

Al-Ghazālī
The Incoherence
of the Philosophers

A parallel English-Hebrew text
translated, introduced, and annotated by
Michael E. Marmura

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The Incoherence Of The Philosophers A Parallel English Arabic Text

Sabine Schmidtke



The Incoherence Of The Philosophers A Parallel English Arabic Text:

الغزالي، 1997 The Incoherence of the Philosophers ranks among the most important works of one of the most fascinating thinkers in the history of Islam Born in the eastern Iranian city of Tus in 450 A H 1058 C E Abu Hamid Muhammad al Ghazali also died there relatively young in 505 A H 1111 C E Between those two dates however he established himself as a pivotal figure throughout the Islamic world *Ghazālī's Epistemology* Nabil Yasien Mohamed, 2023-11-17 Focusing on Ab mid al Ghaz l d 1111 one of the foremost scholars and authorities in the Muslim world who is central to the Islamic intellectual tradition this book embarks on a study of doubt shakk and certainty yaq n in his epistemology The book looks at Ghaz l s attitude to philosophical demonstration and Sufism as a means to certainty In early scholarship surrounding Ghaz l he has often been blamed as the one who single handedly offered the death blow to philosophy in the Muslim world In much of contemporary scholarship Ghaz l is understood to prefer philosophy as the ultimate means to certainty granting Sufism a secondary status Hence much of previous scholarship has either focused on Ghaz l as a Sufi or as a philosopher this book takes a parallel approach and acknowledges each discipline in its right place It analyses Ghaz l s approach to acquiring certainty his methodological scepticism his foundationalism his attitude to authoritative instruction ta lim and the place of philosophical demonstration and Sufism in his epistemology Offering a systematic and comprehensive approach to Ghaz l s epistemology this book is a valuable resource for scholars of Islamic philosophy and Sufism in particular and for educated readers of Islamic studies in general The Rise of Early Modern Science Toby E. Huff, 2017-06-06 Now in its third edition The Rise of Early Modern Science argues that to understand why modern science arose in the West it is essential to study not only the technical aspects of scientific thought but also the religious legal and institutional arrangements that either opened the doors for enquiry or restricted scientific investigations Toby E Huff explores how the newly invented universities of the twelfth and thirteenth centuries and the European legal revolution created a neutral space that gave birth to the scientific revolution Including expanded comparative analysis of the European Islamic and Chinese legal systems Huff now responds to the debates of the last decade to explain why the Western world was set apart from other civilisations **Contextualizing Premodern Philosophy** Katja Krause, Luis Xavier López-Farjeat, Nicholas A. Oschman, 2023-01-13 This volume brings together contributions from distinguished scholars in the history of philosophy focusing on points of interaction between discrete historical contexts religions and cultures found within the premodern period The contributions connect thinkers from antiquity through the Middle Ages and include philosophers from the three major monotheistic faiths Judaism Islam and Christianity By emphasizing premodern philosophy s shared textual roots in antiquity particularly the writings of Plato and Aristotle the volume highlights points of cross pollination between different schools cultures and moments in premodern thought Approaching the complex history of the premodern world in an accessible way the editors organize the volume so as to underscore the difficulties the premodern period poses for scholars while accentuating the fascinating interplay between

the Greek Hebrew Arabic and Latin philosophical traditions The contributors cover many topics ranging from the aims of Aristotle's cosmos the adoption of Aristotle's Organon by al-Farabi and the origins of the Plotinian Arabica to the role of Ibn Gabirol's Fons vitae in the Latin West the ways in which Islamic philosophy shaped thirteenth century Latin conceptions of light Roger Bacon's adaptation of Avicenna for use in his moral philosophy and beyond The volume's focus on source based contextualism demonstrates an appreciation for the rich diversity of thought found in the premodern period while revealing methodological challenges raised by the historical study of premodern philosophy Contextualizing Premodern Philosophy Explorations of the Greek Hebrew Arabic and Latin Traditions is a stimulating resource for scholars and advanced students working in the history of premodern philosophy *The Reception of Aristotle's Metaphysics in Avicenna's Kitāb al-Šifā'*

Amos Bertolacci, 2006-06-01 This volume deals with the reception of Aristotle's Metaphysics in the masterpiece on metaphysics by Avicenna Ibn Sīnā d. 1037 C.E. one of the major exponents of Arabic philosophy the Ilhiyyāt Science of Divine Things of the Kitāb al-If' Book of the Cure known in the Latin Middle Ages as Liber de Philosophia Prima sive Scientia Divina The first part of the book on the Arabic translations of the Metaphysics al-Kindī and al-Farabi introduces the discussion of Avicenna's reshaping of the epistemological profile of the Metaphysics in Part II his account of the subject matter structure method and role of metaphysics in the system of sciences and the recasting of its contents in Part III The present volume provides the first systematic comparison of the Ilhiyyāt with the Metaphysics and a comprehensive account of this latter's transmission in pre-Avicennian Greek and Arabic philosophy **The Lighthouse and the Observatory** Daniel A.

Stolz, 2018-01-11 This history of astronomy in Egypt reveals how modern science came to play an authoritative role in Islamic religious practice *Islam and Rationality*, 2015-05-26 This volume offers an account of Abū al-Ghazālī d. 505/1111 as a rational theologian who created a symbiosis of philosophy and theology and infused rationality into Sufism The majority of the papers herein deal with important topics of al-Ghazālī's work which demonstrate his rational treatment of the Qur'ān and major subjects of Islamic theology and everyday life of Muslims Some other contributions address al-Ghazālī's sources and how his intellectual endeavors were later received by scholars who had the same concern of reconciling religion and rationality within Islam Christianity and Judaism With contributions by Binyamin Abrahamov Hans Daiber Ken Garden Avner Giladi Scott Girdner Frank Griffel Steven Harvey Alfred Ivry Jules Janssens Taneli Kukkonen Luis Xavier López Farjeat Wilferd Madelung Yahya M. Michot Yasien Mohamed Eric Ormsby M. Saitzervarl and Hidemi Takahashi Tradition und

Transformation in der Māturīdiyya des 6./12. Jahrhunderts Nūr al-Dīn al-Šābūnī, 2022-06-08 Nūr al-Dīn al-Bīn was a prominent jurist and theologian in Samarqand in the late 6th/12th century His theological works are in the tradition of the anafite Maturīdite current of Sunni kalām In addition al-Bīn's argumentation reflects the increasing engagement of Maturīdite mutakallimūn with their wide intellectual historical environment His discussions with the famous scholar Faṣṣal al-Dīn al-Rāzī are attested In the present volume Angelika Brodersen uses a text critical edition of al-Bīn's comprehensive theological work the Kitāb al-Kif

ya f l hid ya f u l al d n to analyze based on selected thematic examples how both elements of M tur dite theological tradition and transformation processes occur in al b n s work which contributed to the consolidation of the M tur diyya as a Sunni school of thought N r ad D n a b n war ein prominenter Jurist und Theologe im Samarkand des ausgehenden 6 12 Jahrhunderts Seine theologischen Werke stehen einerseits in der Tradition der anafitisch m tur ditischen Str mung des sunnitischen kal ms Auf der anderen Seite spiegelt a b n s Argumentation die zunehmende Auseinandersetzung der m tur ditischen mutakallim n mit ihrem allgemeinen geistesgeschichtlichen Umfeld wider Bezeugt sind seine Diskussionen mit dem ber hmten Gelehrten Fa r ad D n ar R z Im vorliegenden Band untersucht Angelika Brodersen auf der Grundlage einer textkritischen Edition von a b n s theologischem Hauptwerk dem Kit b al Kif ya f l hid ya f u l ad d n anhand ausgew hlte Themenbeispiele wie sich im Werk a b n s sowohl Elemente m tur ditischer theologischer Tradition als auch Transformationsprozesse verfolgen lassen die zur Konsolidierung der M tur diyya als sunnitische Schulrichtung beigetragen haben

Suhrawardī's Illuminationism Jari Kaukua,2022-07-18 In Suhraward s Illuminationism Jari Kaukua offers a new interpretation of Shih b al D n al Suhraward s d 1191 CE illuminationist ishr q philosophy Commonly portrayed as a philosophically inclined mystic Suhraward appears here as a perspicacious critic of Avicenna who developed his critique into an alternative philosophical system Focusing on metaphysics and theory of science Kaukua argues that Suhraward s illuminationist philosophy combines rigorous metaphysical monism with a modest but positive assessment of scientific explanation This philosophical core of Suhraward s illuminationism is reconcilable with but independent of the mystical side of the shaykh al ishr q

An Anthropology of the Qur'an Ahmed Achrati,2021-11-29 This book presents an anthropological study of the Qur an offering an unprecedented challenge to some of the epistemological and metaphysical assumptions of the taw dic discourses Combining primary textual materials and anthropological analysis this book examines transcendence as a core principle of the Qur an uniquely signified in the divine name al Qudd s the Holy It shows how the taw dic representations of Allah constitute an inversion of this attribute examines how this inversion has been conceived authorized and maintained and demonstrates how it has affected Islamic thinking and practices especially as relates to authority This book also explores how a return to the Qur anic primacy of God s otherness as al Qudd s can influence Islamic thinking and practices moving forward Therefore it will be highly useful to scholars of Islamic Studies philosophical theology Qur anic studies political science ethics anthropology and religious studies

Consciousness Sara Heinämaa,Vili Lähteenmäki,Pauliina Remes,2007-07-16 SARA HEIN MAA VILI L HTEENM KI AND PAULIINA REMES This book is about consciousness It illuminates the concept in its complexity and richness capturing its theoretical and philosophical significance as well as its problematic aspects By taking a new look into the history of concepts the collection questions several deep seated assumptions about consciousness assumptions both thematic and methodological It argues that even though our predecessors did not formulate their philosophical queries in terms of consciousness they have much to offer to

our current disputes concerning its central features such as reflexivity subjectivity and aboutness as well as related themes from selfhood to attention and embodiment At the same time the collection demonstrates that consciousness is not just an issue in the philosophy of mind but is bound to ontology epistemology and moral theory We can find premodern and early modern concepts and arguments that are interesting and even crucial to our own philosophical concerns but we should not assume that these belong or contribute to any theory of mind isolated from metaphysical and ethical discussions an argument that for us provides insightful descriptions of perception or self awareness might to its writer have meant not just a theoretization of the soul or the mind but also and perhaps more importantly a contribution to ethics or ontology

The New Cambridge History of Islam: Volume 4, Islamic Cultures and Societies to the End of the Eighteenth Century

Robert Irwin, 2010-11-04 Robert Irwin's authoritative introduction to the fourth volume of The New Cambridge History of Islam offers a panoramic vision of Islamic culture from its origins to around 1800 The introductory chapter which highlights key developments and introduces some of Islam's most famous protagonists paves the way for an extraordinarily varied collection of essays The themes treated include religion and law conversion Islam's relationship with the natural world governance and politics caliphs and kings philosophy science medicine language art architecture literature music and even cookery What emerges from this rich collection written by an international team of experts is the diversity and dynamism of the societies which created this flourishing civilization Volume four of The New Cambridge History of Islam serves as a thematic companion to the three preceding politically oriented volumes and in coverage extends across the pre modern Islamic world

The Oxford Handbook of Islamic Theology Sabine Schmidtke, 2016-03-31 Within the field of Islamic Studies scientific research of Muslim theology is a comparatively young discipline Much progress has been achieved over the past decades with respect both to discoveries of new materials and to scholarly approaches to the field The Oxford Handbook of Islamic Theology provides a comprehensive and authoritative survey of the current state of the field It provides a variegated picture of the state of the art and at the same time suggests new directions for future research Part One covers the various strands of Islamic theology during the formative and early middle periods rational as well as scripturalist To demonstrate the continuous interaction among the various theological strands and its repercussions during the formative and early middle period and beyond Part Two offers a number of case studies These focus on specific theological issues that have developed through the dilemmatic and often polemical interactions between the different theological schools and thinkers Part Three covers Islamic theology during the later middle and early modern periods One of the characteristics of this period is the growing amalgamation of theology with philosophy Peripatetic and Illuminationist and mysticism Part Four addresses the impact of political and social developments on theology through a number of case studies the famous *mi na* instituted by al Ma mun r 189 813 218 833 as well as the *mihna* to which Ibn Aqil d 769 1367 was subjected the religious policy of the Almohads as well as the shifting interpretations throughout history particularly during Mamluk and Ottoman times of the

relation between Ash'arism and Maturidism that were often motivated by political motives Part Five considers Islamic theological thought from the end of the early modern and during the modern period

Routledge Revivals: Medieval Islamic Civilization (2006) Josef Meri, 2018-01-12 Islamic civilization flourished in the Middle Ages across a vast geographical area that spans today's Middle and Near East First published in 2006 *Medieval Islamic Civilization* examines the socio-cultural history of the regions where Islam took hold between the 7th and 16th centuries This important two volume work contains over 700 alphabetically arranged entries contributed and signed by international scholars and experts in fields such as Arabic languages Arabic literature architecture history of science Islamic arts Islamic studies Middle Eastern studies Near Eastern studies politics religion Semitic studies theology and more Entries also explore the importance of interfaith relations and the permeation of persons ideas and objects across geographical and intellectual boundaries between Europe and the Islamic world This reference work provides an exhaustive and vivid portrait of Islamic civilization and brings together in one authoritative text all aspects of Islamic civilization during the Middle Ages Accessible to scholars students and non specialists this resource will be of great use in research and understanding of the roots of today's Islamic society as well as the rich and vivid culture of medieval Islamic civilization

The Oxford Handbook of Islamic Philosophy Khaled El-Rouayheb, Sabine Schmidtke, 2017 The study of Islamic philosophy has entered a new and exciting phase in the last few years Both the received canon of Islamic philosophers and the narrative of the course of Islamic philosophy are in the process of being radically questioned and revised Most twentieth century Western scholarship on Arabic or Islamic philosophy has focused on the period from the ninth century to the twelfth It is a measure of the transformation that is currently underway in the field that unlike other reference works the Oxford Handbook has striven to give roughly equal weight to every century from the ninth to the twentieth The Handbook is also unique in that its 30 chapters are work centered rather than person or theme centered in particular taking advantage of recent new editions and translations that have renewed interest and debate around the Islamic philosophical canon The Oxford Handbook of Islamic Philosophy gives both the advanced student and active scholar in Islamic philosophy theology and intellectual history a strong sense of what a work in Islamic philosophy looks like and a deep view of the issues concepts and arguments that are at stake Most importantly it provides an up to date portrait of contemporary scholarship on Islamic philosophy

Islamic Philosophy A-Z Peter Groff, 2007-05-11 A unique introductory guide to the rich complex and diverse tradition of Islamic philosophy *Islamic Philosophy A-Z* comprises over a hundred concise entries alphabetically ordered and cross referenced for easy access All the essential aspects of Islamic philosophy are covered here key figures schools concepts topics and issues Articles on the Peripatetics Ismailis Illuminationists Sufis kalam theologians and later modern thinkers are supplemented by entries on classical Greek influences as well as Jewish philosophers who lived and worked in the Islamic world Topical entries cover various issues and key positions in all the major areas of philosophy making clear why the central problems of Islamic philosophy have been and

remain matters of rational disputation This book will prove an indispensable resource to anyone who wishes to gain a better understanding of this fascinating intellectual tradition

Philosophical Theology in Islam ,2020-05-06 Philosophical Theology in Islam studies the later history of the Ash'ar school of theology through in depth probings of its thought sources scholarly networks and contexts Starting with a review of al Ghazali's role in the emergence of post Avicennan philosophical theology the book offers a series of case studies on hitherto unstudied texts by the towering thinker Fakhr al Dīn al Rāzī as well as specific philosophical and theological topics treated in his works Studies furthermore shed light on the transmission and reception of later Ash'ar doctrines in periods and regions that have so far received little scholarly attention This book is the first exploration of the later Ash'ar tradition across the medieval and early modern period through a trans regional perspective Contributors Peter Adamson Asad Q Ahmed Fedor Benevise Xavier Casassas Canals Jon Hoover Bilal Ibrahim Andreas Lammer Reza Pourjavady Harith Ramli Ulrich Rudolph Meryem Sebtī Delfina Serrano Ruano Ayman Shihadeh Aaron Spevack and Jan Thiele

Animals in Greek, Arabic, and Latin Philosophy ,2025-10-08 Non human animals are a topic of intense philosophical interest in the modern day It is often supposed that this is a recent development but in fact pre modern philosophers were intensely interested in animals Aristotle initiated a long standing zoological tradition but it was only part of the vast literature on animals in antiquity and the middle ages To do it justice this book gathers twenty five studies of animals in Greek Arabic and Latin philosophy Major themes include the cognitive capacities of animals the difference between humans and animals and the question of how humans should treat animals as well as God's relationship towards animals animal diet and mating language among animals animal suffering animals as ethical exemplars and reincarnation Contributors Peter Adamson Tommaso Alpina Hanif Amin Beidokhti Zack Candy Sophia M Connell Rachael Omari Kosta Gligorijević Guy Guldentops Rotraud Hansberger Paloma Hernández Rubio Tua Korhonen Behnam Khodapanah Philip Line Thornton Lockwood Ruizhi Ma Janne Mattila Robert Mayhew Michele Meroni Bahodir Musametov Giulio Navarra Maril Papandreou Nicolas Payen Michael Payne Jens Ole Schmitt John Skalko and Miira Tuominen

A Key to Locked Doors ,2024-08-26 Gerrit Bos Ph D 1989 is Professor Emeritus of Jewish Studies at the University of Cologne He has published extensively in the fields of Jewish studies Islamic studies and medieval science and medicine in Arabic and Hebrew texts In July 2023 he celebrated his 75th birthday On this occasion his colleagues and students presented him with a Festschrift containing over twenty original papers They deal with various topics belonging to his wider fields of interest ranging from the Ancient Orient Jewish and Islamic theology and philosophy medicine and natural sciences in medieval Islamicate and European countries to Romance philology and linguistics

Ibn Sina and his Influence on the Arabic and Latin World Jules Janssens,2020-09-10 This volume focuses on Ibn Sina the Avicenna of the Latin West and the enormous impact of his philosophy in both the Islamic and Christian worlds Jules Janssens opens with a new introductory article surveying the position of work in the field The next studies look at Ibn Sina's work and thought inspired by Alexandrian Neoplatonism on

the one hand and the Qur'an on the other notably his views on the relationship between God and the world within the context of Islam. There follow explorations of Ibn Sina's influence on later philosophers first within the Islamic world and with particular reference to al-Ghazzali but also once translated into Latin in the scholastic world of the West on figures such as Albert the Great, Thomas Aquinas and above all Henry of Ghent.

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