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Bulletin ,1932 **Bulletin** United States. Office of Education,1933 **Subject Matter** Aron Vinegar,2023-11-28 A theorization of habit that emphasizes its excessive and unsettling qualities rather than its mediating adaptive and stabilizing functions Subject Matter offers a bold counterpoint to prevalent conceptions of habit characterized by bodily fluidity and ease as the stabilizing foundation of an emerging subjectivity or more negatively as a numbing and deadening force Instead of facilitating the coordination of action with goal and self with environment habit appears here as a disruptively recursive operation with extreme ontological implications that are often more quotidian than exceptional Vinegar theorizes habit s more perturbing aspects from repetition compulsion to kenosis to breakdown through an encounter between Hegel s philosophy of habit psychoanalytic dimensions of repetition Tom McCarthy s novel Remainder and Omer Fast s feature length film interpretation of the novel Vinegar starts with the premise that habit is an unhappy mediator a disturbance of the very medium and milieu that is constitutive of the subject Subject Matter pays close attention to those aspects of habit that are usually considered deviations from or potential threats to habit proper and that generate a logic of breakdown automaticity mechanization thingness inertia and fixity By plotting a topology of habit s unbearability through detailed accounts of its manifestation in writing art aesthetics and visuality and through an attentiveness to the unbalanced nonrelations between mediation and immediacy being and having fixity and fluidity vanishing and overflowing abbreviation and excess beginning and ending Vinegar exposes habit s failure to mediate and inhabit In doing so he offers new and counterintuitive insights into how habit generates the unruly grounds it is supposed to settle thus allowing us to ask how we might break down differently

Subject Matters Paul Gifford,Johnnie Gratton,2000 What can we currently make of the subject Under the sway of structuralism and poststructuralism critical thinking took a distinctly negative turn effectively disqualifying any form of subjectivity as a reference point in discussions of textual or literary meaning Since the mid 1970s however throughout the human sciences human agency has been restored as both a methodological principle and an ethical value a phenomenon broadly designated as the return of the subject Yet the returning subject bears the traces of its problematization The present collection of essays explores the ways in which the subject now matters both in principle and in the variety of critical approaches in authorizes Essays which are both literary and theoretical in character cover authors texts and issues in French literature from Descartes to the present A wide range of types of writing is examined from established forms such as the novel to relatively marginal and generically unsystematized discursive practices such as automatic writing and the r cit de r ve Though it shuns closure in a matter which remains ultimately elusive this book offers some account of

the types of answer which remain open and of those we have learned to leave behind National Survey of the Education of Teachers United States. National Survey of the Education of Teachers, 1933 The Education of Native and Minority Groups Ambrose Caliver, Annie Reynolds, Cline Morgan Koon, David Segel, James Frederick Abel, Katherine Margaret (O'Brien) Cook, Lloyd E. Blauch, United States. National Survey of the Education of Teachers, Florence Evan Reynolds, 1932 **City School Leaflet** United States. Office of Education, 1922 **What is Psychology About? The Philosophical Foundations of its Subject-Matter** Alexander Nicolai Wendt, 2025-03-25 This book examines the subject matter of psychology against the background of the philosophical problem of reality It locates the core of the issue in the dualistic conception of reality which it argues has left psychologists with a conceptually constrained choice of subject matter for instance between experience and behavior not to mention philosophically incomplete ways of discussing its possible subject matters By drawing on the work of philosophers and philosophically informed psychologists the book seeks to explain and advance the long standing debate by introducing the under utilized perspective of ideal realism The historical origins and trajectory of ideal realism are recovered from the late 18th century through the early 20th century The exposition of this tradition especially in the little known German Realpsychologie provides theoretical psychology with a philosophically founded understanding of its subject matter

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