They sent forth men to battle, But no such men return; And home, to claim their welcome, Come ashes in an urn.



Such Men Are Rare

William Cowper

Such Men Are Rare:

Maxims and Reflections (Ricordi) Francesco Guicciardini,1972-01-29 Review Unlike Machiavelli inveterate dreamer and cynic Guicciardini s mind is remarkable for the balance and masterly coolness of its judgment Federico Chabod In the history of Renaissance thought Guicciardini's Ricordi occupy a place of singular importance Few works of the sixteenth century allow us so penetrating an insight into the views and sentiments of its author as these reflections of the great Italian historian Like Machiavelli s Prince the Ricordi form one of the outstanding documents of a time of crisis and transition but unlike the Prince they range over a wide field of private as well as public life In doing so they revel the man as well as the political theorist Nicolai Rubenstein from the Introduction John Adams and the Spirit of Liberty C. Bradley Thompson, 1998-11-16 America's finest eighteenth century student of political science John Adams is also the least studied of the Revolution's key figures By the time he became our second president no American had written more about our government and not even Jefferson or Madison had read as widely about questions of human nature natural right political organization and constitutional construction Yet this staunch constitutionalist is perceived by many as having become reactionary in his later years and his ideas have been largely disregarded In the first major work on Adams s political thought in over thirty years C Bradley Thompson takes issue with the notion that Adams s thought is irrelevant to the development of American ideas Focusing on Adams s major writings Thompson elucidates and reevaluates his political and constitutional thought by interpreting it within the tradition of political philosophy stretching from Plato to Montesquieu This major revisionist study shows that the distinction Adams drew between principles of liberty and principles of political architecture is central to his entire political philosophy Thompson first chronicles Adams s conceptualization of moral and political liberty during his confrontation with American Loyalists and British imperial officers over the true nature of justice and the British Constitution illuminating Adams s two most important pre Revolutionary essays A Dissertation on the Canon and Feudal Law and The Letters of Novanglus He then presents Adams s debate with French philosophers over the best form of government and provides an extended analysis of his Defence of the Constitutions of Government and Discourses on Davila to demonstrate his theory of political architecture From these pages emerges a new John Adams In reexamining his political thought Thompson reconstructs the contours and influences of Adams s mental universe the ideas he challenged the problems he considered central to constitution making and the methods of his reasoning Skillfully blending history and political science Thompson s work shows how the spirit of liberty animated Adams s life and reestablishes this forgotten Revolutionary as an independent and important thinker Maryland Medical Journal ,1893 Poems by the Late William Cowper, Esq. of the Inner Temple William Cowper, 1818 **Poems** William Cowper, 1826 The Task William Cowper, 1831 **The Poems of William Cowper ...** William Cowper, 1860 The British Poets .1822 The Task, and **Other Poems** William Cowper, 1831 The Poems of William Cowper. (The Life of William Cowper.) [With Plates.] William

Cowper,1822 **Zoologist** ,1914 *Mysticism in India* Ramchandra Dattatraya Ranade,1983-01-01 Mysticism in India is a complete and informative description of the teachings works and lives of the great poet saints of Maharashtra written by a scholar and professor who was also a mystic Jnaneshwar Namadev Tukaram Eknath Ramdas and the other saints discussed belonged to the great devotional religious movement that spread through medieval India With the exception of Ramdas they all belonged to the tradition of the Varkaris the most popular sect in contemporary Maharashtra Their compositions exemplify the universality of their faith and practice and are recognized as literary treasures Ranade was primarily interested in the poet saints as mystics teachers of the perennial philosophy whose experiences have general metaphysical and religious implications At the heart of his classic is a comprehensive objective presentation of the thought of these saints augmented by a deep appreciation of their value and relevance to present day scholars and seekers Mysticism in India is the only major study in English of medieval Indian religious literature The book s enduring value has been enhanced by the addition of a foreword by a scholar currently working in Marathi literature and a preface by a present day poet saint of Maharashtra

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