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The Image Of God In Man The Fontana Library Of Theology And Philosophy:

The Image of God, Personhood and the Embryo Calum MacKellar, 2017-04-25 Why are human embryos so important to many Christians What does theology say concerning the moral status of these embryos Answers to these questions can only be obtained by considering the manner in which Christian theology understands the great theme of the image of God This book examines the most important aspects in which this image and the related Christian notion of personhood can be used in the context of theological arguments relating to the moral status of the human embryo Thoughtful in approach and ecumenical in perspective the author combines a thorough knowledge of the science of embryology with a broad knowledge of the theological implications Part I Historical and Contemporary Christian Perspectives 1 The Moral Status of the Embryo 2 The Image of God 3 Being a Person from a Christian Perspective Part II The Image of God Personhood and the Embryo 4 Creation and the Embryo 5 Incarnation and the Embryo 6 Substantive Aspects and the Embryo 7 Relational Aspects and the Embryo 8 Functional Aspects and the Embryo Conclusion Appendix The Moral Status of New Kinds of Embryo

The Image of God in Man David Cairns, 1953 *The Imago Dei as Human Identity* Ryan S. Peterson, 2016-01-28 Theologians and Old Testament scholars have been at odds with respect to the best interpretation of the imago Dei Theologians have preferred substantialistic e g image as soul or mind or relational interpretations e g image as relational personhood and Old Testament scholars have preferred functional interpretations e g image as kingly dominion The disagreements revolve around a number of exegetical questions How do we best read Genesis 1 in its literary historical and cultural contexts How should it be read theologically How should we read Genesis 1 as a canonical text This book charts a path through these disagreements by offering a dogmatically coherent and exegetically sound canonical interpretation of the image of God Peterson argues that the fundamental claim of Genesis 1 26 28 is that humanity is created to image God actively in the world Made in the image of God is an identity claim As such it tells us about humanity s relationship with God and the rest of creation what humanity does in the world and what humanity is to become Understanding the imago Dei as human identity has the further advantage of illuminating humanity s ontology Canonically knowledge of the contours and purpose of human existence develops alongside God s self revelation Tracing this development Peterson demonstrates the coherence of the OT and NT texts that refer to the image of God In the NT Jesus Christ is understood as the realization of God s image in the world and therefore the fulfillment of the description of humanity s identity in Genesis 1 In addition to its specific focus on resolving interdisciplinary tensions for Christian interpretation of the imago Dei the argument of the book has important implications for ethics the doctrine of sin and the doctrine of revelation

The Theology of the Cross and Marx's Anthropology Winston D. Persaud, 2005-09-13 This is a fascinating major articulation of a contemporary theology of the cross in response to the soteriological challenge of Karl Marx s anthropological Weltanschauung The author focuses primarily on the much neglected Early Writings 1844 Manuscripts in which Marx himself provides a necessary humanistic critique of

official Marxism The theology of the cross which the author articulates is centered in Luther's theologia crucis Moltmann's crucified God and Latin American liberation theology's divine identification and solidarity with the poor and oppressed Specifically the context of the work is the Caribbean and the Americas The Church and the Problem of Divine Hiddenness Derek King, 2022-12-30 This book offers a theological and more specifically ecclesiological response to the philosophical problem of divine hiddenness It engages with philosopher J L Schellenberg's argument on hiddenness and sets out a theologically rich and fresh response drawing on the ecclesiological thought of Gregory of Nyssa With careful attention to Gregory's work the book shows how certain ecclesiological problems and themes are critical to the hiddenness argument It looks to the gathered church the church as the body of Christ and the scattered church the church as the image of God for relevance to the hiddenness problem The volume will be of interest to scholars of theology and philosophy particularly analytic theologians and philosophers of religion **Trinitarian Pneumatological Personhood and the Theology of John Zizioulas** Ronald L. Adkins, 2023-02-28 In a growing secular society what distinguishes a Christian from a non-Christian Is a Christian identified by certain religious and ceremonial activity social action principles or do their relationships identify them as Christian This book suggests that a Christian person is in a continual relationship with the Triune God through the Holy Spirit Furthermore this living relationship reflects the eternal relationship of the Father Son and Holy Spirit because people have been created in the image and likeness of the Triune God This book uses historical theological philosophical and biblical approaches to understand the Christian person Throughout this book the reader will be engaged with the modern Greek theologian John Zizioulas However this book is a study on the person of the Holy Spirit though never separated from the trinitarian relationship who makes a human person a Christian **In Our Image** Noreen L. Herzfeld, 2002 In Our Image brilliantly illuminates who we are as humans by demonstrating the surprisingly deep parallels between our motivations to replicate ourselves through computer technology and our emerging understanding of ourselves as relational beings created in God's image This book is required reading for anyone Christian or non-Christian intrigued by the possibility of artificial intelligence The Artifice of Intelligence Noreen Herzfeld, 2023-02-28 AI is becoming ubiquitous Whatever its arrival portends for our future whether riches or ruin it cannot be avoided The Artifice of Intelligence explores two questions at the heart of a theological response to AI Is it possible for human beings to have authentic relationships with an AI How does the increasing presence of AI change the way humans relate to one another In pursuing answers to these questions Herzfeld explores what it means to be created in the image of God and to create AI in our own image It utilizes and expands Karl Barth's relational understanding of the imago Dei to examine humanity's relationship both with AI and through it with one another Barth's injunctions look the other in the eye embodiment speak to and hear the other communication aid the other agency and do it gladly emotion provide the basis for the main chapters each of which concludes with a case study of a current AI application that exemplifies the difficulties AI introduces into human relationality The Artifice of Intelligence

concludes with an examination of the incarnation one that points toward the centrality of embodiment for full relationality

Theology After Ricoeur Dan R. Stiver, 2001-01-01 Dan Stiver presents the implications of Paul Ricoeur's hermeneutical philosophy for a postmodern theology by providing a comprehensive interpretation of Ricoeur and then applying Ricoeur's hermeneutical theory to biblical interpretation and theology Stiver situates Ricoeur's contributions in the Yale Chicago debate and shows how Ricoeur's textual theory provides a real alternative to George Lindbeck on the one hand and deconstruction on the other

Library of Congress Catalogs Library of Congress, 1976

A Persevering Witness

Elizabeth Davey, 2016-05-16 Margaret Avison one of Canada's premier poets is a highly sophisticated and self-conscious writer both charming and intimidating at the same time She calls to mind her more famous predecessors the religious poets George Herbert Gerard Manley Hopkins and T S Eliot as she vigorously engages both heart and intellect She has forged a way to write against the grain some of the most humane sweet and profound poetry of our time write the judges of the 2003 Griffin Poetry Prize Becoming a Christian in her mid forties her life and her vocation were transformed and her lyrics record that shift In *Muse of Danger* she writes to Christian college students But in His strange and marvelous mercy God nonetheless lets the believer take a necessary place as a living witness in behavior with family and classmate and stranger in conversation or in a poem How she blends her twin passions of poetry and Christian faith becomes a story of a kind of perseverance Readers who respond with understanding and empathy recognize both the distinctive mystery of poetic witness and the mystery inherent in Christ's saving work to which it points Her enduring witness becomes an implicit call for us to persevere in what Avison identifies as the mix of resurrection life and marred everyday living

What Job's Friends Could Have Done Stephen Torr, 2025-08-19 In a world that is becoming more aware of the impact of traumatic experiences on the lives of individuals the church is faced with the challenge of examining how to do life well together in a way that helps rather than hinders those who are living in the aftermath of trauma Beginning with the question of what Job's friends could have done differently to help Job in the midst of his suffering the present work draws on Kevin Vanhoozer's theodramatic model and the Object Relations Theory of British pediatrician and psychoanalyst Donald Winnicott to provide biblically rooted guidance for developing a trauma sensitive church In bringing these perspectives together exploration takes place into what it means to be made in the image of God in the theodrama and what the church's role is in enabling the christological form of this image to take shape in each individual particularly in the aftermath of individual trauma The work of Winnicott provides fresh insight into how this development might be facilitated by the church within the theodrama of salvation

Monographic Series Library of Congress, 1975

The God who Commands Richard J. Mouw, 1990 In this book Richard Mouw probes from a Calvinist tradition the place of obedience to a divine command He suggests that a Calvinist perspective on moral theology can profit from an openness to some contemporary developments particularly narrativist ethics and feminist thought

The Image of God in Man David Cairns, 1973

Revisiting Christianity Marius C. Felderhof, 2016-04-08

This book presents a view of Christianity and Christian thinking that draws on some key thinkers from Plato to Wittgenstein and represents a thoughtful common sense theology offered as an alternative to the anti intellectualism of many contemporary Christians and to the distortions of Christianity provided by some of the most vocal critics Seeking to make accessible some traditional Christian thinking and practices that are rooted in the desire to make the most of life Felderhof highlights the additional Platonic corollary that unless we have learned to live well we shall not properly understand thus presuming the mutual interdependence of theory and practice Felderhof portrays how Christian theology is to do with making sense of what Christians do and how generally we are best advised to live This is an invaluable introduction to key themes for students and a wide range of readers **Life Together in the Way of Jesus Christ** Dan R. Stiver, 2009 Dan Stiver has crafted an engaging one volume introduction to Christian beliefs based on his experience teaching introductory theology courses While describing how traditional theology came to be he explains for both undergraduates and graduate students how theology is already a part of their life of faith As he examines traditional theological issues and such current topics as globalization and ecology Stiver treats theology as a living dynamic activity Employing useful case studies his groundbreaking approach helps students understand what theology is and shows them that they are participants in creating an ongoing vigorous theology that will remain at the center of their faith for the rest of their lives **The New Dictionary of Catholic Spirituality** Michael Downey, 1993 A Michael Glazier book *British Book News* ,1980 **Christian Advocate** ,1973

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