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SUFISM AND ISLAMIC REFORM IN EGYPT

The Battle for Islamic Tradition



JULIAN JOHANSEN



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Sufism And Islamic Reform In Egypt

R. Rozehnal



Sufism And Islamic Reform In Egypt:

Sufism and Islamic Reform in Egypt Julian Johansen, 1996 One of the most important sects in the Islamic world Sufism has had a long and active history Yet it has been no stranger to controversy This has been particularly pronounced in modern times as radical Islamic groups and modernist reformers have sought to identify Sufism as a source of either unwelcome innovation or reactionary superstition This book focuses on the efforts of the Sufis of Egypt expressed in the writings of one of the order's sheikhs to meet the critical challenge The sheikh offers a vigorous defence of Sufism in the context of controversial issues such as festivals processions congregational invocation and the principle of guidance by the sheikh He also touches on broader issues such as the metaphysical status of the Prophet and the question of miracles considering these in a characteristically Sufi light However he also downplays or reworks certain key elements of Sufi belief and practice in an attempt to forestall hostile criticism In this book Dr Johansen discusses these ideas and places them in a broader context basing his analysis on material recorded at Sufi gatherings in Cairo between 1988-90 as well as published and unpublished texts

Sufi Ritual Ian Richard Netton, 2014-03-18 This study reveals the world of Sufi ritual with particular reference to two major Sufi orders It examines the ritual and practices of these orders and surveys their organisation and hierarchy initiation ceremonies and aspects of their liturgy such as dhikr litany and sama mystical concert Comparisons are made with the five pillars of Islam arkan and the Sufi rituals together with the arkan are examined from the perspective of theology phenomenology anthropology and semiotics The work concludes with an examination of the Sufi in the context of alienation This is a major work which highlights the importance of Sufi ritual and locates it within the broader domain of the Islamic world

Sufism Nile Green, 2012-02-20 Since their beginnings in the ninth century the shrines brotherhoods and doctrines of the Sufis held vast influence in almost every corner of the Muslim world Offering the first truly global account of the history of Sufism this illuminating book traces the gradual spread and influence of Sufi Islam through the Middle East Asia Africa and ultimately into Europe and the United States An ideal introduction to Sufism requiring no background knowledge of Islamic history or thought Offers the first history of Sufism as a global phenomenon exploring its movement and adaptation from the Middle East through Asia and Africa to Europe and the United States of America Covers the entire historical period of Sufism from its ninth century origins to the end of the twentieth century Devotes equal coverage to the political cultural and social dimensions of Sufism as it does to its theology and ritual Dismantles the stereotypes of Sufis as otherworldly mystics by anchoring Sufi Muslims in the real lives of their communities Features the most up to date research on Sufism available

Islamic Sufism Unbound R. Rozeznal, 2016-04-30 Robert Rozeznal traces the ritual practices and identity politics of a contemporary Sufi order in Pakistan the Chishti Sabris He takes multiple perspectives from the rich Urdu writings of Twentieth Century Sufi masters to the complex spiritual life of contemporary disciples and the order's growing transnational networks

Sufi Institutions Alexandre Papas, 2020-11-30 This volume

describes the social and practical aspects of Islamic mysticism Sufism across centuries and geographical regions Its authors seek to transcend ethereal essentialist and spiritualizing approaches to Sufism on the one hand and purely pragmatic and materialistic explanations of its origins and history on the other Covering five topics Sufism s economy social role of Sufis Sufi spaces politics and organization the volume shows that mystics have been active socio religious agents who could skillfully adjust to the conditions of their time and place while also managing to forge an alternative way of living worshiping and thinking Basing themselves on the most recent research on Sufi institutions the contributors to this volume substantially expand our understanding of the vicissitudes of Sufism by paying special attention to its organizational and economic dimensions as well as complex and often ambivalent relations between Sufis and the societies in which they played a wide variety of important and sometimes critical roles Contributors are Mehran Afshari Ismail Fajrie Alatas Semih Ceyhan Rachida Chih Nathalie Clayer David Cook Stéphane A Dudoignon Daphna Ephrat Peyvand Firouzeh Nathan Hofer Hussain Ahmad Khan Catherine Mayeur Jaouen Richard McGregor Ahmet Ya ar Ocak Alexandre Papas Luca Patrizi Paulo G Pinto Adam Sabra Mark Sedgwick Jean Jacques Thibon Knut S Vik r and Neguin Yavari

The A to Z of Sufism John Renard, 2009-08-17 With more than 3 000 entries and cross references on the history main figures institutions theory and literary works associated with Islam s mystical tradition Sufism this dictionary brings together in one volume extensive historical information that helps put contemporary events into a historical context Additional features include chronology of all major figures and events introductory essay glossary of 400 Arabic Berber Chinese Persian and Turkish terms comprehensive bibliography Ideal for libraries as well as students and scholars of religion

Handbook of Islamic Sects and Movements, 2021-07-15 The Handbook of Islamic Sects and Movements offers a multinational study of Islam its variants influences and neighbouring movements from a multidisciplinary range of scholars These chapters highlight the diversity of Islam especially in its contemporary manifestations as a religion of many communities theologies and ideologies Over five sections on Sunni Shia Sufi fundamentalist and fringe Islamic movements the authors provide historical overviews analyses and in depth studies of large and small Islamic and related groups from all around the world The contents of this volume will be of interest to both newcomers to the study of Islam and established scholars of religion who wish to engage with the dynamic label of Islam and the many impactful movements of the Islamic world

Historical Dictionary of Sufism John Renard, 2015-11-19 The most broadly accepted explanation of Sufism i the etymological derivation of the term from the Arabic for wool of associating practitioners with a preference for poor rough clothing This explanation clearly identifies Sufism with ascetical practice and the importance of manifesting spiritual poverty through material poverty In fact some of the earliest Western descriptions of individuals now widely associated with the larger phenomenon of Sufism identified them with the Arabic term faqir mendicant or its most common Persian equivalent darwish Sufism as presented here embraces a host of features including the ritual institutional psychological hermeneutical artistic literary ethical and epistemological This

second edition of Historical Dictionary of Sufism contains a chronology an introduction a glossary and an extensive bibliography The dictionary section has over 1 000 cross referenced entries on important personalities major historical figures and movements practices economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Sufism **Practicing Sufism** Abdelmajid

Hannoum,2016-07-15 Islam in Africa is deeply connected with Sufism and the history of Islam is in a significant way a history of Sufism Yet even within this continent the practice and role of Sufism varies across the regions This interdisciplinary volume brings together histories and experiences of Sufism in various parts of Africa offering case studies on several countries that include Morocco Algeria Senegal Egypt Sudan Mali and Nigeria It uses a variety of methodologies ranging from the hermeneutical through historiographic to ethnographic in a comprehensive examination of the politics and performance of Sufism in Africa While the politics of Sufism pertains largely to historical and textual analysis to highlight paradigms of sanctity in different geographical areas in Africa the aspect of performance adopts a decidedly ethnographic approach combining history history of art and discourse analysis Together analysis of these two aspects reveals the many faces of Sufism that have remained hitherto hidden Furthering understanding of the African Islamic religious scene as well as contributing to the study of Sufism worldwide this volume is of key interest to students and scholars of Middle Eastern African and Islamic studies **Judaism, Sufism, and the Pietists of Medieval Egypt** Elisha Russ-Fishbane,2015 Judaism

Sufism and the Pietists of Medieval Egypt addresses the extraordinary rise and inner life of the Egyptian pietist movement in the first half of the thirteenth century The creative engagement with the dominant Islamic culture was always present even when unspoken Elisha Russ Fishbane calls attention to the Sufi subtext of Jewish pietism while striving not to reduce its spiritual synthesis and religious renewal to a set of political calculations Ultimately no single term or concept can fully address the creative expression of pietism that so animated Jewish society and that left its mark in numerous manuscripts and fragments from medieval Egypt Russ Fishbane offers a nuanced examination of the pietist sources on their own terms drawing as far as possible upon their own definitions and perceptions Jewish society in thirteenth century Egypt reflects the dynamic reexamination by a venerable community of its foundational texts and traditions even of its very identity and institutions viewed and reviewed in the full light of its Islamic environment The historical legacy of this religious synthesis belongs at once to the realm of Jewish culture in all its diversity and dynamism as well as to the broader spiritual orbit of Islamicate civilization **Historical Dictionary of Egypt** Arthur Goldschmidt, Jr.,2023-07-25 Egypt is the world s oldest

continuous country with a recorded past of over 6 000 years Often invaded conquered and occupied by foreign armies Egypt has never lost its identity The Egyptians of today although they have changed their language once and their religion twice descend mainly from the Egyptians who built the Giza Pyramids and the Temple of Karnak who served Alexander the Great and his heirs who submitted to Augustus Caesar and raised much of the grain that fed the Roman Empire who started

Christian monasticism and the veneration of the Virgin Mary and who advanced and sustained Muslim learning in what is now the world's oldest functioning university. It was and is one of the most important countries in the world. Historical Dictionary of Egypt Fifth Edition contains a chronology, an introduction and an extensive bibliography. The dictionary section has more than 600 cross-referenced entries on important personalities as well as aspects of the country's politics, economy, foreign relations, religion, and culture. This book is an excellent resource for students, researchers, and anyone wanting to know more about Egypt.

Living Sufism Nicolaas H. Biegan, 2009. Sufism, the mystical tradition of Islam, is as far from the strident and often violent fundamentalist strain of the religion that has so captured world attention as it is possible to be. Sufis in all parts of the Islamic world are broad-minded, tolerant, and non-violent; their quest only to find and approach God through all means, including poetry, music, and dance. Historian Nicolaas Biegan has been observing and photographing Sufi practice and ritual in different Muslim lands for many years, and here in this collection of extraordinary photographs he feels the pulse of the Sufi experience with its enormous variety in discipline and exuberance, intellectualism and spontaneity in Egypt, Syria, Bosnia and Herzegovina, Kosovo, and Macedonia. In accompanying texts, he explores what lies behind the rituals and explains aspects of Sufi life and practice, such as the position of women.

The History of Islam in Africa Nehemia Levtzion, Randall L. Pouwels, 2000-03-31. The history of the Islamic faith on the continent of Africa spans fourteen centuries. For the first time in a single volume, *The History of Islam in Africa* presents a detailed historic mapping of the cultural, political, geographic, and religious past of this significant presence on a continent-wide scale. Bringing together two dozen leading scholars, this comprehensive work treats the historical development of the religion in each major region and examines its effects. Without assuming prior knowledge of the subject on the part of its readers, *The History of Islam in Africa* is broken down into discrete areas, each devoted to a particular place or theme, and each written by experts in that particular arena. The introductory chapters examine the principal gateways from abroad through which Islam traditionally has influenced Africans. The following two parts present overviews of Islamic history in West Africa and the Sudanic zone and in subequatorial Africa. In the final section, the authors discuss important themes that have had an impact on Muslim communities in Africa. Designed as both a reference and a text, *The History of Islam in Africa* will be an essential tool for libraries, scholars, and students of this growing field.

Contributors: Edward A. Alpers, Ren A. Bravmann, Abdin Chande, Eric Charry, Allan Christelow, Roberta Ann Dunbar, Kenneth W. Harrow, Lansin Kaba, Lidwien Kapteijns, Nehemia Levtzion, William F. S. Miles, David Owusu Ansah, M. N. Pearson, Randall L. Pouwels, Stefan Reichmuth, David Robinson, Peter von Sivers, Robert C. H. Shell, Jay Spaulding, David C. Sperling, with Jose H. Kagabo, Jean-Louis Triaud, Knut S. Vik, John O. Voll, and Ivor Wilks.

Islam and Modernity Muhammad Khalid Masud, 2009-08-18. Recent events have focused attention on the perceived differences and tensions between the Muslim world and the modern West. As a major strand of Western public discourse, has Islam appears resistant to internal development and remains inherently pre-modern. However, Muslim societies have experienced most of the same structural

changes that have impacted upon all societies massive urbanisation mass education dramatically increased communication the emergence of new types of institutions and associations some measure of political mobilisation and major transformations of the economy These developments are accompanied by a wide range of social movements and by complex and varied religious and ideological debates This textbook is a pioneering study providing an introduction to and overview of the debates and questions that have emerged regarding Islam and modernity Key issues are selected to give readers an understanding of the complexity of the phenomenon from a variety of disciplinary perspectives The various manifestations of modernity in Muslim life discussed include social change and the transformation of political and religious institutions gender politics changing legal regimes devotional practices and forms of religious association shifts in religious authority and modern developments in Muslim religious thought

An Islamic Reformation? Michaelle Browers, Charles Kurzman, 2004-01-01 This book brings together scholars with expertise in modern Islamic thought and practice to evaluate the claim that we are witnessing something tantamount to an Islamic Reformation by assessing the character and impact of various reformist trends in the Middle East and North Africa Each chapter also addresses the question of the appropriateness and usefulness of comparisons between Christian and Islamic or Western and Eastern reformations

Sufi Political Thought Milad Milani, 2017-11-06 Sufism is generally perceived as being spiritually focused and about the development of the self However Sufi orders have been involved historically as important civic and political actors in the Muslim world having participated extensively in inter faith dialogue and political challenges to religious orthodoxy This book presents a comprehensive overview of the Sufi political tradition both historically and in its present form It outlines how Sufi thought has developed examines how Sufism has been presented both by scholars and by Sufis themselves and considers Sufis active political roles It argues that Sufis frequently well educated well travelled and imaginative have been well placed to engage with other faiths and absorb their ideas into Islam but that they have also been because they understand other faiths well placed to understand the distinctiveness of Islam and thereby act as the guardians of Islam's core ideas and values

Salafi Ritual Purity Richard Gauvain, 2013 Since 9 11 Salafism has attracted a great deal of attention from the world's media which predominantly focuses on its potential for revolutionary violence Salafism remains poorly understood both in Western media where it is now the focus of considerable debate and in Western academia where until recently it was virtually undiscussed In neither arena has a consensus emerged regarding what Salafism is or does This pioneering work fills this lacuna by redirecting the reader towards the sphere of ritual practice within which the discussions of contemporary Salafi scholars prove equally revolutionary Taking the theme of ritual purity tahara as the leitmotif of modern Salafism this work combines an analysis of key developments in ritual purity law with detailed ethnographic investigations into ritual purity behaviour in specific Cairene settings The author's research not only bridges the gap between anthropological and Islamicist approaches to Muslim ritual but highlights the variety of ideas and experiences that contribute to Egyptian Salafism today This book will

be of interest to students of Islamic studies Anthropology Religious studies as well as Middle East studies in general

Beyond the Arab Disease Riad Nourallah, 2006-07-13 Presenting bold and original insights this book examines the policies and diplomacies pursued by Arab and Western governments while discussing both the political and cultural roles played by the modern Arab World It explores the various facets of the malaise affecting the Arab world stressing the urgent call for reform and recovery as well as the need to address major issues including inter Arab affairs relations with a hegemonic USA and peace with Israel In addition the book provides new perspectives on a range of topics including Arab and Muslim diplomacy literature and culture often as these interact with Western models and paradigms in an increasingly interconnected but challenging world Employing a combination of disciplines and discourses the book aids learners and policy makers in better understanding the Arab world s successes and failures in its problematic relations with the West and modernity

Shaping the Current Islamic Reformation B.A. Roberson, 2004-08-02 The essays that comprise this study eschew stereotypical representations of a politicized Islam in the Mediterranean Region The contributors consider the reality that lies behind current issues in the area and the role that an embedded Islam has played or may play in the region

Contemporary Islamic Discourse in the Malay-Indonesian World Azhar Ibrahim, 2022-11-24 While many books have probed the role of Islam in political and social change in Southeast Asia over the past three decades few have focused on the power of the religious discourse itself in shaping this transformation Contemporary Islamic Discourse in the Malay Indonesian World captures the interplay between religion and social thought in comparative case studies from Malaysia Indonesia and Singapore Drawing on a critical sociology of knowledge and a profound understanding of historical contexts the central focus is on Muslim intellectuals who have grappled with the impact of modernity in these societies between those seeking to reform Islam s role and those who take a hardline defensive stance The discussion deals successively with the role of religious traditionalism the upsurge of dakwah revivalism and the public sphere attitudes towards democracy and pluralism and finally the ideas advanced by liberal Islam and its opponents Above all Azhar Ibrahim offers the reader a creative way of understanding the modern Islamic discourse and its relationship to the remaking of society at large Azhar Ibrahim s book cuts through the noise of much discourse on Islam and puts perspective to a vast amount of materials effectively constructing their actual social and historical meaning It should be read by all those seeking an in depth understanding of contemporary Southeast Asia even beyond the particular issues of Islam and Muslims Shaharuddin Maaruf Academy of Malay Studies University of Malaya This book is a must read for all those interested in a critical evaluation of the force and implications of religious traditionalism conservatism and revivalism on the development of plural and democratic Muslim societies in Southeast Asia and the challenges they pose to critical voices struggling for the relevance of ethical and humanist traditions of Islam Noor Aisha binte Abdul Rahman Department of Malay Studies National University of Singapore

Sufism And Islamic Reform In Egypt Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has be evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Sufism And Islamic Reform In Egypt**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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