



The Problem Of History In Mark

James M. Robinson



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The Problem of History in Mark James McConkey Robinson, 1962 The Problem of History in Mark James M (James McConkey) Robinson, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Problem of History in Mark James McConkey Robinson, 1957-01-01 *The Problem of History in Mark* James Robinson, 2010-09-01 A collection of essays on political issues examining the interplay between religion and politics with emphasis on American faith communities rooted in biblical tradition **The Problem of History in Mark** James M. Robinson, 1971 Introduction to the New Testament Helmut Koester, 1995 This work has established itself as a classical text in the field of New Testament studies Written in a readable non technical style it has become an indispensable textbook and reference for teachers students clergy and the educated layperson interested in a scholarly treatment of the New Testament and its background in the Judaic and Greco Roman world **Jesus, Skepticism, and the Problem of History** Zondervan, 2019-10-08 In recent years a number of New Testament scholars engaged in academic historical Jesus studies have concluded that such scholarship cannot yield secure and illuminating conclusions about its subject arguing that the search for a historically authentic Jesus has run aground Jesus Skepticism and the Problem of History brings together a stellar lineup of New Testament scholars who contend that historical Jesus scholarship is far from dead These scholars all find value in using the tools of contemporary historical methods in the study of Jesus and Christian origins While the skeptical use of criteria to fashion a Jesus contrary to the one portrayed in the Gospels is methodologically unsound and theologically unacceptable these criteria properly formulated and applied yield positive results that support the Gospel accounts and the historical narrative in Acts This book presents a nuanced and vitally needed alternative to the skeptical extremes of revisionist Jesus scholarship that on the one hand uses historical methods to call into question the Jesus of the Gospels and on the other denies the possibility of using historical methods to learn about Jesus **The Disciples According to Mark** Carl Clifton Black, 1989-01-01 Mark s presentation of the disciples is the exegetical focus of this investigation of the validity of the redaction critical method in the interpretation of the Second Gospel From a comprehensive review of recent scholarship Black identifies three distinctive types of redaction critical research in Markan discipleship The contributions of Robert Meye Ernest Best and Theodore Weeden are selected as representative of these types and their

particular assumptions procedures and conclusions are systematically explored Black concludes that the diverse redaction critical interpretations of the disciples in Mark function at the behest not of exegetical method but of the presuppositions of each exegete The value of Markan redaction criticism for controlling interpretative assumptions and generating trustworthy interpretations is seriously impugned A detailed analysis of six recent attempts to refine the use of redaction criticism within Mark bolsters the main argument Black offers an assessment of the benefits and limitations of the redaction critical perspective and of its raison d'être in contemporary Gospel scholarship The volume concludes by proposing a synthetic methodological model for Markan interpretation to which the chastened appreciation of redaction criticism may contribute

The Oral and the Written Gospel Werner H. Kelber, 1997-11-22 Spoken words process knowledge differently from writing What happens when speech turns into text In reappraising literary scholars propensity to trace Jesus sayings back to the assumed original version the author argues that in the oral medium each rendition of a saying is the original Orality works with multiple originals rather than with single originality In what may be the most extraordinary thesis of the book Kelber argues that the written gospel is related less by evolutionary progression than by contradiction to what preceded it *The Problem of History in Mark and Other Marcan Studies* James McConkey Robinson, 1982

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