

SUBALTERN STUDIES III

*Writings on South Asian
History and Society*

Edited by
RANAJIT GUHA

Subaltern Studies Iii Writings On South Asian History And Society

Vinayak Chaturvedi



Subaltern Studies Iii Writings On South Asian History And Society:

Subaltern Studies III Ranajit Guha,1998 **Subaltern Studies** Ranajit Guha,1989 Writings on South Asian History and Society Ranajit Guha,1987 This most recent volume of Subaltern Studies comprises five essays and two discussion pieces on the Subaltern project including a study of the Bhils and Shahukars of eastern Gujarat by David Hardiman and a revealing essay by David Arnold on the Indian plague of 1896 1900 **Mapping Subaltern Studies and the Postcolonial** Vinayak Chaturvedi,2012-11-13 Inspired by Antonio Gramsci s writings on the history of subaltern classes the authors in Mapping Subaltern Studies and the Postcolonial sought to contest the elite histories of Indian nationalists by adopting the paradigm of history from below Later on the project shifted from its social history origins by drawing upon an eclectic group of thinkers that included Edward Said Roland Barthes Michel Foucault and Jacques Derrida This book provides a comprehensive balance sheet of the project and its developments including Ranajit Guha s original subaltern studies manifesto Partha Chatterjee Dipesh Chakrabarty and Gayatri Spivak Erotic Justice Ratna Kapur,2013-03-04 Chapter 1 Introduction chapter 2 New Cosmologies Mapping the Postcolonial Feminist Legal Project chapter Liberal internationalism and the capabilities approach chapter 3 Erotic Disruptions Legal Narratives of Culture Sex and Nation in India chapter Narratives of culture sex nation chapter The Bandit Queen chapter Homosexuality chapter 4 The Tragedy of Victimisation Rhetoric Resurrecting the Native Subject in International Postcolonial Feminist Legal Politics chapter Cultural essentialism chapter Death by culture chapter 5 The Other Side of Universality Cross Border Movements and the Transnational Migrant Subject chapter Colonial subjects and the meaning of universality chapter The Other in the contemporary moment chapter b Equating migration with trafficking **Stitches on Time** Saurabh Dube,2004-03-25 A critical analysis of histories and anthropologies of South Asia seen in relation to the subaltern studies project and several examples of how colonial history might be done differently

The Oxford Handbook of History and International Relations Mlada Bukovansky,Edward Keene,Christian Reus-Smit,Maja Spanu,2023 In this Handbook historians and scholars of international relations examine the past and present of the intersection between History and IR as well as looking to the future by laying out new questions and directions for research The volume s four parts present a diverse array of methodological philosophical and historical insights Studying Hinduism Sushil Mittal,Gene Thursby,2009-01-19 This book is an indispensable resource for students and researchers wishing to develop a deeper understanding of one of the world s oldest and most multifaceted religious traditions Sushil Mittal and Gene Thursby leading scholars in the field have brought together a rich variety of perspectives which reflect the current lively state of the field Studying Hinduism is the result of cooperative work by accomplished specialists in several fields that include anthropology art comparative literature history philosophy religious studies and sociology Through these complementary and exciting approaches students will gain a greater understanding of India s culture and traditions to which Hinduism is integral The book uses key critical terms and topics as points of entry into the subject revealing that although

Hinduism can be interpreted in sharply contrasting ways and set in widely varying contexts it is endlessly fascinating and intriguing

Untouchable Pasts Saurabh Dube, 1998-03-19 Untouchable Pasts constructs a history of an untouchable and heretical community over the last two hundred years The Satnamis of Central India have combined the features of a caste and a sect to question and challenge the tenor of ritual power that variously defines Hinduism At the same time within the community schemes of meaning and power particularly those centering on gender have been imbued with ambiguity and a reproduction of forms of inequality The book presents an interpretive account of Satnami endeavors encounters and experiences by combining history and anthropology archival and field work It addresses a clutch of theoretical questions and a range of key and inextricably bound analytical relationships in an accessible manner Issues of caste and untouchability sect and kinship myths and pasts are rendered here as part of a wider dynamic between religion and power gender and community writing and the constitution of traditions ritual and the making of modernities and orality and the construction of histories Indeed Untouchable Pasts brings together the perspectives and possibilities defined by three overlapping but distinct theoretical developments that have been elaborated in recent years first novel renderings of anthropologies and ethnographies of the historical imagination second critically engaged constructions of histories from below particularly by the collective Subaltern Studies endeavor and finally a conceptual emphasis on the everyday as an arena for the production negotiation transaction and contestations of meanings within wider networks and relationships of power By casting these analytical tendencies in a critical dialogue with one another Untouchable Pasts works toward questioning some of those overarching oppositions for example between ritual and rationality myth and history tradition and modernity and community and state that have formed the conceptual core of several inherited traditions of social and political theory within the academy in both Western and non Western contexts

Culture and Power in Banaras Sandria B. Freitag, 2023-11-10 This collection of ten essays on Banaras one of the largest urban centers in India s eastern Gangetic plain is united by a common interest in examining everyday activities in order to learn about shared values and motivations processes of identity formation and self conscious constructions of community Part One examines the performance genres that have drawn audiences from throughout the city Part Two focuses on the areas of neighborhood leisure and work examining the processes by which urban residents use a sense of identity to organize their activities and bring meaning to their lives Part Three links these experiences within Banaras to a series of larger worlds ranging from language movements and political protests to disease ecology and regional environmental impact Banaras is a complex world with differences in religion caste class language and popular culture the diversity of these essays embraces those differences It is a collection that will interest scholars and students of South Asia as well as anyone interested in comparative discussions of popular culture This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived

makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1989 Two Faces of Protest Amrita Basu,2023-11-15 Drawing on case studies of the Communist Party of India Marxist in West Bengal and Shramik Sangathana in Maharashtra this ground breaking new work examines Indian women s political activism Investigating institutional change at the state level and protest at the village level Amrita Basu traces the paths of two kinds of political activism among these women With insights gleaned from extensive interviews with activists government officials and ordinary men and women she finds that militancy has been fueled by pronounced sexual and class cleavages combined with potentially rancorous ethnic division Thorough in its fieldwork incisive in its political analysis Two Faces of Protest offers a richly textured and sensitive view of women s political activism in the Third World This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1992 *Hyderabad, British India, and the World* Eric Lewis Beverley,2015-06 A study of political possibilities in the era of modern imperialism from the perspective of the sovereign state of Hyderabad *This Land Is Ours Now* Wendy Wolford,2010-01-27 This on the ground account of a celebrated Brazilian agrarian movement highlights the contingent nature of social movements and political identities more broadly *Rule by Numbers* U. Kalpagam,2014-08-20 This book examines aspects of the production of statistical knowledge as part of colonial governance in India using Foucault s ideas of governmentality The modern state is distinctive for its bureaucratic organization official procedures and accountability that in the colonial context of governing at a distance instituted a vast system of recordation bearing semblance to and yet differing markedly from the Victorian administrative state The colonial rule of difference that shaped liberal governmentality introduced new categories of rule that were nested in the procedures and records and could be unraveled from the archive of colonial governance Such an exercise is attempted here for certain key epistemic categories such as space time measurement classification and causality that have enabled the constitution of modern knowledge and the social scientific discourses of economy society and history The different chapters engage with how enumerative technologies of rule led to proliferating measurements and classifications as fields and objects came within the purview of modern governance rendering both statistical knowledge and also new ways of acting on objects and new discourses of governance and the nation The postcolonial implications of colonial governmentality are examined with respect to both planning techniques for attainment of justice and the role of information in the constitution of neoliberal subjects Gayatri Spivak Stephen Morton,2007-02-12 Gayatri Chakravorty Spivaks seminal contribution to contemporary thought defies disciplinary boundaries From her early translations of Derrida to her subsequent engagement with Marxism feminism and postcolonial studies and her recent work on human rights the war on terror and globalization she has proved to be one of the most vital of

present day thinkers In this book Stephen Morton offers a wide ranging introduction to and critique of Spivaks work He examines her engagements with philosophers and other thinkers from Kant to Paul de Man feminists from Cixous to Helie Lucas and literary texts by Charlotte Bronte J M Coetzee Mahasweta Devi and Jean Rhys Spivaks thought is also situated in relation to subaltern studies Throughout the book Morton interrogates the materialist basis of Spivaks thought and demonstrates the ethical and political commitment which lies at the heart of her work Stephen Morton provides an ideal introduction to the work of this complex and increasingly important thinker **Prophetic Maharaja** Rajbir Singh

Judge,2024-09-10 How do traditions and peoples grapple with loss particularly when it is of such magnitude that it defies the possibility of recovery or restoration Rajbir Singh Judge offers new ways to understand loss and the limits of history by considering Maharaja Duleep Singh and his struggle during the 1880s to reestablish Sikh rule the lost Khalsa Raj in Punjab Sikh sovereignty in what is today northern India and northeastern Pakistan came to an end in the middle of the nineteenth century when the British annexed the Sikh kingdom and eventually exiled its child maharaja Duleep Singh to England In the 1880s Singh embarked on an abortive attempt to restore the lost Sikh kingdom Judge explores not only Singh s efforts but also the Sikh people s responses the dreams fantasies and hopes that became attached to the Khalsa Raj He shows how a community engaged military political and psychological loss through theological debate literary production bodily discipline and ethical practice in order to contest colonial politics This book argues that Sikhs in the final decades of the nineteenth century were not simply looking to recuperate the past but to remake it and to dwell within loss instead of transcending it and in so doing opened new possibilities Bringing together Sikh tradition psychoanalysis and postcolonial thought Prophetic Maharaja provides bracing insights into concepts of sovereignty and the writing of history Writing Cultural History in

Colonial and Postcolonial India Henry Schwarz,2016-11-11 During the colonial period in India English historians portrayed the British conquest and domination of India as the realization of a historic destiny absorbing the particular history of India into the overarching narrative of the Empire When Indian scholars educated in the British system began to write their own histories of the period they had to struggle to reclaim their past and to make the Indian people the subject of their history Henry Schwarz explores this struggle through an analysis of Indian cultural histories written between 1870 and the present Focusing on English language texts written by Bengali historians on the subjects of literature and culture Schwarz critically analyzes landmark works of the genre and compares Indian writing about cultural heritage to the dominant forms of European historiography prevalent during the colonial period Indian historians incorporated European aesthetic standards and theories of history into their writing yet they managed to transform these ideas in ways that challenged British ideological domination Schwarz shows how in writing a distinctly Indian history of India they produced a unique historiographical style of great complexity deploying brilliant reconfigurations of the dominant themes styles ideologies and tropes that characterize acceptable modes of history writing in the West Moving from the late nineteenth century to the

present Schwarz identifies six distinct modes of translation and transformation produced by these writers ranging from liberal nationalist text to those of writers associated with the Subaltern Studies project He analyzes the narrative modes employed during the period and traces the movement toward the metaphoric and ironic styles of the post Independence era Writing Cultural History in Colonial and Postcolonial India provides a needed counterweight to the emphasis on colonial discourse that has come to dominate recent postcolonial scholarship By examining how the colonized interpreted and transformed the experience of oppression through their own work this book represents postcolonial studies written from the other side

Caste, Occupation and Politics on the Ganges Assa Doron, 2016-12-05 This intriguing anthropological study investigates how the boatmen of Banaras have repositioned themselves within the traditional social organization and used their privileged position on the river to contest upper caste and state domination Assa Doron examines the evolution of the boatmen community drawing on a variety of sources to illuminate the cultural politics of social and economic inequality in contemporary India Caste Occupation and Politics on the Ganges offers insight into recent debates about the cultural and historical forms of social practice and resistance at the juncture between tradition and the global economy and will therefore appeal not only to anthropologists but to anyone working in the field of development studies globalization religion politics and cultural studies

A Crooked Line Geoff Eley, 2005-10-24 A first hand account of the genealogy of the discipline and of the rise of a new era of social history by one of the leading historians of a generation *Acts of Authority/Acts of Resistance*

Nandi Bhatia, 2010-02-01 Explores the relationship between nationalism colonialism and the politics of theater in colonial and postcolonial India

Embracing the Song of Expression: An Emotional Symphony within **Subaltern Studies Iii Writings On South Asian History And Society**

In some sort of consumed by displays and the ceaseless chatter of fast interaction, the melodic elegance and psychological symphony produced by the published word often disappear in to the background, eclipsed by the relentless sound and disturbances that permeate our lives. Nevertheless, set within the pages of **Subaltern Studies Iii Writings On South Asian History And Society** a stunning literary treasure filled with raw emotions, lies an immersive symphony waiting to be embraced. Constructed by a wonderful composer of language, that fascinating masterpiece conducts viewers on a psychological trip, skillfully unraveling the concealed melodies and profound influence resonating within each cautiously constructed phrase. Within the depths with this moving review, we shall explore the book is central harmonies, analyze its enthralling publishing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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