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THE PROBLEM OF CERTAINTY IN ENGLISH THOUGHT

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The Problem Of Certainty In English Thought 16301690 2nd Edition

Miguel A. Badía Cabrera



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The Problem of Certainty in English Thought 1630-1690 Henry G. Leeuwen, 2013-12-01 **A Letter Concerning Toleration** John Locke, James H. Tully, 1983-07-01 John Locke's subtle and influential defense of religious toleration as argued in his seminal *Letter Concerning Toleration* 1685 appears in this edition as introduced by one of our most distinguished political theorists and historians of political thought **Locke and the Compass of Human Understanding** John W. Yolton, 1970-09-02 Professor Yolton delves into John Locke's most important work the *Essay Concerning Human Understanding* *The Oxford Handbook of Natural Theology* Russell Re Manning, 2013-01-17 The *Oxford Handbook of Natural Theology* is the first collection to consider the full breadth of natural theology from both historical and contemporary perspectives and to bring together leading scholars to offer accessible high level accounts of the major themes The volume embodies and develops the recent revival of interest in natural theology as a topic of serious critical engagement Frequently misunderstood or polemicized natural theology is an understudied yet persistent and pervasive presence throughout the history of thought about ultimate reality from the classical Greek theology of the philosophers to twenty first century debates in science and religion Of interest to students and scholars from a wide range of disciplines this authoritative handbook draws on the very best of contemporary scholarship to present a critical overview of the subject area Thirty eight new essays trace the transformations of natural theology in different historical and religious contexts the place of natural theology in different philosophical traditions and diverse scientific disciplines and the various cultural and aesthetic approaches to natural theology to reveal a rich seam of multifaceted theological reflection rooted in human nature and the environments within which we find ourselves Heaven Upon Earth Jeffrey K. Jue, 2006-06-28 1 i THE HISTORY OF BRITISH APOCALYPTIC THOUGHT The study of early modern Britain between the Reformation of the 1530s and the Wars of the Three Kingdoms of the 1640s has undergone a series of historiographical revisions The dramatic events during that century were marked by a religious struggle that produced a Protestant nation divided internally yet clearly opposed to Rome Likewise the political environment instilled a sense of responsible awareness regarding the administration of the realm and the defense 1 of constitutional liberty Whig Historians from the nineteenth century described 2 these changes as a Puritan Revolution Essentially this was England's inevitable 3 march towards enlightenment as a result t of religious and political maturation Subsequent Marxist historians attributed these radical changes to socio economic 4 factors Britain was witnessing the decline of the medieval feudal system and the rise of a new capitalist class Both of these early views claimed that brewing social political and economic unrest culminated in extreme radical action More recently beginning in the 1980s new studies appeared that began to challenge these old assumptions Relying on careful archival research many of these studies discarded the former conception of this period as revolutionary instead 5 arguing that the Reformation was in fact a gradual and unpopular process In 1 Margo Todd ed *Reformation to Revolution Politics and Religion in Early Modern England*

London and New York 1995 p 1 2 S R Gardiner The First Two Stuarts and the Puritan Revolution London 1876 **Religion, Politics and Thomas Hobbes** George Wright, 2006-08-13 The essays that comprise this volume were written over the period of some ten years for different purposes and on different occasions but they are united by a number of features which this preface may serve to indicate While the collection begins with a translation drawn from the fourth presentation of Hobbes's political thought namely the Latin Leviathan of 1668 after The Elements of Law 1640 De Cive 1642 and 1647 and the English Leviathan of 1651 the focus of the essays is largely on the English version of his masterpiece of political philosophy It is the center of gravity in the twenty eight years spanning his departure from England for exile in France in 1640 till the publication in 1668 of the Latin Leviathan with its lengthy and complex Appendix The translation and introduction of the Appendix previously published appears here with several revisions and additions as does the essay Thomas Hobbes and the Economic Trinity A second feature common to these essays is the deliberate attempt to make sense of the religious elements in Hobbes's thought both in their own right and in relation to his politics and natural science These themes are woven together in complex ways For instance objecting to the use of Greek philosophic language and concepts to interpret the doctrines of the Christian religion he propounds what he takes to be a more thoroughly scriptural interpretation in pursuit of the goal of demolishing the basis for any power in the state independent of the civil sovereign Botanophilia in Eighteenth-Century France R.L.

Williams, 2013-03-09 The book describes the innovations that enabled botany in the Eighteenth century to emerge as an independent science independent from medicine and herbalism This encompassed the development of a reliable system for plant classification and the invention of a nomenclature that could be universally applied and understood The key that enabled Linnaeus to devise his classification system was the discovery of the sexuality of plants The book which is intended for the educated general reader proceeds to illustrate how many aspects of French life were permeated by this revolution in botany between about 1760 to 1815 a botanophilia sometimes inflated into botanomania The reader should emerge with a clearer understanding of what the Enlightenment actually was in contrast to some popular second hand ideas today

Hume's Reflection on Religion Miguel A. Badía Cabrera, 2001-08-31 Considering the Scotsman David Hume 1711 76 to be the most important influential and studied philosopher to have written in English Badía Cabrera philosophy U of Puerto Rico Rio Piedras could not resist the temptation to translate his 1966 *Le reflexion de David Hume en torno a la religion* from the Spanish into English He offers a significantly different view of his work on religion and natural theology than has appeared in the anglophone tradition Among the aspects he examines are the historical setting of his investigation of religion the ethical depreciation of religion and the rejection of miracles c Book News Inc *Restoration England 1660-1689* William Lewis Sachse, 1971-07-02 Millenarianism and Messianism in Early Modern European Culture Volume IV Matt Goldish, R.H. Popkin, John Christian Laursen, James E. Force, 2001-07-31 This is the first book to bring together studies of a wide variety of millenarians who were active in the 17th and 18th centuries in France The Netherlands Germany Sweden and

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