

SOCIETY FOR NEW TESTAMENT STUDIES  
MONOGRAPH SERIES 1

# The Temptation and the Passion

The Markan Soteriology

Second Edition

Ernest Best

Cambridge

# Temptation And The Passion The Markan Sotenology

**Richard Peace**



## **Temptation And The Passion The Markan Sotenology:**

*The Temptation and the Passion* Ernest Best, 2005-12-15 A new edition in which the author illuminates the manner in which Mark understood Jesus death

*A Theology of Mark's Gospel* David E. Garland, 2015-10-06 A Theology of Mark's Gospel is the fourth volume in the BTNT series This landmark textbook written by leading New Testament scholar David E Garland thoroughly explores the theology of Mark's Gospel It both covers major Markan themes and also sets forth the distinctive contribution of Mark to the New Testament and the canon of Scripture providing readers with an in depth and holistic grasp of Markan theology in the larger context of the Bible This substantive evangelical treatment of Markan theology makes an ideal college or seminary level text

*The Wisdom of the Christian Faith* Paul Moser, Michael McFall, 2012-11-12 Although typically separated philosophy and New Testament theology are mutually beneficial for the understanding of the distinctive wisdom that guides Christian thought and life The Wisdom of the Christian Faith fills a major gap in the literature on the philosophy of religion It is the first book on the philosophy of religion to be authored entirely by philosophers while directly engaging themes of wisdom in the Christian tradition The book consists of all new essays with contributions from John Cottingham Paul Gooch Gordon Graham John Hare Michael T McFall Paul K Moser Andrew Pinsent Robert Roberts Charles Taliaferro William Wainwright Jerry Walls Sylvia Walsh Paul Weithman and Merold Westphal

**Jesus and the Miracle Tradition** Paul J. Achtemeier, 2008-01-01 Working with selected miracles of Jesus from the canonical Gospel traditions and with background studies in the general understanding of miracles in the Greco Roman world of the Hellenistic period this collection of essays shows how we may understand the theological reasons why the early followers of Jesus included these stories in their traditions that constituted the canonical Gospels Using individual stories from the Gospels three of the essays demonstrate how literary critical analysis can show the theological intent of the miracle story A second set of three essays examines the way Mark and Luke view the miracle tradition within their larger task of writing the story of Jesus A final set of three articles examines the Hellenistic background of such stories and the way they were used in secular and Jewish sources to gain perspective on what the early Christians intended with the miracle stories of Jesus

**The Theological Role of Paradox in the Gospel of Mark** Laura C. Sweat, 2013-08-15 Scholarship on the Gospel of Mark has long been convinced of the paradoxical description of two of its primary themes christology and discipleship This book argues that paradoxical language pervades the entire narrative and that it serves a theological purpose in describing God's activity Part One focuses on divine action present in Mark 4 10 12 In the first paradox Mark portrays God's revelatory acts as consistently accompanied by concealment The second paradox is shown in the various ways in which divine action confirms yet counters scripture Finally Mark describes God's actions in ways that indicate both wastefulness and goodness deeds that are further illuminated by the ongoing yet defeated presence of evil Part Two demonstrates that this paradoxical language is widely attested across Mark's passion narrative as he continues to depict God's activity with the use of the three

paradoxes observed in Mark 4 Through paradoxical narrative Mark emphasizes God's transcendence and presence showing that even though Jesus has brought revelation a complete understanding of God remains tantalizingly out of their grasp until the eschaton 4 22

Jesus' Last Week R. Steven Notley, Marc Turnage, Brian Becker, 2006-03-01 For the past forty years but for only the first time in history Christian scholars fluent in Hebrew and living in the land of Israel have collaborated with Jewish scholars to examine Jesus sayings from a Judaic and Hebraic perspective The result of this research confirms that Jesus was an organic part of the diverse social and religious landscape of Second Temple period Judaism He like other Jewish sages of his time used specialized methods to teach foundational Jewish theological concepts such as God's abundant grace Jesus teaching was revolutionary in a number of ways particularly in three areas his radical interpretation of the biblical commandment of mutual love his call for a new morality and his idea of the Kingdom of Heaven Jerusalem Studies in the Synoptic Gospels the initial volume focuses on the Passion Narratives in a search for the Historical Jesus It also reexamines the synoptic problem in light of recent historical and archaeological research The volume represents the first attempt by members and associates of the Jerusalem School to apply collectively the methodology pioneered by Robert Lindsey and David Flusser Included in the volume is the final article written by the late Professor Flusser The Synagogue and the Church in the Synoptic Gospels

*The Way of the Lord* Joel Marcus, 2004-11-09 The New Testament's messianic interpretation of the Old is an important key to its theology This book examines the way the author of the Gospel of Mark uses the Old Testament to convey the identity of Jesus

Abingdon New Testament Commentaries: Mark Prof. C. Clifton Black, 2011-09-01 Mark's genius lies not in telling a story about Jesus but in creating conditions under which the reader may experience the peculiar quality of God's good news The Evangelist hurries one along breathlessly immediately making sure that the reader lurches with the characters into one pothole after another What is this new teaching that consorts with the flagrantly sinful turning the pious homicidal intimates into strangers and mustard seeds into the greatest of all shrubs Jesus' closest adherents the Twelve are among the most muddled Who can blame them They ask for an obscure parable's interpretation and receive an answer even more confounding They are told to feed thousands with next to nothing Their boat almost capsizes while their teacher sleeps As they oar in rough waters the teacher strides the waves intending to bypass them Putting the reader in the same boat Mark structures conversations with Jesus that make little sense if any The Twelve are craven stupid self-serving and disobedient meet the average Christian Besides their hearts were hardened Who hardens hearts God Should not God's Messiah lift the burdens of those following him What kind of Christ heads to a cross handing his disciples another for themselves Do you not yet understand from the Introduction

Mark 8:27-16:20, Volume 34B Craig A. Evans, 2018-01-09 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the

framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

**The Testing of Jesus in Q** C. Michael Robbins, 2007 The temptations of Jesus cast a spell on readers young and old These temptations are macabre yet triumphant short yet endless ominous and dismal yet sacred and hopeful Scholars have long been obsessed with the attempted seduction of the Saint and the successful sanitation of the Seducer Where else but from Q could such an enchanting narrative derive This book reviews scholarship and examines tradition history to argue that the pericope is more than a wisdom derived scribal legitimation of the Teacher a popular and partially correct theory about the story's origin and function in Q It is a theological summit ascribing a unique sonship to Jesus With diabolic dialogue in such sacred sites as Zion Sinai and the desert protology and eschatology brew to form a muse on both the wilderness testing of Israel and the primeval testing of Adam The brief expedition through the cosmos from desert to empire to sanctuary demonstrates a lordship of evil in the world and thus a need for the reign of God and a context for Jesus sonship sermon prayer miracles exorcisms and even his death and resurrection The tests present an approved champion a Son of God a conflict a tryst with mortality and cosmic evil and a conquest resulting in an enthronement These narratives not supplied by Matthew and Luke are found only in Q

**Writing on the Gospel of Mark** W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with

an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography

**Exegetical Essays, 3rd Edition** Don Garlington, 2003-10-13 Exegetical Essays is a collection of thirteen biblical studies The purpose of each is to fill a gap in New Testament research or to offer alternate understandings of familiar passages The second edition of these Essays incorporates corrections and updated documentation and presents three new studies The order of the articles follows as closely as possible the canonical biblical text The book commences with a consideration of the biblical theological method followed by an Old Testament essay and then proceeds through the Gospels Paul and Revelation and concludes with review articles of two recent notable books

The Trinity & the Bible Scott R. Swain, 2021-09-29 Seeing the Trinity in Scripture Orthodox Christians affirm and worship a triune God But how should this affect our reading of the Bible In The Trinity and the Bible Scott R Swain asserts that not only does the Bible reveal the Trinity but the Trinity illuminates our reading of the Bible Swain reflects on method and applies a Trinitarian framework to three exegetical studies Explorations of three genres of New Testament literature Gospel epistle and apocalyptic display the profits of theological interpretation Through loving attention to the Scriptures one can understand and marvel at the singular identity and activity of the triune God

The New Testament Donald A. Hagner, 2012-11-15 This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament Hagner deals with the New Testament both historically and theologically employing the framework of salvation history He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety Although the volume covers typical questions of introduction such as author date background and sources it focuses primarily on understanding the theological content and meaning of the texts putting students in a position to understand the origins of Christianity and its canonical writings Throughout Hagner delivers balanced conclusions in conversation with classic and current scholarship The book includes summary tables diagrams maps and extensive bibliographies

*Mark's Gospel* C. Clifton Black, 2023-05-11 A culmination of contemporary scholarship on the Gospel of Mark A preeminent scholar of the Gospel of Mark C Clifton Black has been studying and publishing on the Gospel for over thirty years This new collection brings together his most pivotal work and fresh investigations to constitute an all in one compendium of contemporary Markan scholarship and exegesis The essays included cover scriptural commentary historical studies literary analysis theological argument and pastoral considerations Among other topics Black explores the Gospel's provenance authorship and attribution the significance of redaction criticism in Markan studies recent approaches to the Gospel's interpretation literary and rhetorical analyses of the Gospel's narrative the kingdom of God and its revelation in Jesus Mark's theology of creation suffering and discipleship the Gospel of Mark's relationship to the Gospel of John and Paul's letters the passion in Mark as the Gospel's recapitulation Scholars advanced students and clergy alike will consider this book an indispensable resource for understanding the

foundational Gospel      Miracles and the Kingdom of God Myrick C. Shinall Jr.,2018-03-28 In the last decade or so scholarship on the miracles of Jesus has shifted from reconstructions of the historical Jesus to the questions of why and to what end early Jesus followers told stories about miracles Myrick Shinall contends that Mark and Q contain two distinct ways of remembering Jesus s miracles in relation to his proclamation of the kingdom of God He compares three cases of Mark Q overlaps which feature miracles the Beelzebul controversy the commissioning of the disciples and the testing or temptation narratives and finds that in Mark the miracles and the kingdom of God both point to Jesus identity as a divine figure whereas in Q Jesus and the miracles point instead to the coming kingdom of God Shinall further argues that these different views represent different strategies for creating group identities for Jesus followers strategies that came into conflict as the movement s identity coalesced At length he shows that the mix of high and low Christology in the Synoptic tradition requires reframing of the current debate over how early a high Christology developed in the nascent Jesus movement      **The**

**Beginning of the Gospel** Eugene LaVerdiere,1999 Mark wrote the beginning of the Gospel for Christians who thought it was the end For that he told them a story of another time when Jesus disciples thought it was the end but turned out to be the beginning That is why the passion resurrection of Jesus dominates the Gospel according to Mark Using rhetorical and literary analysis Father LaVerdiere introduces Mark s story as the beginning of the Gospel as we enter a new millennium

**The Temptations of Jesus in Mark's Gospel** Susan R. Garrett,1998 Susan Garrett focuses on the theme of the temptation and testing of Jesus as reflected in the Gospel of Mark arguing that by his endurance Jesus opened up the path and provides the example for those who follow the way of the Lord      Jesus as Teacher in the Gospel of Mark Evan Hershman,2020-04-16 Evan Hershman seeks to examine Mark s portrayal of Jesus as teacher in comparison with portrayals of teachers in contemporary Greco Roman literature and argues that the teaching motif in Mark is used in highly distinctive ways He argues that careful study reveals Mark s use of the trope does not aim to expound a fully fleshed out ethical agenda but rather to emphasize Jesus s unique authority incorporate conflicts with other claimants to authority into the Gospel narrative and persuade the gospel audience to accept his Christological vision and its demands on their lives Hershman develops these three related themes behind the motif of moral instruction and offers suggestions for how this portrayal of Jesus fits with the historical and social context in which the Gospel was written By analyzing not only teaching and authority throughout Mark but also numerous Greek and Greco Roman texts concerning teachers and learning Hershman creates a new reading of significant Markan passages such as the parables discourse and the temple incident in light of a focus on the importance of Jesus s teachings to the plot of the Gospel      **Conversion in the New Testament** Richard Peace,1999 A

landmark work in the study of conversion With the tools of scholarship and as a seasoned practitioner Richard Peace explores the New Testament understanding of the turning points of conversion from the night of our captivities to the light of Christ into the church and out to the neighbor in need Our contemporary efforts in evangelism have much to learn from this full

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