



The Subaltern Appeal to Experience

Self-Identity, Late Modernity, and the Politics of Immediacy

C R A I G I R E L A N D

Subaltern Appeal To Experience Self Identity Late Modernity And The

Michael John DiSanto



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The Subaltern Appeal to Experience Craig Ireland, 2004 Experience remains a politically charged and semantically ambiguous concept that arouses as much passion as it does suspicion especially as it relates to agency and identity Craig Ireland focuses on the eighteenth century historical developments that led to the conceptualization of experience as a modern problem Combining historical findings with discourse analyses and diagnostic readings of recent subaltern and aesthetic inquiry Ireland reveals that the term experience has been incorrectly understood Since the 1970s persistent appeals to experience in identity politics and cultural inquiry testify not only to the influence of a particular modern concept but more importantly to the historical status of modern self identity The Subaltern Appeal to Experience demonstrates that addressing historical preconditions not only helps clarify a notoriously ambiguous concept but also elucidates the issues that revolve around how modes of identity formation have changed in the face of earlier cultural and economic developments that continue to inform our late or post modern understandings of the self

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Ideas, Concepts, and Reality John W. Burbidge, 2013-04-01 Do concepts exist independently of the mind Where does objective reality diverge from subjective experience John Burbidge calls upon the work of some of the foremost thinkers in philosophy to address these questions developing a nuanced account of the relationship between the mind and the external world In Ideas Concepts and Reality John Burbidge adopts as a starting point Gottlob Frege's distinction between ideas which are subjective recollections of past sensations and concepts which are shared by many and make communication possible Engaging with Aristotle Descartes Kant Hegel and many others the book argues that concepts are not eternal and unchanging as Frege suggested but open to revision We can move from ideas to thoughts Burbidge suggests that can be refined to the point where they acquire independent and objective status as concepts At the same time they are radically connected to other concepts which either complement or are differentiated from them Ideas Concepts and Reality offers a fresh perspective on the ways in which rigorous thought differs from other operations of the mind Daringly

inventive and accessibly written the book will appeal to philosophers at all levels of interest Canadian Founding Janet Ajzenstat, 2007-05-28 A new interpretation of confederation contends that the founding fathers were John Locke's disciples champions of universal human rights and popular sovereignty Winner John T Saywell Prize for Canadian Constitutional Legal History 2009 *Finding Freedom* Sara MacDonald, 2008-05-15 Combining a detailed study of Hegel's political philosophy with close readings of two important literary works that help clarify his thought MacDonald traces the historical development of an enduring link between personal lives and stable political communities While Sophocles *Antigone* highlights the tension in states that deny the interests of their citizens MacDonald shows that Shakespeare's *A Midsummer Night's Dream* offers an alternative image one that sees freedom for all as essential to an ethical family and state and is consistent with Hegel's thought in both the *Phenomenology of Spirit* and *The Philosophy of Right* *Hegel's Phenomenology* Ardis B. Collins, 2013 How Hegel proves the truth of logic by examining the dynamics of lived experience *Not Even a God Can Save Us Now* Brian Harding, 2017-05-29 The interplay between violence religion and politics is a central problem for societies and has attracted the attention of important philosophers including Martin Heidegger Jacques Derrida and Ren Girard Centuries earlier during the Italian Renaissance these same problems drew the interest of Niccol Machiavelli In *Not Even a God Can Save Us Now* Brian Harding argues that Machiavelli's work anticipates and often illuminates contemporary theories on the place of violence in our lives While remaining cognizant of the historical and cultural context of Machiavelli's writings Harding develops Machiavelli's accounts of sacrifice truth religion and violence and places them in conversation with those of more contemporary thinkers Including in depth discussions of Machiavelli's works *The Prince* and *Discourses on Livy* as well as his *Florentine Histories* *The Art of War* and other less widely discussed works Harding interprets Machiavelli as endorsing sacrificial violence that founds or preserves a state while censuring other forms of violence This reading clarifies a number of obscure themes in Machiavelli's writings and demonstrates how similar themes are at work in the thought of recent phenomenologists The first book to approach both Machiavellian and contemporary continental thought in this way *Not Even a God Can Save Us Now* is a highly original and provocative approach to both the history of philosophy and to contemporary debates about violence religion and politics *Under Conrad's Eyes* Michael John DiSanto, 2009-04-01 Joseph Conrad's novels are recognized as great works of fiction but they should also be counted as great works of criticism A voracious reader throughout his life Conrad wrote novels that question and transform the ideas he encountered in non fiction novels and scientific and philosophic works *Under Conrad's Eyes* looks at Conrad's revaluations of some of his important nineteenth century predecessors Carlyle Darwin Dickens George Eliot Dostoevsky and Nietzsche Detailed readings of works from *Heart of Darkness* to *Victory* explore Conrad's language and style focusing on questions regarding the will to know and the avoidance of knowledge the potential harmfulness of sympathy and the competing instincts for self preservation and self destruction Comparative analyses show how Conrad transforms aspects of *Bleak House* into *The Secret Agent* and

Middlemarch into Nostromo Especially compelling are explorations of Conrad's ambivalence towards Carlyle's faith in work and hero worship as rejuvenators of English culture and his views on Nietzsche's assault on Christianity This important new study of a novelist of profound contemporary relevance demonstrates how Conrad exemplifies the artist as critic while challenging both the categories we impose on texts and the boundaries we erect between literary periods Progress, Pluralism, and Politics David Williams, 2021-01-13 Liberal thinkers of the eighteenth and nineteenth centuries were alert to the political costs and human cruelties involved in European colonialism but they also thought that European expansion held out progressive possibilities In Progress Pluralism and Politics David Williams examines the colonial and anti colonial arguments of Adam Smith Immanuel Kant Jeremy Bentham and L T Hobhouse Williams locates their ambivalent attitude towards European conquest and colonial rule in a set of tensions between the impact of colonialism on European states the possibilities of progress in distant and diverse places and the relationship between universalism and cultural pluralism In so doing he reveals some of the central ambiguities that characterize the ways that liberal thought has dealt with the reality of an illiberal world Of particular importance are appeals to various forms of universal history attempts to mediate between the claims of identity and the reality of difference and the different ways of thinking about the achievement of liberal goods in other places Pointing to key elements in still ongoing debates within liberal states about how they should relate to illiberal places Progress Pluralism and Politics enriches the discussion on political thought and the relationship between liberalism and colonialism Network Democracy Jared Giesbrecht, 2017-01-01 Network Democracy uses the contemporary tools of ecology and network thinking to unearth the ancient intellectual ruins of traditional conservative thought Questioning the West's veneration of freedom equality contractual citizenship economic progress cosmopolitanism secular institutionalism and reason Jared Giesbrecht illuminates how these ideals fuel violence and insecurity in our high speed lives While the modern age witnesses the rise of a violent conservatism in the form of revolutionary movements enacting terror and vengeance for the interventions of the liberal West this study reveals a different kind of conservatism one that has emerged in direct conversation with liberal thought Giesbrecht highlights the need for intermediate institutions and civil enterprises that form relations and traditions independent of the state in order to develop resistance to the insecurity of the liberal age This book offers not only a poignant critique but a constructive and peaceable alternative to the violence of both liberalism and reactionary anti liberalism Attuned to the new realities of globalization advanced technology and social acceleration Network Democracy is a masterful hybrid of ancient and cutting edge political philosophy that casts a new light on the values underlying western civilization An Aristotelian Account of Induction Louis F. Groarke, 2009-11-01 In An Aristotelian Account of Induction Groarke discusses the intellectual process through which we access the first principles of human thought the most basic concepts the laws of logic the universal claims of science and metaphysics and the deepest moral truths Following Aristotle and others Groarke situates the first stirrings of human understanding in a creative capacity for

discernment that precedes knowledge even logic Relying on a new historical study of philosophical theories of inductive reasoning from Aristotle to the twenty first century Groarke explains how Aristotle offers a viable solution to the so called problem of induction while offering new contributions to contemporary accounts of reasoning and argument and challenging the conventional wisdom about induction

Before Copernicus Rivka Feldhay,F. Jamil Ragep,2017-06-12 In 1984 Noel Swerdlow and Otto Neugebauer argued that Nicolaus Copernicus 1473 1543 explained planetary motion by using mathematical devices and astronomical models originally developed by Islamic astronomers in the thirteenth and fourteenth centuries Was this a parallel development or did Copernicus somehow learn of the work of his predecessors and if so how And if Copernicus did use material from the Islamic world how then should we understand the European context of his innovative cosmology Although Copernicus s work has been subject to a number of excellent studies there has been little attention paid to the sources and diverse cultures that might have inspired him Foregrounding the importance of interactions between Islamic and European astronomers and philosophers Before Copernicus explores the multi cultural multi religious and multi lingual context of learning on the eve of the Copernican revolution determining the relationship between Copernicus and his predecessors Essays by Christopher Celenza and Nancy Bisaha delve into the European cultural and intellectual contexts of the fifteenth century revealing both the profound differences between them and us and the nascent attitudes that would mark the turn to modernity Michael Shank F Jamil Ragep Sally Ragep and Robert Morrison depict the vibrant and creative work of astronomers in the Christian Islamic and Jewish worlds In other essays Rivka Feldhay Raz Chen Morris and Edith Sylla demonstrate the importance of shifting outlooks that were critical for the emergence of a new worldview Highlighting the often neglected intercultural exchange between Islam and early modern Europe Before Copernicus reimagines the scientific revolution in a global context

Emancipatory Thinking Elaine Stavro,2018-05-11 Most scholars have focused on The Second Sex and Simone de Beauvoir s fiction concentrating on gender issues but ignoring her broader emancipatory vision Though Beauvoir s political thinking is not as closely studied as her feminist works it underpinned her activism and helped her navigate the dilemmas raised by revolutionary thought in the postwar period In Emancipatory Thinking Elaine Stavro brings together Beauvoir s philosophy and her political interventions to produce complex ideas on emancipation Drawing from a range of work including novels essays autobiographical writings and philosophic texts Stavro explains that for Beauvoir freedom is a movement that requires both personal and collective transformation Freedom is not guaranteed by world historical systems material structures wilful action or discursive practices but requires engaged subjects who are able to take creative risks as well as synchronize with existing forces to work towards collective change Beauvoir Stavro asserts resisted the trend of anti humanism that has dominated French thinking since the 1960s and also managed to avoid the pitfalls of voluntarism and individualism In fact Stavro argues Beauvoir appreciated the impact of material socio economic institutional forces without forgoing the capacity to initiate

Applying Beauvoir's existential insights and understanding of embodied and situated subjectivity to recent debates within gender literary sociological cultural and political studies Emancipatory Thinking provides a lens to explore the current political and theoretical landscape

The Age of Secularization Augusto Del Noce, 2017-11-08 Augusto Del Noce is widely considered one of Italy's foremost philosophers and political thinkers in the second half of the twentieth century He is also remembered as an original and profound cultural critic and in particular as a great scholar of the process of secularization that took place in the West during the 1960s A collection of eleven essays and lectures by Del Noce that originally appeared between 1964 and 1969 and which the author published as a book in 1971 The Age of Secularization quickly became recognized as one of the most original and penetrating attempts to interpret the cultural and political turmoil of the period In its pages Del Noce discusses among other topics the student protests of 1968 the counterculture of the 1960s the significance of the sexual revolution the nature of the technological society and the relationship between Christianity and modern culture The Age of Secularization documents the encounter between a key period of contemporary history and the full intellectual maturity of one of its most perceptive observers It makes available to English language readers a lasting reflection on the philosophical roots of contemporary culture and it is just as illuminating and topical today as it was nearly fifty years ago

The Culturalist Challenge to Liberal Republicanism Michael Lutz, 2017-09-13 It is tempting to think of liberal democracy in terms of immortality Democracies have survived wars and depressions Nazis and communists so much so that at the end of the Cold War Francis Fukuyama famously declared the end of history In The Culturalist Challenge to Liberal Republicanism Michael Lutz assesses the risks that multiculturalism and other forms of culturalism pose to liberal democracy Establishing the nature of the current regime and exploring the emergence of a cogent theory of justice grounded in both liberal and republican theory Lutz demonstrates the inconsistencies between liberal republicanism and culturalist theories of justice Exploring both the institutional and cultural effects of the tension between culturalism and liberal republicanism he seeks a balanced view that falls somewhere between Fukuyama's optimism for regime mortality and the pessimism inherent in the work of more conservative theorists like Samuel Huntington Lutz concludes that the narrowness of liberal republican justice is ameliorated by multiculturalism but the hidden danger is that multiculturalism can serve as a stalking horse for more pernicious agendas Given the increasing cultural diversity faced by North American and European nations The Culturalist Challenge to Liberal Republicanism has important implications for political stability in the twenty first century

Attending Warren Heit, 2021-07-15 Attending patient contemplation focused on a particular being is a central ethical activity that has not been recognized by any of the main moral systems in the European philosophical tradition That tradition has imagined that the moral agent is primarily a problem solver and world changer when what might be needed most is a witness Moral theory has been agonized by dualism motivation is analyzed into beliefs and desires descriptions of facts and dissatisfactions with them while action is represented as an effort to lessen dissatisfaction by

altering the empirical world In *Attending Warren Heiti* traces an alternative genealogy of ethics drawing from the Platonism recovered by Simone Weil and developed in the work of Iris Murdoch John McDowell and Jan Zwicky According to Weil virtue is knowledge knowledge is embodied and the knower is nested in an ecosystem of relationships Instead of analyzing and solving theoretical problems Heiti aims to clarify the terrain by setting up objects of attention from more than one discipline including not only philosophy but also literature psychology film and visual art The traditional picture captures one important type of ethical activity faced with a moral problem one looks to a general rule to furnish the solution But not all problems conform to this model Heiti offers an alternative to see what is needed one attends to the particular being **The Problem**

of Atheism Augusto Del Noce, 2022-01-05 In 1964 Augusto Del Noce assembled in a book some of his best works on Marxism atheism and the history of modern philosophy The result was *Il problema dell'ateismo* which he always regarded as foundational to his way of thinking The book remains his best known work and is still in print in Italy almost sixty years later The *Problem of Atheism* offers the first English translation of this landmark book one of the earliest works to recognize the new secularizing trends in Western culture following World War II Del Noce situates atheism historically reconstructing its philosophical trajectory through European modernity Documenting the author's entire intellectual experience these essays explore the birth of modern philosophy reckon with the great European crisis of 1917 to 1945 and the Cold War that followed and mine the opposition between Marxism and the rise of the affluent society The result is rich with premonitions of the cultural landscape that would take shape throughout the 1960s and the decades that followed Proving its English translation to be long overdue The *Problem of Atheism* remains relevant to contemporary debates about secularization political theology and modernity *When the French Tried to be British* J.A.W. Gunn, 2009-05-01 In *When the French Tried to Be British* J.A.W.

Gunn studies the French effort during 1814 to 1848 to adopt the set of common understandings that lent a comparative stability to British government The institutions of a loyal opposition and disciplined political parties seemed to be implicit in the parliamentary model but their acceptance foundered on French reluctance to accord legitimacy to political opponents A sophisticated minority including such major figures as Chateaubriand Constant Mme de Staël and Guizot recognized the need for something approaching the British political culture but the wounds opened by the Revolution could not readily be healed A more or less complete acceptance of the civil disagreement that was the spirit of the British model had to await the Fifth Republic Objectively Engaged Journalism Stephen J.A. Ward, 2020-04-16 A timely call for a new ethic of journalism

engagement for today's troubled media sphere *Objectively Engaged Journalism* argues that media should be neither neutral nor partisan but engaged in protecting egalitarian democracy It shows how journalists professional or citizen can be both objective in method and dedicated to improving a global public sphere toxic with disinformation fake news and extremism Drawing from history ethics and current media issues Stephen Ward rejects the ideals of neutrality and just the facts objectivity showing how they are based on invalid dualistic thinking with deep roots in Western culture He presents a theory

of pragmatic objectivity and applies it to journalism Journalism's role in interpreting culture he argues needs a form of objectivity that embraces human strengths and limitations Defining responsible journalism as situated imperfect inquiry Objectively Engaged Journalism is one of the first systematic studies of the ethical foundations of engaged journalism for a media that is increasingly perspectival and embedded in society

Beyond Tragedy and Eternal Peace Jean-François Drolet, 2021-02-15 As a German philosopher cultural critic composer poet philologist and scholar of Latin and Greek Friedrich Wilhelm Nietzsche has exerted a profound influence on modern intellectual history Beyond Tragedy and Eternal Peace provides an overview of his legacy highlighting the synergy between his critique of metaphysics and his reflections on the politics and international relations of the late nineteenth century Jean François Drolet exposes and analyzes Nietzsche's account of the political processes institutions and dominant ideologies shaping public life in Germany and Europe during the 1870s and 1880s Nietzsche anticipated a new kind of politics borne out of such events as the Franco Prussian War the unification of Germany under Bismarck the advent of mass democracy and the rise and transformation of European nationalism Focusing on conflict and political violence Drolet expertly reconstructs Nietzsche's fierce and continued critique of the nationalist liberal and socialist ideologies of his age which the philosopher believed failed to grapple with the death of God and the crisis of European nihilism it engendered As this reconstructive interpretation reveals Nietzsche's philosophy offers a powerful and still greatly underappreciated reckoning with the changing political practices norms and agencies that led to the momentous collapse of the European society of states during the early twentieth century

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