

Subversion Of Women

Nancy Van Vuuren

Subversion Of Women:

The Power of Women and the Subversion of the Community Mariarosa Dalla Costa, Selma James, 1975 A superb introduction to the prospect of opening our idea of the working class to include non waged workers specifically women who work in the home A simple idea with profound revolutionary consequences If the workers of the world are not all in the factory and are not all men where does that leave us

Women, Power, and Subversion Judith Lowder Newton, 1981

Women and the Subversion of the Community Mariarosa Dalla Costa, 2019-04-01 This collection brings together key texts and previously unavailable essays of the influential Italian feminist author and activist Mariarosa Dalla Costa In recent years there has been both a renewed interest in theories of social reproduction and an explosion of women's struggles and strikes across the world The collection offers both historical and contemporary Marxist feminist analysis of how the reproduction of labour and life functions under capitalism Dalla Costa's essays speeches and political interventions provide insight into the vibrant and combative women s movement that emerged in Italy and across the world in the early 1970s Since the publication of Women and the Subversion of the Community 1972 Dalla Costa has been a central figure in the development of autonomist thought in a wide range of anticapitalist and feminist social movements Her detailed research and provocative thinking deepens our understanding of the role of women's struggles for autonomy and control over their bodies and labour These essays provide critical and relevant ideas for anticapitalists antiracists and feminists who are attempting to build counterpower in the age of austerity The Power of ,1973 The Subversion of Women as Practiced by Churches, Witch-hunters, and Other Sexists Nancy Van Vuuren,1973 The Rhetoric of Women's Humour in Barbara Pym's Fiction Naghmeh Varghaiyan, 2021-04-20 In this study of three of Barbara Pym s novels Naghmeh Varghaiyan drawing on examinations of women s humour by Eileen Gillooly Regina Barreca and others shows how the humorous female discourse in Some Tame Gazelle Excellent Women and Jane and Prudence undermines patriarchal culture and subverts both female and male stereotypes such as that of the spinster and of the Byronic hero Varghaiyan reveals how the rhetoric of women's humour enables Pym's female characters to survive in the patriarchal culture and to unsettle it

Recovering Subversion Nivedita Menon, 2004 This Book Is About The Relation Between Law And Feminist Politics The Area It Traverses Ranges From Feminist Initiatives On Sexual Harassment To The Parity Movement In France Subaltern Women's Narratives Samraghni Bonnerjee, 2020-12-29 Subaltern Women's Narratives brings together intersectional feminist scholarship from the Humanities and Social Sciences and explores subaltern women's narratives of resistance and subversion Interdisciplinary in nature the collection focuses on fictional texts archival records and ethnographic research to explore the lived experiences of subaltern women in different marginalised communities across a wide geographical landscape as they negotiate their way through modes of labour and activism Thematically grouped the focus of this book is two fold to look at the lived experiences of subaltern women as they negotiate their lives in a world of political flux and conflicts and to examine

subaltern women s dissenting practices as recorded in texts and archives This collection will push the boundaries of scholarship on decolonial and postcolonial feminism and subaltern studies reading women s subversive practices especially in the themes of epistemology and embodiment This book is aimed primarily at scholars postgraduates and undergraduates working in the fields of colonial and postcolonial studies It will appeal to both historians and scholars of nineteenth century and contemporary literature Specifically scholars working on subaltern theory feminist theory indigenous cultures anticolonial resistance and the Global South will find this book particularly relevant The History of British Women's Writing, 1970-Present Mary Eagleton, Emma Parker, 2016-04-29 This book maps the most active and vibrant period in the history of British women's writing Examining changes and continuities in fiction poetry drama and journalism as well as women s engagement with a range of literary and popular genres the essays in this volume highlight the range and diversity of women's writing since 1970 Women and the subversion of the community, by Mariarosa Dalla Costa; and, A woman's **Technologies of Sexiness** Adrienne Evans, Sarah place, by Selma James Mariarosa Dalla COSTA, Selma James, 1972 Riley, 2014-08-01 Key cultural shifts have enabled a new sexualization of women Neoliberal consumerist and postfeminist media culture have shaped ways of understanding female sexuality embodied by the figure of the choosing empowered entrepreneurial consumer citizen woman whose economic capital determines feminine success and failure Informed by older constructs of privilege such as class sexuality race and dis ability this version of sexiness also constrains by folding contemporary femininity back into previous panics about youth excess bad consumption and appropriate feminine behavior In Technologies of Sexiness Adrienne Evans and Sarah Riley identify how current understandings of sexiness in public life and academic discourse have produced a doubled stagnation cycling around old debates without forward momentum Developing a theoretical and methodological framework they expand on the notion of a technology of sexiness They ask what happens and what is lost when people make sense of themselves within the complexities and contradictions of consumer oriented constructs of sexiness How do these discourses come to transform the self This book provides a framework for understanding how women make sense of their sexual identities in the context of a feminization of sexual consumerism The authors analyze material collected with two groups of women the pleasure pursuers and functioning feminists who broadly occupy positions across the pre and post Thatcher eras and the changes brought about by the feminist movement As one of the first book length empirical studies to explore age related femininities in the context of what sexiness means today the authors develop a series of insights into various technologies of the self through analyses of space nostalgia and claims to Eighteenth-Century Women's Writing and the Methodist Media Revolution Andrew O. authentic sexiness Winckles, 2019-11-05 This book traces specific cases of how evangelical and Methodist discourse practices interacted with major cultural and literary events during the long eighteenth century from the rise of the novel to the Revolution controversy of the 1790s to the shifting ground for women writers leading up to the Reform era in the 1830s **Women and Politeness**

in Eighteenth-Century England Soile Ylivuori, 2018-10-29 This first in depth study of women's politeness examines the complex relationship individuals had with the discursive ideals of polite femininity Contextualising women's autobiographical writings journals and letters with a wide range of eighteenth century printed didactic material it analyses the tensions between politeness discourse which aimed to regulate acceptable feminine identities and women s possibilities to resist this disciplinary regime Ylivuori focuses on the central role the female body played as both the means through which individuals actively fashioned themselves as polite and feminine and the supposedly truthful expression of their inner status of polite Women and the Subversion of the Community Mariarosa Dalla Costa,1980 Women, Television and Everyday Life in Korea Youna Kim, 2012-07-26 Fusing audience research and ethnography the book presents a compelling account of women's changing lives and identities in relation to the impact of the most popular media culture in everyday life television Within the historically specific social conditions of Korean modernity Youna Kim analyzes how Korean women of varying age and class group cope with the new environment of changing economical structure and social relations The book argues that television is an important resource for women stimulating them to research their own lives and identities Youna Kim reveals Korean women as creative energetic and critical audiences in their responses to evolving modernity and the impact of the West Based on original empirical research the book explores the hopes aspirations frustrations and dilemmas of Korean women as they try to cope with life beyond traditional grounds Going beyond the traditional Anglo American view of media and culture this text will appeal to students and scholars of both Korean area studies and media and communications Narratives of Gendered Dissent in South Asian Cinemas Alka Kurian, 2012 This book conducts a post studies colonial gendered investigation of women centred South Asian films In these films the narrative becomes an act of political engagement and a site of feminist struggle a map that weaves together multiple strands of subjectivity gender caste race class religion and colonialism The book explores the cinematic construction of an oppositional narrative of feminist dissent with a view to elaborate a historical understanding and theorisation of the materiality and politics of the everyday struggle of Indian women The book analyzes the ways that cultural workers have tended to use subversive narratives as a tool of resistance Narratives that are political ideological classed raced and gendered offer the focus of this exploration Through strategies of disclosure and documentation of memory personal experiences and imaginary events shaped by the larger historical political and cultural contexts these discursive texts engage in the processes of struggle against a plethora of oppression caste class religion patriarchal sexual and neo colonial The study looks at the manner in which through their creative and aesthetic interventions South Asian film makers enable the articulation of an alternative gendered subjectivity as well as constitute the ground for personal and collective empowerment Films discussed include Shyam Benegal s Nishaant Nandita Das Firaag Beate Arnestad s My Daughter the Terrorist and Sarah Gavron s Brick Lane Subcultures, Bodies and Spaces Samantha Holland, Karl Spracklen, 2018-09-28 This edited collection provides sociological and cultural research

that expands our understanding of the alternative liminal or transgressive theorizing the status of the alternative in contemporary culture and society **Paths Made by Walking** Amina Tawasil,2024-09-03 What can women s scholastic pursuits tell us about what building an Islamic state looks like for women who are loval to its project And what can an ethnographic study of women who are using Islamic education to transform their conditions in Iran teach us about our own humanity Paths Made by Walking provides insight into these questions by examining how Iranian women have participated in Islamic education since the 1979 revolution This groundbreaking ethnography on Iranian howzevi seminarian women reveals how ideologies of womanhood institutions and Islamic practices have played a pivotal role in religiously conservative women s mobility in the Middle East Applying over a year of ethnographic fieldwork Amina Tawasil analyzes how the Islamic education of seminarian women has propelled some of them into powerful positions in Iran from close ties with the state s supreme leader and chief justice to membership in the Basij voluntary military organization At the same time these women often choose to remain hidden or to otherwise follow practices that seem inscrutable or illogical from a framework of politicized resistance By centering the howzevi women s senses of self and revealing their complex interpretations of their beliefs Tawasil offers a fresh perspective on forms of feminine identity that do not always mirror supposedly universal desires for recognition autonomy leadership or authority Taking readers into the classrooms living rooms and compounds where howzevi women participate in intellectual discourse Paths Made by Walking invites readers to reconsider their conceptualizations of the women who support the Islamic Republic of Iran Strangers At Home Kimberly D. Schmidt, Diane Zimmerman Umble, Steven D. Reschly, 2003-05-22 Uniformly sophisticated interesting and worthwhile essays focusing on the often misunderstood experiences of Anabaptist women across 400 years Agricultural History Equal parts sociology religious history and gender studies this book explores the changing roles and issues surrounding Anabaptist women in communities ranging from sixteenth century Europe to contemporary North America Gathered under the overarching theme of the insider outsider distinction the essays discuss among other topics How womanhood was defined in early Anabaptist societies of the sixteenth and seventeenth centuries and how women served as central figures by convening meetings across class boundaries or becoming religious leaders How nineteenth century Amish tightened the connections among the individual the family the household and the community by linking them into a shared framework with the father figure at the helm The changing work world and domestic life of Mennonite women in the three decades following World War II The recent ascendency of antimodernism and plain dress among the Amish The special difficulties faced by scholars who try to apply a historical or sociological method to the very same cultural subgroups from which they derive The essays in this collection follow a fascinating journey through time and place to give voice to women who are often characterized as the quiet in the land Their voices and their experiences demonstrate the power of religion to shape identity and social practice Makes a major contribution to our understanding of Anabaptist history and the ongoing construction of Anabaptist identity Mennonite

Quarterly Review This work is significant both for its breadth and for offering glimpses into the varieties of Mennonite and Amish life Annals of Iowa After the Revolution Eleanor Heartney, Helaine Posner, Nancy Princenthal, Sue Scott, 2013-11-04 Why Have There Been No Great Women Artists asked the prominent art historian Linda Nochlin in a provocative 1971 essay Today her insightful critique serves as a benchmark against which the progress of women artists may be measured In this book four prominent critics and curators describe the impact of women artists on contemporary art since the advent of the feminist movement

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