

TEMPERED IN THE REVOLUTIONARY FURNACE

CHINA'S YOUTH IN THE
RUSTICATION MOVEMENT



Yihong Pan

Tempered In The Revolutionary Furnace Chinas Youth In The Rustication Movement

Gregory Rohlf



Tempered In The Revolutionary Furnace Chinas Youth In The Rustication Movement:

Tempered in the Revolutionary Furnace Yihong Pan, 2003-01-09 In *Tempered in the Revolutionary Furnace* Yihong Pan tells her personal story and that of her generation of urban middle school graduates sent to the countryside during China's Rustication Movement Based on interviews reminiscences diaries letters and newspaper accounts the work examines the varied and often perplexing experiences of the seventeen million Chinese students sent to work in the countryside between 1953 and 1980 Rich in human drama Pan's book illustrates how life in the countryside transformed the children of Mao from innocent ignorant yet often passionate believers in the Communist Party into independent adults Those same adults would lead the nationwide protests in the winter of 1978-79 that forced the government to abandon its policy of rustication Richly textured this work successfully blends biography with a wealth of historical insight to bring to life the trials of a generation and to offer Chinese studies scholars a fascinating window into Mao Zedong's China *Tempered in the Revolutionary Furnace* Yihong Pan, 2009-01-01 In *Tempered in the Revolutionary Furnace* Yihong Pan tells her personal story and the story of her generation of urban middle school graduates sent to the countryside during China's Rustication Movement Based on interviews reminiscences diaries letters and newspaper accounts the work examines the varied and often perplexing experiences of the seventeen million Chinese students sent to work in the countryside between 1953 and 1980 Rich in human drama Pan's book illustrates how life in the countryside transformed the children of Mao from innocent ignorant yet often passionate believers in the Communist Party into independent adults Those same adults would go on to lead the nationwide protests in the winter of 1978-1979 that forced the government to abandon its policy of rustication Richly textured this work successfully blends biography with a wealth of historical insight to bring to life the trials of a generation and to offer Chinese studies scholars a fascinating window into Mao Zedong's China Book jacket **The Cultural Revolution** Frank Dikötter, 2017-06-06 The concluding volume following *Mao's Great Famine* and *The Tragedy of Liberation* in Frank Dikötter's award winning trilogy chronicling the Communist revolution in China After the economic disaster of the Great Leap Forward that claimed tens of millions of lives from 1958-1962 an aging Mao Zedong launched an ambitious scheme to shore up his reputation and eliminate those he viewed as a threat to his legacy The Cultural Revolution's goal was to purge the country of bourgeois capitalistic elements he claimed were threatening genuine communist ideology Young students formed the Red Guards vowing to defend the Chairman to the death but soon rival factions started fighting each other in the streets with semiautomatic weapons in the name of revolutionary purity As the country descended into chaos the military intervened turning China into a garrison state marked by bloody purges that crushed as many as one in fifty people The Cultural Revolution *A People's History 1962-1976* draws for the first time on hundreds of previously classified party documents from secret police reports to unexpurgated versions of leadership speeches After the army itself fell victim to the Cultural Revolution ordinary people used the political chaos to resurrect the market and hollow out the party's ideology By showing

how economic reform from below was an unintended consequence of a decade of violent purges and entrenched fear The Cultural Revolution casts China's most tumultuous era in a wholly new light

China's Sent-Down Generation Helena K. Rene, 2013-03-29 During China's Cultural Revolution Chairman Mao Zedong's rustication program resettled 17 million urban youths known as sent downs to the countryside for manual labor and socialist reeducation This book the most comprehensive study of the program to be published in either English or Chinese to date examines the mechanisms and dynamics of statecraft in China from the rustication program's inception in 1968 to its official termination in 1980 and actual completion in the 1990s Rustication in the ideology of Mao's peasant based revolution formed a critical component of the Cultural Revolution's larger attack on bureaucrats capitalists the intelligentsia and degenerative urban life This book assesses the program's origins development organization implementation performance and public administrative consequences It was the defining experience for many Chinese born between 1949 and 1962 and many of China's contemporary leaders went through the rustication program The author explains the lasting impact of the rustication program on China's contemporary administrative culture for example showing how and why bureaucracy persisted and even grew stronger during the wrenching chaos of the Cultural Revolution She also focuses on the special difficulties female sent downs faced in terms of work pressures to marry local peasants and sexual harassment predation and violence The author's parents were both sent downs and she was able to interview over fifty former sent downs from around the country something never previously accomplished China's Sent Down Generation demonstrates the rustication program's profound long term consequences for China's bureaucracy for the spread of corruption and for the families traumatized by this authoritarian social experiment The book will appeal to academics graduate and undergraduate students in public administration and China studies programs and individuals who are interested in China's Cultural Revolution era

Building New China, Colonizing Kokonor Gregory Rohlf, 2016-03-04 Building New China Colonizing Kokonor Resettlement to Amdo and Qinghai in the 1950s examines rural resettlement to the Sino Tibetan cultural borderlands in the 1950s More than 100 000 eastern Han and Hui Chinese were sent to Qinghai province known in Mongolian as Kokonor and Amdo to Tibetans to plow up new fields in areas that were being incorporated into the Chinese state for the first time The settlers were to bring their skilled labor literacy and modern thinking to backward Qinghai to fully exploit its natural resources of oil natural gas gold and empty lands for the benefit of the industrializing nation The book is a social and political history of resettlement focusing on the people who were moved and the overall impact the program had on the province It is a frontier history but it also narrates a story of state building in modern China that spans the twentieth century and the opening years of the twenty first

Encyclopedia of Chinese History Michael Dillon, 2016-12-01 China has become accessible to the west in the last twenty years in a way that was not possible in the previous thirty The number of westerners travelling to China to study for business or for tourism has increased dramatically and there has been a corresponding increase in interest in Chinese culture society and economy and

increasing coverage of contemporary China in the media Our understanding of China's history has also been evolving The study of history in the People's Republic of China during the Mao Zedong period was strictly regulated and primary sources were rarely available to westerners or even to most Chinese historians Now that the Chinese archives are open to researchers there is a growing body of academic expertise on history in China that is open to western analysis and historical methods This has in many ways changed the way that Chinese history particularly the modern period is viewed The Encyclopedia of Chinese History covers the entire span of Chinese history from the period known primarily through archaeology to the present day Treating Chinese history in the broadest sense the Encyclopedia includes coverage of the frontier regions of Manchuria Mongolia Xinjiang and Tibet that have played such an important role in the history of China Proper and will also include material on Taiwan and on the Chinese diaspora In A Z format with entries written by experts in the field of Chinese Studies the Encyclopedia will be an invaluable resource for students of Chinese history politics and culture

China's Youth Cultures and Collective Spaces Vanessa Frangville, Gwennaël Gaffric, 2019-09-10 Presenting the collaborative work of 13 international specialists of contemporary Chinese culture and society this book explores the spaces of creation production and diffusion of youth cultures in China among generations born since the 1980s Defining the concept of youth culture as practices and activities that catalyze self expression and creativity this book investigates the emergence of new physical spaces including large avenues parks shopping malls and recreation areas Building on this it also examines the influence of non physical places especially digital cultures such as online social networks shopping platforms Cosplay cyberliterature and digital calligraphy and argues that these may in fact play a more significant role in Chinese civil society today As an exploration of how youth can be creative even in a coercive environment China's Youth Cultures and Collective Spaces will be valuable to students and scholars of Chinese society as well those working on the links between space youth and culture

The Use of Mao and the Chongqing Model Joseph Y.S. CHENG, 2015-07-10 MAO Zedong was a Chinese communist leader and founder of the People's Republic of China He developed his own ideology and methodology known as Maoism or Mao Zedong Thought and his thought has a great influence in China or even overseas This book aims at bringing together a group of scholars to address the uses of Mao in China PRC today with special reference to the Bo Xilai case It also provides insights and detail on how and what we know about modern China Contributing authors including a number of French scholars illustrate how Maoism influences and engages in government business sector or social life This timely volume will be of considerable interest to scholars journalists and those keen to better understand the changing values in China today

Cultural Revolution Manuscripts Lena Henningsen, 2021-10-06 This book investigates handwritten entertainment fiction shouchaoben wenxue which circulated clandestinely during the Chinese Cultural Revolution Lena Henningsen's analyses of exemplary stories and their variation across different manuscript copies brings to light the creativity of these readers turned copyists Through copying readers modified the stories and became secondary authors who

reflected on the realities of the Cultural Revolution Through an enquiry into actual reading practices as mapped in autobiographical accounts and into intertextual references within the stories the book also positions manuscript fiction within the larger reading cosmos of the long 1970s Henningsen analyzes the production circulation and consumption of these texts considering continuities across the alleged divide of the end of the Mao era and the beginning of the reform period The book further reveals how these texts achieved fruitful afterlives as re published bestsellers or as adaptations into comic books or movies continuing to shape the minds of their audience and the imaginations of the past Chapter 5 is available open access under a Creative Commons Attribution 4.0 International License via link [springer.com](https://www.springer.com)

Aspirational Chinese in Competitive Social Repositionings Jia Gao, 2023-08-08 In the past four or so decades a significant amount of research efforts has been made to examine the rapid and constant social changes in China However most of the literature has focused on either macro or micro level issues and what has not been adequately analysed is how the majority of ordinary people has reacted to and influenced the changes This inadequacy has affected our understanding of Chinese society its dynamics and the changing trends Drawing upon a new perspective of competitive social repositioning and the evidence recorded in numerous recent publications and interview data this book seeks to re examine the ever changing but under researched societal dynamics driving social transformations in China from 1964 when the communist heir narrative was rebranded and utilised to 2000 when Jiang Zemin formulated the Three Represents theory to modify the ideological political thinking of China's ruling elites This analysis focuses on how a high proportion of aspirational citizens have kept repositioning themselves in China's changing distributions of social resources and social structure how their attitudes and behaviours have been shaped over time what characteristics of their choices are at different stages and how their preferences have resulted in the zig zag patterns of China's recent social change

Popular Memories of the Mao Era Sebastian Veg, 2019-01-10 The present volume provides an overview of new forms of popular memory in particular critical memory of the Mao era Focusing on the processes of private production public dissemination and social sanctioning of narratives of the past in contemporary China it examines the relation between popular memories and their social construction as historical knowledge The three parts of the book are devoted to the shifting boundary between private and public in the press and media the reconfiguration of elite and popular discourses in cultural productions film visual art and literature and the emergence of new discourses of knowledge through innovative readings of unofficial sources Popular memories pose a challenge to the existing historiography of the first thirty years of the People's Republic of China Despite the recent backlash these more critical reflections are beginning to transform the mainstream narrative of the Mao era in China Public discussions of key episodes in the history of the People's Republic in particular the Anti Rightist Movement of 1957 the Great Famine of 1959-1961 and the Cultural Revolution have proliferated in the last fifteen years These discussions are qualitatively different from previous expressions of traumatic or nostalgic memories of Mao in the 1980s and the 1990s respectively They reflect a growing

dissatisfaction with the authoritarian control over history exercised by the Chinese state and often they make use of the new spaces provided for counter hegemonic narratives by social media and the growing private economy in the 2000s Unofficial or independent journals self published books social media groups independent documentary films private museums oral history projects and archival research by amateur historians all of which analyzed in this collection have contributed to these embryonic public or semi public dialogues An excellent guide to the independent journalism cultural production and amateur histories that are transforming the mainstream narrative of the Mao era in China Rich in detail and sound in analysis these studies document the emergence of critical memory in Chinese society A valuable resource for students and scholars Timothy Cheek University of British Columbia author of *The Intellectual in Modern Chinese History* Popular memories of the Mao era are signposts of contemporary politics and culture This volume features exciting new research by distinguished scholars Extremely rich and readable the chapters in this collection illuminate both China's past and present A timely and important contribution Guobin Yang University of Pennsylvania author of *The Red Guard Generation and Political Activism in China*

Red Revolution, Green Revolution Sigrid Schmalzer, 2016-01-20 In 1968 the director of USAID coined the term green revolution to celebrate the new technological solutions that promised to ease hunger around the world and forestall the spread of more red or socialist revolutions Yet in China where modernization and scientific progress could not be divorced from politics green and red revolutions proceeded side by side In *Red Revolution Green Revolution* Sigrid Schmalzer explores the intersection of politics and agriculture in socialist China through the diverse experiences of scientists peasants state agents and educated youth The environmental costs of chemical intensive agriculture and the human costs of emphasizing increasing production over equitable distribution of food and labor have been felt as strongly in China as anywhere and yet as Schmalzer shows Mao era challenges to technocracy laid important groundwork for today's sustainability and food justice movements This history of scientific farming in China offers us a unique opportunity not only to explore the consequences of modern agricultural technologies but also to engage in a necessary rethinking of fundamental assumptions about science and society

The Red Guard Generation and Political Activism in China Guobin Yang, 2016-05-17 Raised to be flowers of the nation the first generation born after the founding of the People's Republic of China was united in its political outlook and at first embraced the Cultural Revolution of 1966 but then split into warring factions Investigating the causes of this fracture Guobin Yang argues that Chinese youth engaged in an imaginary revolution from 1966 to 1968 enacting a political mythology that encouraged violence as a way to prove one's revolutionary credentials This same competitive dynamic would later turn the Red Guard against the communist government Throughout the 1970s the majority of Red Guard youth were sent to work in rural villages where they developed an appreciation for the values of ordinary life From this experience an underground cultural movement was born Rejecting idolatry these relocated revolutionaries developed a new form of resistance that signaled a new era of enlightenment culminating in the Democracy Wall movement of the late 1970s and the Tiananmen

protest of 1989 Yang's final chapter on the politics of history and memory argues that contemporary memories of the Cultural Revolution are factionalized along these lines of political division formed fifty years before

The Chinese Communist Youth League Konstantinos Tsimonis, 2025-10-01 The Chinese Communist Youth League is the largest youth political organization in the world with over 80 million members Former Chinese President Hu Jintao was a firm supporter of the League and believed that it could play a bigger role in winning the hearts and minds of Chinese youth by actively engaging with their interests and demands Accordingly he provided the League with a new youth work mandate to increase its capacity for responsiveness under the slogan keep the Party assured and the youth satisfied This original investigation of the hitherto unexamined organization uses a combination of interviews surveys and ethnography to explore how the League implemented Hu's mandate at both local and national levels exposing the contradictory nature of some of its campaigns By doing so it also sheds light on the reasons for Xi Jinping's turn against the League during his first term in office The Chinese Communist Youth League Juniority and Responsiveness in a Party Youth Organization develops the original concept of juniority to capture the complex ways that generational power is institutionalized alienating young people from official political processes with significant implications for China's political development The book will be of interest to researchers and students of Chinese politics as well as to scholars of comparative youth politics and sociology

The Gender Legacy of the Mao Era Xin Huang, 2018-07-11 This book traces how the legacy of the Maoist gender project is experienced or contested by particular Chinese women remembered or forgotten in their lives and highlighted or buried in their narratives Xin Huang examines four women's life stories an urban woman who lived through the Mao era 1949-1976 a rural migrant worker a lesbian artist who has close connections with transnational queer networks and an urban woman who has lived abroad The individual narratives are paired with analysis of the historical and social contexts in which each woman lives Huang focuses on the shifting relationship between gender and class fashion and shame in the Mao and post Mao eras queer desire and artwork and contemporary transnational encounters By rethinking the historical significance and contemporary relevance of one of the twentieth century's major feminist interventions socialist and Marxist women's liberation during the Mao years The Gender Legacy of the Mao Era provides insight into current struggles over gender equality in China and around the world

Everyday Lives in China's Cold War Military-Industrial Complex Youwei Xu, Y. Yvon Wang, 2022-08-22 This book translates and contextualizes the recollections of men and women who built lived and worked in some of the factory compounds relocated from China's most cosmopolitan city Shanghai Small Third Line factories became oases of relatively prosperous urban life among more impoverished agricultural communities These accounts plus the guiding questions contextual notes and further readings accompanying them show how everyday lives fit into the sweeping geopolitical changes in China and the world during the Cold War era Furthermore they reveal how the Chinese Communist Party's military industrial strategies have shaped China's economy and society in the post Mao era The approachable

translations and insight into areas of life rarely covered by political or diplomatic histories like sexuality and popular culture make this book highly accessible for classroom use and the general interest reader Documenting China Margaret Hillenbrand,Chloe Starr,2015-07-01 Documenting China brings together a series of linked texts each one chosen for its impact when first published and which together chart the core developments in twentieth century Chinese history With extracts spanning the fields of philosophy political science gender studies popular culture literary history neo nationalist discourse and international relations the book challenges advanced language learners to elevate their reading ability to the level necessary for handling real primary sources in an unmediated way while deepening their understanding of Chinese politics society and culture Each chapter is structured around crucial passages from a core historical text each chapter begins with an introductory essay in English that provides context for fully understanding the text suggested further readings and a glossary of key terms *Optimism, Literature, and Culture in American Capitalism and Chinese Socialism* Wendy Larson,2025-10-09 This book examines and interprets the uncanny similarity between capitalism and socialism over the twentieth century as both systems found ways to encourage happiness and optimism in their citizens As inheritors of the Enlightenment s emphasis on scientific rationality these cultures sought to instill in their citizens a belief in progress in essence history shows steady improvement and the future will continue in this direction indefinitely Optimism which bears a temporal quality a continual gaze to the future is the favored state of mind in both capitalist and socialist societies which have embraced progress as a theory of history Related to optimism is happiness which emphasizes the present When progress as a theory of history is generally accepted happiness becomes a transference of future advancement into present subjectivity ultimately expressing acceptance of and satisfaction with society Fundamentally a literary study strongly embedded in history this project looks to fiction to show not only how imaginary characters became models for readers but also how narrative encouraged readers to engage in a struggle for new values Characters worked out or failed to work out questions related to the personal and larger cultural shaping of an ongoing optimism At the same time writers questioned these models and purposefully or otherwise displayed the downsides of excessive mandated or coerced optimism They also challenged the way in which optimism encompassed a belief in progress that itself could be camouflaged and the demands for a happiness that imposed everyone else s wellbeing before one s own The book compares Yang Mo s famous Song of Youth 1958 with Horatio Alger Jr s Ragged Dick 1868 Eleanor Hodgman Porter s Pollyanna 1913 and Frederick Kohner s Gidget 1957 Wang Meng s Long Live Youth written 1953 and A Young Man Arrives at the Organization Department 1956 are evaluated against Jack Kerouac s On the Road 1958 This study both incorporates and challenges various political and cultural theoretical concepts including revolutionary optimism permanent revolution the theory of literary typicality the New Soviet Person and the positive hero optimistic autosuggestion cultural authenticity and positive thinking **Northeast Asia's Difficult Past** Mikyoung Kim,B. Schwartz,2010-06-30 The problem of memory in China Japan and Korea involves a surfeit

rather than a deficit of memory and the consequence of this excess is negative unforgettable traumas prevent nations from coming to terms with the problems of the present These compelling essays enrich Western scholarship by applying to it insights derived from Asian settings

The Communist Experience in the Twentieth Century Glenn Young, 2011-10-13

Using a source based approach The Communist Experience in the Twentieth Century is the first text designed to help students general readers and scholars understand how people constructed Communist ways of life around the world Taking a global approach it extends beyond Russia and Eastern Europe to examine the lives of people in China Korea Vietnam Cambodia Kyrgyzstan Algeria Peru Cuba and elsewhere The book provides an inside look at the Communist experience where people were sometimes simultaneously so enthusiasts reshapers resisters and victims of an ideological project that was and for some still is both humanity s darkest nightmare and brightest hope Since the collapse of Communist regimes beginning in 1989 vital questions about how people subjectively experienced Communism helped to shape it and constructed an idea of self in such restrictive environments have not lost their political significance In fact just the opposite holds true The opening of many formerly closed Communist archives has given scholars the opportunity to research the political significance that the construction of the self had across Communist regimes polities and movements Incorporating the latest scholarship The Communist Experience in the Twentieth Century includes previously unavailable documents such as diaries and letters which are now accessible as a result of the archival revolution A photo essay Everyday Life and Everyday Things under Socialism 1945 1989 uses visual evidence to explore everyday life across the Communist civilizations A locator map at the beginning of each chapter identifies the places associated with each of the sources and a chronology provides a comparative timeline for Communist and world history

Tempered In The Revolutionary Furnace Chinas Youth In The Rustication Movement Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has be evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Tempered In The Revolutionary Furnace Chinas Youth In The Rustication Movement**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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