

The Principles Of Masonry Explained



William Preston

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The Principles Of Masonry Explained:

The Principles of Masonry Explained William Preston, 2005-12 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work *The Symbolism of Freemasonry: Illustrating and Explaining Its Science and Philosophy, Etc* Albert Gallatin MACKEY, 1869

The Constitution of Free-Masonry, Or, Ahiman Rezon ... To which is Added, a Selection of Masonic Songs ... Revised ... with ... Additions, from the Original of the Late Laurence Dermott ... by Thomas Harper ... Seventh Edition Freemasons, 1807 **The Principles of Masonic Law** Albert G. Mackey, 2004-01-01 The division of wrongs by the writers on municipal law into private and public or civil injuries and crimes and misdemeanors does not apply to the jurisprudence of Freemasonry Here all wrongs are crimes because they are a violation of the precepts of the institution and an offense against an individual is punished not so much because it is a breach of his private rights as because it affects the well being of the whole masonic community In replying to the question what are masonic crimes by which is meant what crimes are punishable by the constituted authorities our safest guide will be that fundamental law which is contained in the Old Charges These give a concise but succinct summary of the duties of a Mason and of course whatever is a violation of any one of these duties will constitute a masonic crime and the perpetrator will be amenable to masonic punishment But before entering on the consideration of these penal offenses it will be well that we should relieve the labor of the task by inquiring what crimes or offenses are not supposed to come within the purview of masonic jurisprudence Religion and politics are subjects which it is well known are stringently forbidden to be introduced into Masonry And hence arises the doctrine that Masonry will not take cognizance of religious or political offenses Heresy for instance is not a masonic crime Masons are obliged to use the words of the Old Charges to that religion in which all men agree leaving their particular opinions to themselves and therefore as long as a Mason acknowledges his belief in the existence of one God a lodge can take no action on his peculiar opinions however heterodox they may be In like manner although all the most ancient and universally received precepts of the institution inculcate obedience to the civil powers and strictly forbid any mingling in plots or conspiracies against the peace and welfare of the nation yet no offense against the state which is simply political in its character can be noticed by a lodge On this important subject the Old Charges are remarkably explicit They say putting perhaps the strongest case by way of exemplifying the principle that if a Brother should be a rebel against the State he is not to be countenanced in his rebellion however he may be pitied as an unhappy man and if convicted of no other crime though the loyal Brotherhood must and ought to disown his rebellion and give no umbrage or ground of political jealousy to the government for the time being they cannot expel him from the lodge and his relation to it remains indefeasible

Constitution of Freemasonry Laurence Dermott, 1813 *The Principles of Masonry Explained* Freemasons,

Illustrations of Masonry ... The eighth edition: with additions, etc. With "A Collection of Odes, Anthems, and Songs." William PRESTON (Master of the Masonic Lodge of Antiquity.), 1796 **Illustrations of Masonry ... The twelfth edition, with ... additions. With "A Collection of Odes, Anthems, and Songs," and with a portrait** William PRESTON (Master of the Masonic Lodge of Antiquity.), 1821 **The 33 Principles Every Mason Should Live By** C. Fred Kleinknecht Jr, 2017-11-04 In 1947 Fred took a job at the House of the Temple literally learning the Scottish Rite from the ground floor to eventually becoming Grand Commander He was Grand Commander from October 23 1985 to October 7 2003 Fred wanted the organization to be first class in all of its endeavors He would often say because Freemasonry lives not just for today but for generations to come we must be first class in whatever we do Fred rebuilt the Rite's endowment infrastructure and helped generate forty seven state and local Scottish Rite Foundations Internationally Fred restored a regular Scottish Rite presence in Portugal and established new Supreme Councils in Togo and the Ivory Coast He reestablished the Scottish Rite in Bulgaria Croatia the Czech Republic Hungary Poland Russia Slovenia and Romania Fred was a true people person making lasting friendships wherever he went and helping others along the way Fred had a paperweight on his desk with his favorite quote You can accomplish much if you don't care who gets the credit These 33 principles are what all Freemasons should live by they are the true meaning of Freemasonry This book will not only benefit the Freemason but everyone can profit I pass this along to you as a record of the Kleinknecht legacy of leadership Also included is an appendix containing powerful messages published in the New Age Scottish Rite Journal written by Grand Commander Kleinknecht 33 **Illustrations of Masonry ... The second edition corrected and enlarged. (A collection of odes, anthems and songs on masonry.).** William PRESTON (Master of the Masonic Lodge of Antiquity.), 1775

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Table of Contents The Principles Of Masonry Explained

1. Understanding the eBook The Principles Of Masonry Explained
 - The Rise of Digital Reading The Principles Of Masonry Explained
 - Advantages of eBooks Over Traditional Books
2. Identifying The Principles Of Masonry Explained
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Principles Of Masonry Explained
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Principles Of Masonry Explained
 - Personalized Recommendations
 - The Principles Of Masonry Explained User Reviews and Ratings

- The Principles Of Masonry Explained and Bestseller Lists
- 5. Accessing The Principles Of Masonry Explained Free and Paid eBooks
 - The Principles Of Masonry Explained Public Domain eBooks
 - The Principles Of Masonry Explained eBook Subscription Services
 - The Principles Of Masonry Explained Budget-Friendly Options
- 6. Navigating The Principles Of Masonry Explained eBook Formats
 - ePub, PDF, MOBI, and More
 - The Principles Of Masonry Explained Compatibility with Devices
 - The Principles Of Masonry Explained Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Principles Of Masonry Explained
 - Highlighting and Note-Taking The Principles Of Masonry Explained
 - Interactive Elements The Principles Of Masonry Explained
- 8. Staying Engaged with The Principles Of Masonry Explained
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Principles Of Masonry Explained
- 9. Balancing eBooks and Physical Books The Principles Of Masonry Explained
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Principles Of Masonry Explained
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Principles Of Masonry Explained
 - Setting Reading Goals The Principles Of Masonry Explained
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Principles Of Masonry Explained
 - Fact-Checking eBook Content of The Principles Of Masonry Explained
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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