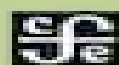


# THE IMAGINARY NETWORKS OF POLITICAL POWER

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# The Imaginary Networks Of Political Power

**Sharae Deckard, Stephen Shapiro**



## **The Imaginary Networks Of Political Power:**

The Imaginary Networks of Political Power Roger Bartra, 1992      The Imaginary Networks of Political Power Roger Bartra, 2013      **Blood, Ink, and Culture** Roger Bartra, 2002-07-12 In this collection Bartra offers commentary on connections between popular culture national ideology and the state assessing sociocultural events and processes in Mexico and analyzing Mexico's cultural and political relationship to the U S      *The Mexican Transition* Roger Bartra, 2013-01-31 This book is a collection of essays on the Mexican transition to democracy that offers reflections on different aspects of civic culture the political process electoral struggles and critical junctures They were written at different points in time and even though they have been corrected and adapted they have kept the tension and fervour with which they were originally created They provide the reader with a vision of what goes on behind those horrifying images that depict Mexico as a country plagued by narco-trafficking groups and subjected to unbridled homicidal violence These images hide the complex political reality of the country and the accidents and shocks democracy has suffered      **The Postmodern in Latin and Latino American Cultural Narratives** Claudia Ferman, 2018-10-24 This volume of new and reprinted articles many translated here into English for the first time examines the conditions characteristics and implications of the debate on Latin American Postmodernism presenting an up to date rendering of its crucial issues Special considerations are given to the theoretical aspects such as ideological political literary critical and cultural implications The scope of this debate embraces such matters as the problematic modernization of Latin America cultural and political reformulation in the face of the media explosion new critical perspectives facing the collapse of utopian ideologies and new literary production women's writing and testimonio Contributors include John Beverly Antonio Benítez Rojo and Antonio Vera León Celeste Olalquiaga Arturo Arias Santiago Colás Nelly Richard Jesoé Martín Barbero Iumna María Simon and Vinicius Dantas The collection also contains some of the editor's personal interviews with scholars involved in this debate who live and work in Latin America Roger Bartra and Jorge Juanes Mexico and Nicolás Casullo Argentina      **Latin American Science Fiction** M. Ginway, J. Brown, 2012-12-05 Combining work by critics from Latin America the USA and Europe Latin American Science Fiction Theory and Practice is the first anthology of articles in English to examine science fiction in all of Latin America from Mexico and the Caribbean to Brazil and the Southern Cone Using a variety of sophisticated theoretical approaches the book explores not merely the development of a science fiction tradition in the region but more importantly the intricate ways in which this tradition has engaged with the most important cultural and literary debates of recent year      **The Anthropology of Globalization** Ted C. Lewellen, 2002-06-30 Lewellen gives us the first analytic overview of an important new subject area in a field that has long been identified with the study of relatively bounded communities Globalization refers to the increasing flows of trade finance culture ideas and people brought about by the sophisticated technology of communications and travel and by the worldwide spread of neoliberal capitalism Unlike dependency theory and world systems analysis which tended to assume a bird's eye

perspective globalization offers a down and dirty ground up approach in which ethnographic research is not marginal but essential Through multiple examples selected from the latest ethnographic research from all over the world Lewellen examines the ways that globalization impacts migrants and stay at homes peasants and tribal peoples men and women A crucial theme is that the global local nexus is one of unpredictable interaction and creative adaptation not of top down determinism Theoretically globalization studies have become the focal point for the convergence of interpretive anthropology critical anthropology postmodernism and poststructuralism which are combined with a tough empiricism For the casual reader or the classroom this work draws together the ethnographic studies and cutting edge theories that comprise the anthropology of globalization

### **Tepoztlán and the Transformation of the Mexican State** JoAnn Martin, 2022-09-13

During the 1980s and 90s Mexico weathered an economic crisis witnessed electoral upheaval and saw the dismantling of state subsidies to farmers and the privatization of nationally owned industries This book considers how popular movements found fresh footing in this new political economic landscape as villagers in Tepoztlán fought to keep communal lands out of the hands of outsiders the state and increasingly global capitalists Examining social movement politics from the margins rather than the center JoAnn Martin revisits the famous Redfield Lewis debate on Tepoztlán to argue that the gossip seen by Oscar Lewis as undermining community coherence is really a form of political practice During more than fifteen years of research she observed the metamorphosis of a movement founded as a revolutionary popular struggle into what she terms a politics of loose connections in which temporary alliances flexible identities and shifting rhetoric are adapted to the demands of the moment Martin examines contemporary land struggles with an emphasis on the Comit para la Defensa de Tierra and its attempts to weave together strands of an invented tradition contemporary agrarian reform law and revolutionary ideology She shows how Tepoztecan politics borrows discourses from the Mexican state she then tells how this process shaped local politics in the midst of the contested 1988 national presidential election when local actors elaborated a discourse of democracy as a technique for disciplining gossip and in 1991 when Tepozteicans began to draw on the support of international environmental NGOs Throughout her analysis Martin explores how Tepoztecan politics unfolds in the climate of mistrust first nurtured by the role of the state in local politics and later by the demands of working with U S and Western European environmentalists Martin shows that the politics of loose connections is above all else a style of political participation that has proved adaptive in the contemporary political landscape and that understandings of politics have been dogged by a conception of connections that may well be obsolete in the contemporary world Her study is a balanced re evaluation of Tepoztlán that reveals how politics succeeds through loose connections a strategy that may be instructive for others seeking to survive in either local or global coalitions

*Screening Neoliberalism* Ignacio Sanchez Prado, 2014-06-30

Cavernous often cold always dark with the lingering smell of popcorn in the air the experience of movie going is universal The cinematic experience in Mexico is no less profound and has evolved in complex ways in recent years Films like Y Tu

Mama Tambien El Mariachi Amores Perros and the work of icons like Guillermo del Toro and Salma Hayek represent much more than resurgent interest in the cinema of Mexico In Screening Neoliberalism Ignacio Sanchez Prado explores precisely what happened to Mexico's film industry in recent decades Far from just a history of the period Screening Neoliberalism explores four deep transformations in the Mexican film industry the decline of nationalism the new focus on middle class audiences the redefinition of political cinema and the impact of globalization This analysis considers the directors and films that have found international notoriety as well as those that have been instrumental in building a domestic market Screening Neoliberalism exposes the consequences of a film industry forced to find new audiences in Mexico's middle class in order to achieve economic and cultural viability

**Freak Inheritance** Rosemarie Garland-Thomson, Michael Mark Chemers, Play and Design at the University of California University of California Santa Cruz Michael Mark Chemers, Analola Santana, Associate Professor Department of Theatre Analola Santana, 2024-08-27 In Freak Inheritance both leading authors and emerging voices use cutting edge disability and cultural theories to expose the operations of eugenicist thought in historical and contemporary culture It is the follow up to the field defining Freakery Cultural Spectacles of the Extraordinary Body 1996

*Theory of the Rearguard* Iván de la Nuez, 2025-04-22 Cuban art critic and curator Iván de la Nuez returns with an ironic epitaph for contemporary art Art criticism that examines contemporary art in the 21st century in relationship to politics iconography and literature Iván de la Nuez transforms art criticism into an art form Letras Libres Theory of the Rearguard examines how contemporary art is in tension with survival rather than in relation to life In the twentieth century Peter Bürger's Theory of the Avant Garde was a cult book focused on the two main tasks that art demanded at the time to break its representation and to destroy the barrier that separated it from life Forty years later The Theory of the Rearguard is an ironic manifesto about contemporary art and its failures even though Iván de la Nuez does not waste his time mourning it or disguising it He argues that our times are not characterized by the distance between art and life but by a tension between art and survival which is the continuation of life by any means necessary In the twenty first century Iván de la Nuez examines art in relationship to politics iconography and literature This austere and sharp book in which Duchamp stumbles upon Lupe the revolution upon the museum Paul Virilio upon Joan Fontcuberta or Fukuyama upon Michael Jackson wonders if contemporary art will ever end Because if it were mortal just as mortal as everything it invokes or examines under its magnifying glass de la Nuez argues would be worth writing an epitaph for it as he has done in this sparkling book of art criticism

**Political Modernity and Social Theory** Jose Mauricio Domingues, 2024-05-28 Modern liberal democracy and authoritarian collectivism have known diverse political regimes autocratic oligarchic or democratic they each consist of a mixed partly oligarchic regime in which plebeian politics are subordinated With authoritarian collectivism's defeat a return to modernity has produced one more hybrid configuration An in depth investigation of political modernity and how it is differentiated from other forms of society this book researches its origins and trajectory as a specific dimension of modern

civilisation articulating a renewed critical theory through an analysis of rights and law politics state and autonomy social reproduction crisis and political change Examining these diverse aspects Political Modernity and Social Theory proposes an encompassing and far reaching approach spanning past and present stressing radical plebeian democracy and maintaining a strong opening to the future and to possible alternatives to modernity The Open Access version of this book available at [www.taylorfrancis.com](http://www.taylorfrancis.com) has been made available under a Creative Commons Attribution CC BY 4 0 license

**Fragments of a Golden Age** Gilbert M. Joseph, Anne Rubenstein, Eric Zolov, 2001-06-29 The first cultural history of post 1940s Mexico to relate issues of representation and meaning to questions of power it includes essays on popular music unions TV tourism cinema wrestling and illustrated magazines

*The Other Side of the Popular* Gareth Williams, 2002-05-22 Addresses the structural and historical transformations leading to the neoliberal order in Latin America

**The Exhaustion of Difference** Alberto Moreiras, 2001-09-26 A sophisticated theoretical reconsideration of Latin American studies critiquing past work and proposing new frameworks for the discipline

Pierre Musso and the Network Society José Luís Garcia, 2017-01-31 This book is devoted to discussion of the views of Pierre Musso and starts with a central chapter written by Musso entitled Network Ideology from Saint Simonianism to the Internet Pierre Musso is a French philosopher and is one of the most original thinkers in the history of the network society His thought develops a critique of information and communication technologies through their imaginary and social representations and of the information society based on the network metaphor The main question on which Musso has focused his attention is how the network metaphor is one of the most powerful ways of understanding the complex societies in which we live Showing characteristic attention to detail and drawing on the history of ideas political philosophy and sociology Musso traces the genealogy of the network imaginary and points out that it did not emerge with the Internet He shows how its modern roots can be found in Henri de Saint Simon and his disciples engineers and entrepreneurs such as Michel de Chevalier and Barth lemy Prosper Enfantin who developed channel networks railroads and the telegraphic network in France in the nineteenth century In addition to the central piece written by Musso the book includes a general introduction and six commentaries from experts on information technologies and networks It displays a wide range of perspectives from a diverse set of authors in terms of nationalities and universities as well as disciplinary backgrounds

**Multidisciplinary Perspectives on Peace and Conflict Research** Francisco Ferrándiz, Antonius C. G. M. Robben, 2007-01-01 This book represents the scholarly work of the network European Doctorate Enhancement in Peace and Conflict Studies EDEN a broad training and research network linking scholars departments and universities interested in thinking and rethinking proposals concepts and methodologies for the expanding field of Peace and Conflict Studies from different disciplines such as law history sociology anthropology international relations and political science The Network has been functioning since the year 1996 and aims mainly to develop the level and quality of the discussion to enhance the collaboration and coordination within the European academic community encompassing the

diversity of theoretical approaches in the area to promote intellectual understanding and to create an appropriate institutional infrastructure and consistent financial support for academic research The Network has also been consistently fostering the exchange and mobility of graduate students through summer Intensive Programmes and Marie Curie Fellowships so as to develop a critical mass of inter disciplinary comparative research expertise providing access to tutorials methodology courses and significant human and practical resources for a better understanding of research questions conceptual debates and methodological challenges The final purpose of the network is to generate sustained debate and exchange among policy makers NGO s media professionals and academics in order to facilitate a scholarly dialogue and ongoing feedback between research knowledge dissemination and policy

*"We, the Barbarians"* Mabel Moraña, 2024-06-05

We the Barbarians embarks on a careful and exhaustive reading of three of the most prominent authors in the latest wave of Mexican fiction Yuri Herrera Fernanda Melchor and Valeria Luiselli Originally published in Mexico in 2021 this work is divided into three parts one for each author s narrative production The book analyzes all of the literary works published by Herrera Melchor and Luiselli from the beginning of their writing careers until 2021 allowing for a diachronic interpretation of their respective narrative projects as well as for comparative approaches to their aesthetic and ideological contours Characterized by the fragmentation of civil society and the decomposition of the myths that accompanied the consolidation of the modern nation Mexican visual and literary arts have explored a myriad of representational avenues to approach the phenomena of violence institutional decay and political instability The critical and theoretical approaches in We the Barbarians explore a variety of alternative symbolic representations of topics such as nationalism community and affect in times impacted by systemic violence precariousness and radical inequality Mora a perceives the negotiations between regional local imaginaries and global scenarios characterized by the devaluation and resignification of life both at individual and collective levels Though it uses three authors as its focus this book seeks to more broadly theorize the question of the relationship between literature and the social in the twenty first century

**World Literature, Neoliberalism, and the Culture of Discontent** Sharae Deckard, Stephen Shapiro, 2019-01-30 This book explains neoliberalism as a phenomenon of the capitalist world system Many writers focus on the cultural or ideological symptoms of neoliberalism only when they are experienced in Europe and America This collection seeks to restore globalized capitalism as the primary object of critique and to distinguish between neoliberal ideology and processes of neoliberalization It explores the ways in which cultural studies can teach us about aspects of neoliberalism that economics and political journalism cannot or have not the particular affects subjectivities bodily dispositions socio ecological relations genres forms of understanding and modes of political resistance that register neoliberalism Using a world systems perspective for cultural studies the essays in this collection examine cultural productions from across the neoliberal world system bringing together works that might have in the past been separated into postcolonial studies and Anglo American Studies

*Animation in Mexico, 2006 to 2022* David S.

Dalton, 2025-04-01 Answering a call to view Mexican film through the lens of commercial cinema *Animation in Mexico 2006 to 2022* is the first book length study of the country's animated cinema in the twenty first century As such the volume sheds light on one of the country's most strategically important and lucrative genres subjecting it to sustained intellectual analysis for the first time Building on earlier film history David S Dalton identifies two major periods during which the focus shifted from success at the national box office to internationalization and streaming In eight original essays contributors use an array of theoretical and disciplinary approaches to interrogate how this popular genre interfaces with Mexican politics and society more broadly from Huevocartoon to *Coco* and beyond The book will appeal to students scholars and fans of Mexican film by situating animation within broader currents in the field and the industry



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