

Submitting to Freedom

The Religious Vision of William James



Bennett Ramsey

Submitting To Freedom The Religious Vision Of William James

Ellwood Johnson



Submitting To Freedom The Religious Vision Of William James:

Submitting to Freedom Bennett Ramsey, 1993 Ramsey believes that James is best understood when considered within his historical context a representative of a society and culture struggling to come to terms with modernity Much of James s religious work is a direct reflection of what has been called the spiritual crisis of the Gilded Age a crisis which Ramsey examines in illuminating detail James s religious vision in Ramsey s view hinges on the recognition and acceptance of contingency the knowledge that we are at the mercy of change and chance With so little else to rely on James believed people must learn to submit freely and responsibly into one another s care William James's Hidden Religious Imagination Jeremy Carrette, 2013-05-29 This book offers a radical new reading of William James s work on the idea of religion Moving beyond previous psychological and philosophical interpretations it uncovers a dynamic imaginative and critical use of the category of religion This work argues that we can only fully understand James s work on religion by returning to the ground of his metaphysics of relations and by incorporating literary and historical themes Author Jeremy Carrette develops original perspectives on the influence of James s father and Calvinism on the place of the body and sex in James on the significance of George Eliot s novels and Herbert Spencer s unknown revealing a social and political discourse of civil religion and republicanism and a poetic imagination at the heart of James understanding of religion These diverse themes are brought together through a post structural sensitivity and a recovery of the importance of the French philosopher Charles Renouvier to James s work This study pushes new boundaries in Jamesian scholarship by reading James with pluralism and from the French tradition It will be a benchmark text in the reshaping of James and the nineteenth century foundations of the modern study of religion William James on Ethics and Faith Michael R. Slater, 2009-09-10 A new interpretation of James s ethical and religious thought focusing on the prominent role these views played in his philosophy **William James and the Quest for an Ethical Republic** Trygve Throntveit, 2014-12-17 Pragmatist philosopher William James has long been deemed a dubious guide to ethical reasoning This book overturns such thinking demonstrating the coherence of James s efforts to develop a flexible but rigorous framework for individuals and societies seeking freedom meaning and justice in a world of interdependence uncertainty and change **William James and the Metaphysics of Experience** David C. Lamberth, 1999-05-20 William James is frequently considered one of America s most important philosophers as well as a foundational thinker for the study of religion Despite his reputation as the founder of pragmatism he is rarely considered a serious philosopher or religious thinker In this new interpretation David Lamberth argues that James s major contribution was to develop a systematic metaphysics of experience integrally related to his developing pluralistic and social religious ideas Lamberth systematically interprets James s radically empiricist world view and argues for an early dating 1895 for his commitment to the metaphysics of radical empiricism He offers a close reading of *Varieties of Religious Experience* and concludes by connecting James s ideas about experience pluralism and truth to current debates in philosophy the philosophy

of religion and theology suggesting James's functional experiential metaphysics as a conceptual aid in bridging the social and interpretive with the immediate and concrete while avoiding naive realism William James on Consciousness beyond the Margin Eugene Taylor, 2021-06-08 At the turn of the twentieth century William James was America's most widely read philosopher. In addition to being one of the founders of pragmatism, however, he was also a leading psychologist and author of the seminal work *The Principles of Psychology* 1890. While scholars argue that James withdrew from the study of psychology after 1890, Eugene Taylor demonstrates convincingly that James remained preeminently a psychologist until his death in 1910. Taylor details James's contributions to experimental psychopathology, psychical research, and the psychology of religion. Moreover, Taylor's work shows that out of his scientific study of consciousness, James formulated a sophisticated metaphysics of radical empiricism. In light of historical developments in psychology as well as the current philosophic implications of the neuroscience revolution related to the biology of consciousness, Taylor argues that both the subject matter of James's investigations and his metaphysics of radical empiricism are just as important for psychology today as James believed they were in his own time. This book represents a major new contribution both to James scholarship and to the history of American psychology. Although philosophers have analyzed radical empiricism, this book is the first to trace the development of radical empiricism as a metaphysics addressed to psychologists. It is also the first to show James's involvement in depth psychology and psychotherapeutics and to trace historical continuity between James's work on consciousness and subsequent developments in psychoanalysis, personality theory, and humanistic psychology **Keepers of the Covenant** James R. Rohrer, 1995-06-29 The first book-length treatment of its topic, this study is aimed at abolishing the old cliché that Congregationalism failed to adapt to the democratizing culture of the westward migration. Drawing on hundreds of previously unused letters, journals, and sermons, the author argues that Congregational missionaries were aggressive evangelists who successfully adjusted to the egalitarian demands of the early republican frontier. *Keepers of the Covenant* critically examines the various explanations for the decline of Congregationalism after the American Revolution and, in the process, overturns generalizations that have prevailed for years. The conclusion offers a reinterpretation of Congregationalist decline that challenges much conventional wisdom about church growth. It will interest not only church historians and students of early republican America but also sociologists and all those concerned with the decline of the Protestant mainline today **The Viper on the Hearth** Terryl Givens, 1997-01-30 Nineteenth-century American writers frequently cast the Mormon as a stock villain in such fictional genres as mysteries, westerns, and popular romances. The Mormons were depicted as a violent and perverse people, the viper on the hearth who sought to violate the domestic sphere of the mainstream. While other critics have mined the socio-political sources of anti-Mormonism, Givens is the first to reveal how popular fiction, in its attempt to deal with the sources and nature of this conflict, constructed an image of the Mormon as a religious and social Other The Soul of Development Amy L. Sherman, 1997 This book examines the astounding recent growth of Protestantism in Central America

and the social and economic consequences it has had for life in the region Author Amy Sherman centers on a much debated issue to what extent do the burgeoning evangelical populations of Latin America have an affinity for democratic capitalism She chooses Guatemala as the focus of her study because of its significant evangelical population **John Williamson**

Nevin Richard E. Wentz, 1997-03-13 This study of the life and thought of John Williamson Nevin 1803 1886 offers a revised interpretation of an important nineteenth century religious thinker Along with the historian Phillip Schaff Nevin was a leading exponent of what became known as the Mercersburg Movement named for the college and theological seminary of the German Reformed Church located in Mercersburg Pennsylvania The story is a neglected aspect of American studies Wentz provides a kind of post modern perspective on Nevin presenting him as a distinctively American thinker rather than as a reactionary romantic Although influenced by German philosophy historical studies and theology Nevin s thought was a profound response to the American public context of his day He was in many respects a public theologian judging the prevailing development of American Christianity as a new religion that was fashioning its own disintegration and that of American culture at large Nevin s reinterpretation of catholicity in the American context opened the way for a radical understanding of religion and of American public life **Saints in Exile** Cheryl J. Sanders, 1999-03-25 Saints in Exile studies

from an insider s perspective the worship practices and social ethics of the African American family of Holiness Pentecostal and Apostolic churches known collectively as the Sanctified Church Cheryl Sanders identifies the theme of exile both as an idea and an experience as the key to understanding the dialectical nature of African American religious and intellectual life that W E B Du Bois called double conscious Sanders s saints in exile are a people who see themselves as in the world but not of it their marginalized status is both self imposed and involuntary a consequence of racism sexism and other forms of elitism When joined with the biblical tropes of homecoming and reconciliation the concept of exile serves as a vital vantage point from which to identify critique and remedy the continued alienation of blacks women and the poor in the United States Sanders s interpretive approach clarifies many paradoxical features of black existence especially the peculiar interplay of the sacred and the secular in African American song speech and dance She particularly scrutinizes gospel music a product of the Sanctified worship tradition that has had a significant influence on popular culture Saints in Exile goes further than any previous study in illuminating the African American experience it will be welcomed by scholars and students of American religion African American studies and American History **Law and Providence in Joseph Bellamy's New England** Mark

R. Valeri, 1994 Bellamy was New England s consummate theologian of evangelical Calvinism He conceived the New Divinity movement based on innovations on Edwards s teachings and from 1750 to 1775 enjoyed renown as a popular preacher controversialist leader of church affairs in New England and influential teacher of other pastors Set in the context of an emergent market economy the war against France and the politics of rebellion Bellamy s story illuminates the relationship between religion and public issues in colonial New England and shows how Calvinism spoke to the concerns of ordinary New

Englanders during momentous transformations in America's religious social and political life Standing Against the Whirlwind Diana Hochstedt Butler, 1995-08-10 *Standing Against the Whirlwind* is a history of the Evangelical party in the Episcopal Church in nineteenth century America. A surprising revisionist account of the church's first century, it reveals the extent to which evangelical Episcopalians helped to shape the piety, identity, theology, and mission of the church. Using the life and career of one of the party's greatest leaders, Charles Pettit McIlvaine, the second bishop of Ohio, Diana Butler blends institutional history with biography to explore the vicissitudes and tribulations of evangelicals in a church that often seemed inhospitable to their version of the Gospel. This gracefully written narrative history of a neglected movement sheds light on evangelical religion within a particular denomination and broadens the interpretation of nineteenth century American evangelicalism as a whole. In addition, it elucidates such wider cultural and religious issues as the meaning of millennialism and the nature of the crisis over slavery. **Standing Against the Whirlwind** Diana Butler Bass, 1995 The result is a fascinating picture of the struggle and ultimate failure of the movement, a loss Butler shows not to the ritualist opponents against whom they struggled for the better part of the century, but to the liberal forces of the secularized twentieth century.

The Gracing of Human Experience Donald L. Gelpi, 2008-04-01 This study ponders different ways Christian thinkers understood humanity in its relationship to divine grace. It names fallacies that have in the past skewed theological understanding of that relationship. It argues that the philosophy of Charles Sanders Peirce avoided those same fallacies and provides a novel frame of reference for rethinking the theology of grace. The author shows how the insights of other American philosophers flesh out undeveloped aspects of Peirce's thought. He formulates a metaphysics of experience derived from his philosophical analysis. Finally, he develops an understanding of supernatural grace as the transmutation and transvaluation of human experience. *American Transcendentalism and Asian Religions* Arthur Versluis, 1993-09-16 The first major study since the 1930s of the relationship between American Transcendentalism and Asian religions and the first comprehensive work to include post-Civil War Transcendentalists like Samuel Johnson, this book is encyclopedic in scope. Beginning with the inception of Transcendentalist Orientalism in Europe, Versluis covers the entire history of American Transcendentalism into the twentieth century and the profound influence of Orientalism on the movement, including its analogues and influences in world religious dialogue. He examines what he calls positive Orientalism, which recognizes the value and perennial truths in Asian religions and cultures not only in the writings of major figures like Thoreau and Emerson but also in contemporary popular magazines. Versluis's exploration of the impact of Transcendentalism on the twentieth-century study of comparative religions has ramifications for the study of religious history, comparative religion, literature, politics, history, and art history.

Religion in the Composition Classroom Joe Wagner, 2015-06-22 Students in first-year composition courses across the country discuss and write about touchy subjects like race, class, gender, and religion. This book focuses on the latter, offering a pragmatic way of working with religious belief as a subject of study in the secular setting of the university classroom. Based

on the work of American pragmatists like Charles Peirce William James and John Dewey this approach considers what religious belief does in the world the tangible consequences of believing or not believing and steers away from questions concerning God's existence or benevolence Religion is viewed as a social and political force affecting human interaction Drawing on years of experience teaching composition in Chile and the United States the author explores real world events such as Chile's 1973 coup d'état the resignation of Pope Benedict XVI and the daily interplay of religious beliefs among family members Reading and writing assignments geared for believers and nonbelievers alike are provided including student essays that make various arguments about religion

Science and Religion in the Era of William James: Eclipse of certainty, 1820-1880 Paul Jerome Croce, 1995 In this cultural biography Paul Croce investigates the contexts surrounding the early intellectual development of American philosopher William James 1842-1910 Croce places the young James at the center of key scientific and religious debates in America

The Goodly Word Ellwood Johnson, 2005 Power love predestination What did these words mean to the Puritans Ellwood Johnson provides an invaluable reference guide to the vocabulary of Puritanism and shows how the meanings of these words have changed In illuminating essays he further traces the influence of the theology of the heart on such thinkers as Isaac Newton John Locke Sampson Reed R W Emerson Alexis de Tocqueville Nathaniel Hawthorne and Henry Adams Now available in paperback *The Goodly Word* is an indispensable reference for any student of American literature This book is like a complicated set of keys that abundantly repays the effort by opening many locks With his jangle of keys Dr Johnson opens doors to rooms that are everywhere new and mostly foreign to the modern and postmodern mind He gives equal time to protagonists and antagonists not to debate a central thesis but to reflect and refract the ideas that lurk behind the patchwork quilt that is the intellectual history of America Dr Johnson finally pays the Puritans a great compliment In their emphasis on individual inventiveness and personal productivity he maintains they may have saved American democracy from itself

The Ivy Jungle Report I am unaware of another book that sets out to trace the larger patterns and influence of Puritan vocabulary on American intellectual development in such a thorough and provocative manner Dr Stanley Tag St Olaf College Ellwood Johnson is Professor Emeritus of American Literature at Western Washington University in Bellingham Washington

Old Ship of Zion the late Walter F. Pitts, 1996-10-24 This book retraces the African origins of African American forms of worship During a five year period in the field Pitts played the piano at and recorded numerous worship services in black Baptist churches throughout rural Texas His historical comparisons and linguistic analyses of this material uncover striking parallels between Afro Baptist services and the religious rituals of Western and Central Africa as well as other African derived rituals in the United States Sea Islands the Caribbean and Brazil Pitts demonstrates that African and African American worship share an underlying binary ritual frame the somber melancholy of the first frame and the high emotion of the second frame Pitts's revealing perspective on this often misunderstood aspect of African American religion provides an investigative model for the study of diaspora cultural practices and the residual

influence of their African sources

Decoding **Submitting To Freedom The Religious Vision Of William James**: Revealing the Captivating Potential of Verbal Expression

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