



# The Idea Of Africa

**Mbulaheni Obert Maguvhe, Mfundo  
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## **The Idea Of Africa:**

**The Idea of Africa** V. Y. Mudimbe, 1994 As its author Professor Mudimbe says this book presents journeys into the multifaceted idea of Africa As approached and circumscribed here this idea is a product of the West and was conceived and conveyed through conflicting systems of knowledge North America Indiana U Press **The Invention of Africa** V. Y. Mudimbe, 1988-05-22 What is the meaning of Africa and being an African What is and what is not African philosophy Is philosophy part of Africanism These are the kinds of fundamental questions that this book addresses V Y Mudimbe argues that the various discourses themselves establish the worlds of thought in which people conceive their identity Western anthropology and missionaries have introduced distortions not only for outsiders but also for Africans trying to understand themselves Mudimbe goes beyond the classic issues of African anthropology or history He says that the book attempts an archeology of African gnosis as a system of knowledge in which major philosophical questions recently have arisen first concerning the form the content and the style of Africanizing knowledge second concerning the status of traditional systems of thought He is directly concerned with the processes of transformation of different types of knowledge P 4 of cover *The Idea of Africa* V. Y. Mudimbe, 1994-11-22 this is a remarkable book It will occupy a significant place in the critical literature of African Studies International Journal of African Historical Studies To read Mudimbe is to walk through a museum of many exhibits in the company of an erudite companion who explains with much learned commentary what you are seeing American Anthropologist Mudimbe s sympathetic yet rigorous accounts of such diverse Africanist discourses as Herskovits s cultural relativism and contemporary Afrocentricity bring to the surface the underlying goals and contexts in which these were produced Ivan Karp A sequel to his highly acclaimed *The Invention of Africa* this is V Y Mudimbe s exploration of how the idea of Africa was constructed by the Western world **The Idea of Africa** V. Y. Mudimbe, 1994 A sequel to *The Invention of Africa* joint winner of the 1989 Herskovits prize **The Idea of Development in Africa** Corrie Decker, Elisabeth McMahon, 2020-10-29 An engaging history of how the idea of development has shaped Africa s past and present encounters with the West *Recentering Africa in International Relations* Marta Iñiguez de Heredia, Zubairu Wai, 2018-02-22 This innovative book responds to an existing demand for taking Africa out of a place of exception and marginality and placing it at the center of international relations and world politics Bringing together a number of scholars from various disciplinary backgrounds to stage a critical intervention into the problematic ways Africa is accounted for in the dominant discourses of international relations and global politics it challenges the structural and epistemic biases of IR that render the contributions of the continent invisible and situates the continent as a global region that exists beyond notions of lack disorder and failure Through these interventions the volume contributes to a rethinking of IR and the conditions of possibility for imagining a world otherwise beyond frames that fetishize Africa paradoxically as transparent and invisible **The Contested Idea of South Africa** Sabelo J. Ndlovu-Gatsheni, Busani Ngcaweni, 2021-11-29 This book reflects on the complex and contested idea

of South Africa drawing on a wide range of disciplinary perspectives Ever since the delineation of South Africa as a country the many diverse groups of people contained within its borders have struggled to translate a mere geographical description into the identity of a people Today the new struggles for South Africa and to become South African are inextricably intertwined with complex challenges of transformation xenophobia claims of reverse racism social justice economic justice service delivery and the resurgent decolonization struggles reverberating inside the universities This book covers the genealogy of the idea of South Africa exploring how the country has been conceived of by a broad group of actors including the British Afrikaners diverse African nationalist traditions and new formations such as the Economic Freedom Fighters EFF Black First Land First BLF and student formations Rhodes Must Fall Fees Must Fall Over the course of the book a broad range of themes are covered including identity formation modernity race ethnicity indigeneity autochthony land gender intellectual traditions poetics of South Africanness language popular culture truth and reconciliation and national development planning Concluding with important reflections on how a colonial imaginary can be changed into a free and inclusive postcolonial nation state this book will be an important read for Africanist researchers from across the humanities and social sciences

Patterns of Thought in Africa and the West Robin Horton, 1997-07-13 Robin Horton's critical and creative writings on African religious thought have influenced anthropologists philosophers and all those interested in the comparative study of religion and thought This selection of some of his classic papers with a new introduction and postscript by the author traces Horton's theoretical ideas over thirty years In attempting to understand African religious thought he also tackles broader issues in the history and sociology of thought such as secularisation and modernisation Part I is a critical assessment of two established interpretive approaches the Symbolist and the Theological Part II proposes an alternative Intellectualist approach that emphasises the structural and processual similarities between religious and scientific thinking The postscript appraises the Intellectualist approach in the light of theorising about religion and world views

Doing Conceptual History in Africa Axel Fleisch, Rhiannon Stephens, 2018-02-21 Employing an innovative methodological toolkit Doing Conceptual History in Africa provides a refreshingly broad and interdisciplinary approach to African historical studies The studies assembled here focus on the complex role of language in Africa's historical development with a particular emphasis on pragmatics and semantics From precolonial dynamics of wealth and poverty to the conceptual foundations of nationalist movements each contribution strikes a balance between the local and the global engaging with a distinctively African intellectual tradition while analyzing the regional and global contexts in which categories like work marriage and land take shape

African History: A Very Short Introduction John Parker, Richard Rathbone, 2007-03-22 Intended for those interested in the African continent and the diversity of human history this work looks at Africa's past and reflects on the changing ways it has been imagined and represented It illustrates key themes in modern thinking about Africa's history with a range of historical examples

**Restorations of Empire in Africa** Samuel Agbamu, 2024-03-19 The histories of Europe

and Africa are closely intertwined At times this closeness has been emphasized at other times suppressed and denied Since the nineteenth century European imperial powers have carved up the continent of Africa among themselves drawing borders and charting shorelines in the process inventing Africa This was a project anchored in ancient Greek and Roman representations of Africa For Italy colonialism in Africa was a matter of consolidating its project of national unification nominally completed in 1870 with the capture of Rome By asserting its position as an imperial power the young nation of Italy hoped to join the club of European nation states and in so doing be rid of the perception that it was a country somewhere in between Europe and Africa Yet Italy s colonial endeavour in Africa was also a project with deep historical meaning Italy posed its imperial project in Africa as a national return to territory which was rightfully Italian Italian ideologues of imperialism based this claim on the history of Roman history on the continent When Italian soldiers disembarked on the beaches of Libya during Italy s invasion of 1911 1912 and came across the ruins of Roman imperialism they were according to prominent cultural and political figures in Italy rediscovering the traces of their ancestors Yet when Italian imperial ambitions set their sights on East Africa regions that had not been conquered by Rome how could Italy nevertheless shape its imperial project in the image of ancient Rome This book charts this story Beginning with Italy s first imperial endeavours on the African continent in the last decades of the nineteenth century and continuing right through to Italy s current attitudes towards Africa this book argues that empire in Africa was a central aspect of Italian nation building and that this was a project which anchored itself in memories of ancient Rome in Africa Although Fascism s invasion of Ethiopia 1935 1936 is the best known moment of Italian imperialism in Africa this book shows that Italian imperialism modelled on ancient Rome has a history which long predates Mussolini s movement and has a legacy which continues to be acutely felt

Epistemic Freedom in Africa Sabelo Ndlovu-Gatsheni, 2018-06-27 Epistemic Freedom in Africa is about the struggle for African people to think theorize interpret the world and write from where they are located unencumbered by Eurocentrism The imperial denial of common humanity to some human beings meant that in turn their knowledges and experiences lost their value their epistemic virtue Now in the twenty first century descendants of enslaved displaced colonized and racialized peoples have entered academies across the world proclaiming loudly that they are human beings their lives matter and they were born into valid and legitimate knowledge systems that are capable of helping humanity to transcend the current epistemic and systemic crises Together they are engaging in diverse struggles for cognitive justice fighting against the epistemic line which haunts the twenty first century The renowned historian and decolonial theorist Sabelo J Ndlovu Gatsheni offers a penetrating and well argued case for centering Africa as a legitimate historical unit of analysis and epistemic site from which to interpret the world whilst simultaneously making an equally strong argument for globalizing knowledge from Africa so as to attain ecologies of knowledges This is a dual process of both deprovincializing Africa and in turn provincializing Europe The book highlights how the mental universe of Africa was invaded and colonized

the long standing struggles for an African university and the trajectories of contemporary decolonial movements such as Rhodes Must Fall and Fees Must Fall in South Africa This landmark work underscores the fact that only once the problem of epistemic freedom has been addressed can Africa achieve political cultural economic and other freedoms This groundbreaking new book is accessible to students and scholars across Education History Philosophy Ethics African Studies Development Studies Politics International Relations Sociology Postcolonial Studies and the emerging field of Decolonial Studies The Open Access versions Chapter 1 and Chapter 9 available at <https://doi.org/10.4324/9780429492204> have been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

**Africa and International Relations in the 21st Century** S. Cornelissen, F. Cheru, T. Shaw, 2016-01-26 This book examines key emergent trends related to aspects of power sovereignty conflict peace development and changing social dynamics in the African context It challenges conventional IR precepts of authority politics and society which have proven to be so inadequate in explaining African processes Rather this edited collection analyses the significance of many of the uncharted dimensions of Africa's international relations such as the respatialisation of African societies through migration and the impacts this process has had on state power the various ways in which both formal and informal authority and economies are practised and the dynamics and impacts of new transnational social movements on African politics Finally attention is paid to Africa's place in a shifting global order and the implications for African international relations of the emergence of new world powers and or alliances This edition includes a new preface by the editors which brings the findings of the book up to date and analyses the changes that are likely to impact upon global governance and human development in policy and practice in Africa and the wider world post 2015

**The Study of Africa Volume 2: Global and Transnational Engagements** Tiyaambe Zeleza, 2006-06-15 This is the second of a two volume work taking stock of the study of Africa in the twenty first century its status research agenda and approaches and place It is divided into two parts the first entitled Globalisation Studies and African Studies and the second African Studies in Regional Contexts Topics addressed in part one include trans boundary formations and the study of Africa global economic liberalisation and development in Africa African diasporas academics and the struggle for a global epistemic presence and the problem of translation in African studies Part two considers African and area studies in France the US the UK Australia Germany and Sweden anti colonialism and Russian soviet African studies African studies in the Caribbean in historical perspective the teaching of African history and the history of Africa in Brazil African studies in India African studies and historiography in China in the twenty first century and African studies and contemporary scholarship in Japan

**Political Institutions and Thought in Africa** F. Oluwa Awogun, 1975  
*The Afrocentricity Trajectories of Looting in South Africa* Mbulaheni Obert Maguvhe, Mfundo Mandla Masuku, Sifiso Ndlovu, Dalifa Ngobese, 2023-03-20 Looting has become an increasingly popular concept in South Africa as an unsophisticated interpretation of ownership by force of property during periods of mayhem However looting is a complex

concept whose origin spans a long history that cuts across time and space In *The Afrocentricity Trajectories of Looting in South Africa* edited by Mfundo Masuku Dalifa Ngobese Mbulaheni Obert Maguvhe and Sifiso Ndlovu contributors provide sophisticated analysis on the concept of looting and address nuances in the concept of looting looking at links to spiraling inequality and poverty racialization of property ownership and skewed access and benefits of economic policies As shown in this collection looting has taken on a variety of political meanings a challenge to the violence of racial capitalism an alternative and accelerated path to justice and a way to call attention to the reality of racial violence that is often ignored by the media to name a few This volume provides a critical analysis of looting from a multi disciplinary approach that focuses on a combination of themes to show that looting is deeply rooted in property ownership and spiraling poverty and inequality that is structural in nature

Developing Programmes for Adult Learners in Africa M. L. S. Gboku, Rebecca Nthogo Lekoko, 2007 This book identifies quantitative qualitative and multi method approaches and is based upon existing research methods teaching in Africa It is grounded in African adult education contexts and draws on material and experiences from research courses taught in African universities It emphasises the importance of combining quantitative methods with qualitative research that is embedded in adult education contexts and that builds on indigenous knowledge Examples of the contexts addressed in the book include village communities agriculture development workers literacy and income generation projects community policing strategies brigades vocational training centres mass health awareness campaigns such as HIV AIDS work based education and training management development needs analyses and the training of adult education trainers

*India-Brazil-South Africa Dialogue Forum (IBSA)* Oliver Stuenkel, 2019-11-12 The establishment of the IBSA as one of the principal platforms of South South cooperation is one of the most notable developments in international politics during the first decade of the twenty first century While the concept is now frequently referred to in discussions about the Global South there has not yet been a comprehensive and scholarly analysis of the history of the IBSA grouping and its impact on global order This book Offers a definitive reference history of the IBSA grouping India Brazil and South Africa a comprehensive fact focused narrative and analytical account from its inception as an ad hoc meeting in 2003 to the political grouping it is today Situates the IBSA grouping in the wider context of South South cooperation and the global shift of power away from the United States and Europe towards powers such as Brazil India and South Africa Provides an outlook and critically assesses what the IBSA grouping means for global order in the twenty first century Offering the first full length and detailed treatment of the IBSA this work will be of great interest to students and scholars of International organizations international relations and the global south

Unmasking the African Ghost Cyril Orji, 2022-04-26 The story of Africa is a ghost story with two plots One is foreign or imported and the other indigenous or local The foreign plot has its origin in colonial history The indigenous plot is African in origin But both plots end in the same place African trauma and culture complex These narratives create in modern Africa a splintered consciousness and the political and economic conditions that lead to physical and

psychological violence Unmasking the African Ghost is both a theological exploration of the reasons the political and economic systems in African countries have failed and a proposal for the paths toward recovery anchored in the belief that Africa is a continent continuously trying to redefine its identity in the face of Eurocentrism For the church in Africa to be a church at the service of its people theology in Africa must take misery and oppression as the context for its reflections and its reconstruction of the social order An African solution to African problems must be able to meet the needs of the time It must look to the African past to draw from its riches particularly the African sociopolitical ethic of ubuntu It must also look ahead and draw from the best available sociopolitical system of modern states liberal democracy A hybrid of these two yields ubuntuocracy Ubuntuocracy removes the ghosts of both Africa and its Western colonizers and begins a new story that can help Africa survive its double bind

**Wishbone** Laura C. Jarmon, 2003 Jarmon English U of Tennessee Martin studies the history and attempts to trace the origins of several prevalent themes in African American folklore using folk tale collections from the US and Africa The themes link subjects with symbolic content such as tar baby with binding and transcription and the skull with presence and propriety An introduction presents Jarmon's methodology her thesis is that these narratives are a type of modal discourse that is symbolized by the motifs of the wishbone and crossroads which she sees as emblematic of the concept of margins and reflective of a mood of indeterminacy Annotation c 2003 Book News Inc Portland OR booknews com



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