection from the indefinitely larger corpus of Ogden's notebooks now archived in the Drew University Library All arising from his thinking as a theologian the entries selected are addressed to some of the more fundamental and therefore mainly philosophical issues now facing anyone who would do Christian theology systematically While each entry stands on its own and may well be read discretely they together make up a single many sided argument for a distinctive way of doing theology today by resolutely pursuing a comparably distinctive way of doing metaphysics and ethics

Non-Being Sara Bernstein, Tyron Goldschmidt, 2021-03-18 Nonexistence is ubiquitous yet mysterious This volume explores some of the most puzzling questions about non being and nonexistence and offers answers from diverse philosophical perspectives The contributors draw on analytic continental Buddhist and Jewish philosophical traditions and the topics range from metaphysics to ethics from philosophy of science to philosophy of language and beyond

Sin Steven J. Jensen, 2018-06-08 If the human soul is made for good then how do we choose evil On the other hand perhaps the human soul is not made for good Perhaps the magnitude of human depravity reveals that the human soul may directly choose evil Notably Thomas Aquinas rejects this explanation for the prevalence of human sin He insists that in all our desires we seek what is good How then do we choose evil Only by mistaking evil for good This solution to the difficulty however leads Aquinas into another conundrum How can we be held responsible for sins committed under a misunderstanding of the good The sinner it seems has simply made an intellectual blunder Sin has become an intellectual defect rather than a depravity of will and desire Sin A Thomistic Psychology grapples with these difficulties A solution to the problem must address a host of issues Does the ultimate good after which we all strive have unity or is it simply a collection of basic goods What is venial sin What momentous choice must a child make in his first moral act In what way do passion a habitually evil will and ignorance cause human beings to sin What is the first cause of moral evil Do human beings have free will to determine themselves to particular actions The discussion of these topics focuses upon the interplay of reason will and the emotions examining the inner workings of our moral deliberations Ultimately the book reveals how the failure to maintain balance in our deliberations subverts our fidelity to the one true good

The Essentials of Logic Roy Wood Sellars, 1925

From Fictionalism to Realism Carola Barbero, Maurizio Ferraris, Alberto Voltolini, 2013-02-14 In ontology realism and anti realism may be taken as opposite attitudes towards entities of different kinds so that one may turn out to be a realist with respect to certain entities and an anti realist with respect to others In this book the editors focus on this controversy

concerning social entities in general and fictional entities in particular the latter often being considered nowadays as kinds of social entities More specifically fictionalists those who maintain that we only make believe that there are entities of a certain kind and creationists those who believe that entities of a certain kind are the products of human activity present themselves as the champions of the anti realist and the realist stance respectively regarding the above entities By evaluating the pros and cons of both these positions this book intends to focus new light on a longstanding debate **John Henry Newman**

and the Imagination Bernard Dive,2018-05-17 For John Henry Newman religion is animated by an imaginative master vision which supplies the mind with spiritual life and peace All his life Newman reflected on this master vision His reflections on the moral imagination developed out of his understanding of practical wisdom as characterized by Aristotle the wisdom that the good man has in living a good life For Newman the vision at the core of religion completes and perfects the intuitions of the conscience John Henry Newman and the Imagination looks at how Newman s understanding of the moral and visionary imagination developed over the course of his life and it relates his ideas about the imagination to his portrayals of religious experience and vision in his novels and poetry The Anatomy of Inquiry (Routledge Revivals) Israel Scheffler,2014-02-04

First published in 1963 this title considers the philosophical problems encountered when attempting to provide a clear and general explanation of scientific principles and the basic confrontation between such principles and experience Beginning with a detailed introduction that considers various approaches to the philosophy and theory of science Israel Scheffler then divides his study into three key sections Explanation Significance and Confirmation that explore how these complex issues involved have been dealt with in contemporary research This title by one of America s leading philosophers will provide a valuable analysis of the theory and problems surrounding the Philosophy of Science *Agamben's Ethics of the Happy Life*

Ype de Boer,2024-08-22 Ype de Boer invites you to rethink what you know about the philosophy of Giorgio Agamben In a compelling and original argument De Boer contends that in the work of Agamben ethics takes primacy over politics Presenting a careful evaluation of Agamben s overlooked contribution to ethics this book explores his enigmatic yet central concept of the happy life By reading Agamben s philosophy in terms of a poetico philosophical experiment a term coined by the Italian philosopher himself and one through which he questions our very mode of existence De Boer assesses the variety of ethical paradigms that Agamben s work offers This not only challenges the widespread misconception of Agamben as the dark prophet known for his pessimistic even nihilistic political critiques but reveals how understanding the various facets of the happy life allows for a better appreciation of his attacks on the ethico political condition Agamben s Ethics and the Happy Life demonstrates that ultimately Agamben seeks to formulate an alternative notion of ethics politics and ontology that will lead us out of nihilism Tracing Agamben s positive moral philosophy through his key works including the seminal Homo Sacer series De Boer uncovers how for Agamben a happy life is one directed not by responsibility guilt action and duty but by receptivity love use and potentiality **Anselm's Argument** Brian Leftow,2022 Anselm of Canterbury gave the first

ontological argument for God's existence as necessary Yet philosophers have mostly neglected to examine what modal concepts he uses and what their metaphysical basis is Brian Leftow sets out Anselm's modal metaphysics and defends all but one premise of Anselm's best argument for God's existence **Preaching to Those Walking Away** N. Graham Standish, 2022-06-07 Preaching to Those Walking Away will help pastors adapt to a world of YouTube TED Talks and video marketing in which traditional preaching styles no longer feel authoritative engaging or compelling N Graham Standish has long been passionate about reaching out to those who call themselves spiritual but not religious Determined to help the church connect with them he shares methods he has tested refined and proven effective approaches to preaching typically not taught in seminaries Rather than grounding preaching in traditional homiletical theories and practices Standish integrates insights from postmodernism generational theory multiple intelligences theory marketing communications theory brain neurological research counseling spiritual formation TED Talk presentations motivational theory and the history of communication styles Standish developed his ideas about preaching during more than two decades as senior pastor of a healthy growing congregation that consistently attracted people who had walked away from Christianity and church More than half a century ago Canadian communications theorist Marshall McLuhan said The medium is the message But mainline Christianity has been slow to adapt its message to new mediums The population at large will not adapt to traditional Christian ways of preaching however so Standish helps pastors understand the thinking of those walking away and shows preachers how to adapt their thinking about their craft instead of demanding that those walking away adapt to ours

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