

The Tangled Roots of Feminism, Environmentalism, and Appalachian Literature



Elizabeth S. D. Engelhardt

Tangled Roots Of Feminism Environmentalism Appalachian Literature Ethnicity Gender In Appalach

**Elizabeth Sanders Delwiche
Engelhardt**



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The Tangled Roots of Feminism, Environmentalism, and Appalachian Literature Elizabeth Sanders Delwiche Engelhardt, 2003 In this study Elizabeth Engelhardt finds in the work of four women writers from Appalachia the origins of what is recognized today as ecological feminism a wide reaching philosophy that values the connections between humans and non humans and works for social and environmental justice The Tangled Roots of Feminism, Environmentalism, and Appalachian Literature Elizabeth Sanders Delwiche Engelhardt, 2003 In this study Elizabeth Engelhardt finds in the work of four women writers from Appalachia the origins of what is recognized today as ecological feminism a wide reaching philosophy that values the connections between humans and non humans and works for social and environmental justice

Democratic Reform in Africa Connie Park Rice, Marie Tedesco, 2015-03-15 Scholars of southern Appalachia have largely focused their research on men particularly white men While there have been a few important studies of Appalachian women no one book has offered a broad overview across time and place With this collection editors Connie Park Rice and Marie Tedesco redress this imbalance telling the stories of these women and calling attention to the varied backgrounds of those who call the mountains home The essays of Women of the Mountain South debunk the entrenched stereotype of Appalachian women as poor and white and shine a long overdue spotlight on women too often neglected in the history of the region Each author focuses on a particular individual or group but together they illustrate the diversity of women who live in the region and the depth of their life experiences The Mountain South has been home to Native American African American Latina and white women both rich and poor Civil rights and gay rights advocates environmental and labor activists prostitutes and coal miners all have lived in the place called the Mountain South and enriched its history and culture

Standing Our Ground Joyce M. Barry, 2012-08-22 Standing Our Ground Women Environmental Justice and the Fight to End Mountaintop Removal examines women s efforts to end mountaintop removal coal mining in West Virginia Mountaintop removal coal mining which involves demolishing the tops of hills and mountains to provide access to coal seams is one of the most significant environmental threats in Appalachia where it is most commonly practiced The Appalachian women featured in Barry s book have firsthand experience with the negative impacts of Big Coal in West Virginia Through their work in organizations such as the Coal River Mountain Watch and the Ohio Valley Environmental Coalition they fight to save their mountain communities by promoting the development of alternative energy resources Barry s engaging and original work reveals how women s tireless organizing efforts have made mountaintop removal a global political and environmental issue and laid the groundwork for a robust environmental justice movement in central Appalachia *Power in the Blood* Linda Tate, 2009-03-24 Power in the Blood A Family Narrative traces Linda Tate s journey to rediscover the Cherokee Appalachian branch of her family and provides an unflinching examination of the poverty discrimination and family violence that marked their lives In her search for the truth of her own past Tate scoured archives libraries and courthouses throughout Kentucky

Tennessee Alabama Illinois and Missouri visited numerous cemeteries and combed through census records marriage records court cases local histories old maps and photographs As she began to locate distant relatives fifth sixth seventh cousins all descended from her great greatgrandmother Louisiana they gathered in kitchens and living rooms held family reunions and swapped stories A past that had long been buried slowly came to light as family members shared the pieces of the family s tale that had been passed along to them Power in the Blood is a dramatic family history that reads like a novel as Tate s compelling narrative reveals one mystery after another Innovative and groundbreaking in its approach to research and storytelling Power in the Blood shows that exploring a family story can enhance understanding of history life and culture and that honest examination of the past can lead to healing and liberation in the present **Keeping Heart** Otis

Trotter,2015-09-15 After saying our good byes to friends and neighbors we all got in the cars and headed up the hill and down the road toward a future in Ohio that we hoped would be brighter Otis Trotter writes in his affecting memoir Keeping Heart A Memoir of Family Struggle Race and Medicine Organized around the life histories medical struggles and recollections of Trotter and his thirteen siblings the story begins in 1914 with his parents Joe William Trotter Sr and Thelma Odell Foster Trotter in rural Alabama By telling his story alongside the experiences of his parents as well as his siblings Otis reveals cohesion and tensions in twentieth century African American family and community life in Alabama West Virginia and Ohio This engaging chronicle illuminates the journeys not only of a black man born with heart disease in the southern Appalachian coalfields but of his family and community It fills an important gap in the literature on an underexamined aspect of American experience the lives of blacks in rural Appalachia and in the nonurban endpoints of the Great Migration Its emotional power is a testament to the importance of ordinary lives **Studying Appalachian Studies** Chad Berry,Philip J. Obermiller,Shaunna L. Scott,2015-06-15 In this collection contributors reflect on scholarly artistic activist educational and practical endeavor known as Appalachian Studies Following an introduction to the field the writers discuss how Appalachian Studies illustrates the ways interdisciplinary studies emerge organize and institutionalize themselves and how they engage with intellectual political and economic forces both locally and around the world Essayists argue for Appalachian Studies integration with kindred fields like African American studies women s studies and Southern studies and they urge those involved in the field to globalize the perspective of Appalachian Studies to commit to continued applied participatory action and community based research to embrace more fully the field s capacity for bringing about social justice to advocate for a more accurate understanding of Appalachia and its people and to understand and overcome the obstacles interdisciplinary studies face in the social and institutional construction of knowledge Contributors Chris Baker Chad Berry Donald Edward Davis Amanda Fickey Chris Green Erica Abrams Locklear Phillip J Obermiller Douglas Reichert Powell Michael Samers Shaunna L Scott and Barbara Ellen Smith Once I Too Had Wings Emma Bell Miles,2014-03-11 Emma Bell Miles 1879

1919 was a gifted writer poet naturalist and artist with a keen perspective on Appalachian life and culture She and her

husband Frank lived on Walden's Ridge in southeast Tennessee where they struggled to raise a family in the difficult mountain environment. Between 1908 and 1918 Miles kept a series of journals in which she recorded in beautiful and haunting prose the natural wonders and local customs of Walden's Ridge. Jobs were scarce however and as the family's financial situation deteriorated Miles began to sell literary works and paintings to make ends meet. Her short stories appeared in national magazines such as Harper's Monthly and Lippincott's and in 1905 she published *Spirit of the Mountains* a nonfiction book about southern Appalachia. After the death of her three year old son from scarlet fever in 1913 the journals took a more somber turn as Miles documented the difficulties of mountain life, the plight of women in rural communities, the effect of disparities of class and wealth and her own struggle with tuberculosis. Previously examined only by a handful of scholars, the journals contain both poignant and incisive accounts of nature and a woman's perspective on love and marriage, death, customs, child raising, medical care and subsistence on the land in southern Appalachia in the early twentieth century. With a foreword by Elizabeth S D Engelhardt, this edited selection of Emma Bell Miles's journals is illustrated with examples of her painting.

Rx Appalachia Lesly-Marie Buer, 2020-05-12 Riveting. A necessary book for those seeking to understand the opioid crisis and the broader political economy of which it is part. Jessica Wilkerson, author of *To Live Here You Have to Fight*. Prescription opioids are associated with rising rates of overdose deaths and hepatitis C and HIV infection in the US, including in rural Central Appalachia. Yet despite extensive media attention, there is a dearth of studies examining rural opioid use. Challenging popular understandings of Appalachia spread by such pundits as JD Vance, *Rx Appalachia* documents how women, families and communities cope with generational systems of oppression. Using the narratives of women who use or have used drugs, *Rx Appalachia* explores the gendered inequalities that situate women's encounters with substance abuse treatment as well as additional state interventions targeted at them in one of the most impoverished regions in the United States.

Loving Mountains, Loving Men Jeff Mann, 2005 Weaving personal narrative with poetry, Mann describes his life as an openly gay man in Appalachia, a place of great physical beauty and of religious intolerance and homophobia. He reconciles his homosexuality with both traditional definitions of Appalachian manhood and his own attachment to home and kin. Mann is a professor of creative writing at Virginia Polytechnic Institute and State University, Blacksburg, Virginia.

Annotation 2006 Book News Inc, Portland, OR, booknews.com

Journal of Appalachian Studies, 2003

Out of the Mountains Meredith Sue Willis, 2010-07-27 Meredith Sue Willis's *Out of the Mountains* is a collection of thirteen short stories set in contemporary Appalachia. Firmly grounded in place, the stories voyage out into the conflicting cultural identities that native Appalachians experience as they balance mainstream and mountain identities. Willis's stories explore the complex negotiations between longtime natives of the region and its newcomers and the rifts that develop within families over current issues such as mountaintop removal and homophobia. Always, however, the situations depicted in these stories are explored in the service of a deeper understanding of the people involved and of the place. This is not the mythic version of Appalachia but

the Appalachia of the twenty first century **Red, White, Black & Blue** William M. Drennen, Kojo Jones, 2004 Both born in 1942 William Drennen and Kojo Jones grew up a mile from each other in Charleston West Virginia each witnessing a separate side of the racial politics of segregation and desegregation in the Appalachian state Editor Johnson English Marshall U has combined the sections of their memoirs *An American Vein* Danny Miller, Sharon Hatfield, Gurney Norman, 2005 An American Vein is an anthology of literary criticism of Appalachian novelists poets and playwrights The book reprises critical writing of influential authors such as Joyce Carol Oates Cratis Williams and Jim Wayne Miller It introduces new writing by Rodger Cunningham Elizabeth Engelhardt and others **Beyond Hill and Hollow** Elizabeth Sanders Delwiche Engelhardt, 2005 Annotation The first book to focus exclusively on studies of Appalachia's women Beyond Hill and Hollow Original Readings in Appalachian Women's Studies is a pathbreaking collection that firmly establishes the field of Appalachian women's studies Bringing together the work of historians linguists sociologists social workers performance artists literary critics theater scholars and others the collection portrays the diverse cultures of Appalachian women Appropriate both as a reference and as a classroom text Beyond Hill and Hollow expands our understanding of Appalachian women's lives BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved Forthcoming Books Rose Army, 2003 **Our Roots Run Deep as Ironweed** Shannon Elizabeth Bell, 2013-10-30 Motivated by a deeply rooted sense of place and community Appalachian women have long fought against the damaging effects of industrialization In this collection of interviews sociologist Shannon Elizabeth Bell presents the voices of twelve Central Appalachian women environmental justice activists fighting against mountaintop removal mining and its devastating effects on public health regional ecology and community well being Each woman narrates her own personal story of injustice and tells how that experience led her to activism The interviews many of them illustrated by the women's photostories describe obstacles losses and tragedies But they also tell of new communities and personal transformations catalyzed through activism Bell supplements each narrative with careful notes that aid the reader while amplifying the power and flow of the activists stories Bell's analysis outlines the relationship between Appalachian women's activism and the gendered responsibilities they feel within their families and communities Ultimately Bell argues that these women draw upon a broader protector identity that both encompasses and extends the identity of motherhood that has often been associated with grassroots women's activism As protectors the women challenge dominant Appalachian gender expectations and guard not only their families but also their homeplaces their communities their heritage and the endangered mountains that surround them 30% of the proceeds from the sale of this book will be donated to organizations fighting for environmental justice in Central Appalachia **The Power and the Glory** Grace MacGowan Cooke, 2003 A rollicking good read that deals with such modern day concerns as ecological feminism social activism gender roles and class distinctions *Negotiating a Perilous Empowerment* Erica Abrams Locklear, 2011-11-19 In many parts of Appalachia family ties run deep constituting an important part of an individual's sense

of self In some cases when Appalachian learners seek new forms of knowledge those family ties can be challenged by the accusation that they have gotten above their raisings a charge that can have a lasting impact on family and community acceptance Those who advocate literacy sometimes ignore an important fact although empowering newly acquired literacies can create identity conflicts for learners especially Appalachian women In *Negotiating a Perilous Empowerment* Erica Abrams Locklear explores these literacy initiated conflicts analyzing how authors from the region portray them in their fiction and creative nonfiction Abrams Locklear blends literacy studies with literary criticism to analyze the central female characters in the works of Harriette Simpson Arnow Linda Scott DeRosier Denise Giardina and Lee Smith She shows how these authors deftly overturn stereotypes of an illiterate Appalachia by creating highly literate characters women who not only cherish the power of words but also push the boundaries of what literacy means *Negotiating a Perilous Empowerment* includes in depth interviews with Linda Scott DeRosier and Lee Smith making this an insightful study of an important literary genre

Seeking Home Leslie Harper Worthington, Jürgen Grandt, 2024-01-12 Appalachian people are frequently depicted as poorly educated whites who isolate themselves in mountain hollows In *Seeking Home* editors Leslie Harper Worthington and Jürgen E Grandt turn that stereotype upside down by showcasing Appalachia's ethnic diversity through a lively collection of essays discussing fiction poetry letters and songs This distinct collection begins with a personal narrative in which Worthington relates how she discovered her own home through teaching Lee Smith's *Fair and Tender Ladies* Other essays range from the anticipated Ron Rash Barbara Kingsolver Harriette Simpson Arnow to the unanticipated Charles Frazier's magical realism a Confederate soldier's journals and three different examinations of Appalachian poets Adding further texture to the collection are essays examining the diversity in Appalachian music including Cherokee song and dance a discussion of Appalachian mining songs and an examination of recording technology and authenticity *Seeking Home* confirms that just as there are many Souths there are also many Appalachias The region is multifaceted multicultural and all we have to do is be willing to examine the variety

LESLIE HARPER WORTHINGTON is the dean of Academic Programs and Services at Gadsden State Community College in Alabama She is the author of *Cormac McCarthy and the Ghost of Huck Finn* JÜRGEN E GRANDT is an associate professor of English at the University of North Georgia He is the author of *Shaping Words to Fit the Soul The Southern Ritual Grounds of Afro Modernism* and *Kinds of Blue The Jazz Aesthetic in African American Narrative*

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