

settled agriculture and the extraction of revenue, they usually became dependent on the cohesive and experienced Chinese bureaucratic gentry, becoming detached in the process from their original source of power in the steppelands. Moreover, involvement in Chinese civilization, if not absorption, usually got under way even before the actual conquest began, since, as Owen Lattimore (curiously omitted from this book) has pointed out, conquests were never launched directly from the open steppe. They always came from marginal territory, inhabited by tribesmen who were already to some extent under Chinese influence, who knew the structure of power in China and understood that the land could not be turned into vast pastures for their horsemen and cattle, who knew not just how to plunder China but how to occupy and rule it.

The time was likely to come when 'barbarian' conquerors fell victim to the same forces which destroyed one Chinese dynasty after another; amongst other things to the recurring tension between private interest in land rent and state interest in collecting the land tax—a tension which, with other factors, led to popular rebellions or invited fresh waves of 'barbarian' incursion.

Conquerors and Confucians is concerned with only a part of this symbiosis (my dictionary says that 'in a broad sense the term includes parasitism')—the period of Yüan history between 1328 and 1355 when China, though still under the Mongols, became detached from the rest of the Mongol empire. The process had begun with Qubilai, whose election in 1260 already displeased the northern Mongols who thought him too Chinese and out of sympathy with the military traditions of the steppe. The Yüan régime between these years became inextricably entangled with the Chinese bureaucracy and experienced 'complete Confucianisation'. This was not absorption, John Dardees argues, because Confucianism, with its ancestral loyalties and filial piety tended to preserve rather than level ethnic and national distinctions. But it was in this period that the Mongols of the steppe ceased to have a say in deciding the *qaghan* succession, and the former Mongol homeland declined into a 'zone of anarchy and instability', politically, economically, and administratively dependent on the central government of China.

Confucianisation meant that '... the establishment was obliged to climb down from its eminence and fully involve itself on either side of a Confucian argument that originally had nothing to do with the conquest, but was purely a product of Chinese history ... the price was circumscription of the establishment's freedom of political choice in China' (p. 168). With Confucianism came the examination system, of

course; but also cliques, tension between the censorate and the bureaucracy as a whole, backbiting as well as debate, regionalism, and eventually rebellion—a Chinese rather than a Mongol syndrome.

The author leads the reader with an admirably steady, if not very stimulating hand, through the complexities of Mongolian and Chinese political manoeuvres and developments. He has relied mainly on the *Yüan shih* and other Chinese sources, and also on Western and Japanese scholarship. It would perhaps have been interesting and enlightening if he had not been so narrowly political in his approach but had let us know more about how economic forces and interests affected the political scene. Nevertheless the book undoubtedly helps to fill out the picture of the fascinating interaction between China and her northern neighbours. There are useful biographical notes but, very regrettably, no glossary of Chinese characters.

C. A. CURWEN

WILLIAM WATSON: *Style in the arts of China*. (Pelican Books.) 126 pp., 146 plates + erratum slip. Harmondsworth: Penguin Books, 1974. £1.

Coming as it does after a spate of surveys of Chinese art the first quick reaction to this short book on styles in Chinese art is a cheer of welcome for a break with the traditional dash through the dynasties, medium by medium. Professor Watson seeks to present Chinese art in the context of world art. Thus using the vocabulary of art writing he discusses the main styles of Chinese art, considering each aspect primarily as an example of a universal style within a simple framework of hieratic, realistic, and decorative art. Divested of the cloak of social/literary history which has become customary in any consideration of Chinese arts, the discussion is easy to follow and stimulating to the artistically literate. It opens up plenty of lines to be followed, for the area which the author seeks to cover in fact will not comfortably fit within the confines either of the three styles chosen or the limited pages of a Penguin paperback.

This is no vague generalized discussion but a closely-reasoned and illustrated essay written in a serious effort to give a new turn to the study and discussion of a subject which is in danger of being segregated by a mystique constructed around it. As Watson says in his preface 'no Chinese artist ever sought to mystify'. Considered from the point of view of style it becomes very clear that China has produced some of the most impressive hieratic art of any culture, and that this can be readily

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Yan Bai



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Style In The Arts Of China Pelican S: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the captivating narratives that have captivated audiences this year. Style In The Arts Of China Pelican S : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover skillfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Style In The Arts Of China Pelican S : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and suspenseful novel that will keep you guessing until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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