

The Press, the Pulpit, and the Stage

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Allen A. Brown Collection (Boston Public Library), Boston Public Library. Allen A. Browne Collection, 1919 Publications
Newberry Library, 1912 Petry and Drama Chicago Public Library, 1904 **Journalistic Standards in**
Nineteenth-century America Hazel Dicken Garcia, 1989 In the early nineteenth century critics believed the press was
destroying social structure eroding law and order and the institutions of the family religion and education To counter these
effects they advocated among other things eradicating Sunday newspapers and subversive content such as news of crime sex
and sporting events Dicken Garcia traces the relationship between societal values and the press coverage of issues and
events Setting out to tame the press by understanding it she argues critics had begun to dissect it In the process they
articulated the rudiments of journalistic theory and proposed what issues should be addressed by journalists what functions
should be undertaken and what standards should be imposed Legislative Documents Iowa. General Assembly, 1909
Contains the reports of state departments and officials for the preceding fiscal biennium **Pragmatism and Modernities**
, 2010-01-01 Pragmatism belongs at least to a certain degree to the Protestant based reaction towards the economic social
and political developments of the time in the US and it is no coincidence that the pragmatists all came from religious families
if not even theologian families But these life conditions have changed over the course of the last century as much as the
Protestant self assurance has been questioned more and more The question discussed in this book by international scholars
is as to whether the possible modernity of pragmatism of around and after 1900 can still be labeled modern today in the
modernity or post modernity around and after 2000 Has philosophy and philosophy of education found better alternatives
Have the alternatives of the time around 1900 proven to be better Were the contemporary critics of pragmatism right These
questions are discussed in fourteen chapters clustered in three larger parts The first part deals with pragmatism and
modernity around 1900 the second part discusses contemporary alternatives to pragmatism and critics of pragmatism and
the third and last part of the book deals with the modernity of pragmatism today Intended audience philosophers
philosophers of education historians historians of education religious educators historians of sociology cultural historians
political scientists postmodernists **Publications of the Newberry Library** Newberry Library, 1912 *Between Actor*
and Critic Daniel J. Watermeier, 2015-03-08 Sarah Bernhardt London his own acting Edwin Booth commented on these and
hundreds of other subjects in letters to William Winter friend of twenty years and drama critic for the New York Tribune
Since he wrote neither autobiography nor diary the letters constitute the fullest and most detailed record of Booth's career
between 1869 and 1890 and are a new and significant source of information about the actor The 125 letters which Daniel
Watermeier has selected and arranged in this volume are fully annotated each is preceded by a headnote which provides an
introduction to its content and narrative continuity from one letter to the next Mr Watermeier's introduction includes

biographical sketches of Edwin Booth and William Winter and sets the context of their friendship With few exceptions the Booth Winter letters have not hitherto been made public They represent a major addition to studies of Edwin Booth and to the history of the American theater Originally published in 1971 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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