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Steel For The Mind Samuel Johnson And Critical Discourse

Greg Clingham



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"*Steel for the Mind*" Charles H. Hinnant, 1994 In contrast to the views of many eighteenth century critics from Addison to Lord Kames Johnson maintains that mimesis necessarily implies the absence of what it purports to represent and thus can never achieve what Kames calls ideal presence **The Literary Criticism of Samuel Johnson** Philip Smallwood, 2023-09-21 For Samuel Johnson poetical judgments were no mere exercise in dry evaluation rather they reflected deep emotional responsiveness In this provocative study Philip Smallwood argues for experiencing Johnson's critical texts as artworks in their own right The criticism he suggests often springs from emotional sources of great personal intensity and depth inspiring translation of criticism into poetry and channelling prose's poetic potential Through consideration of other critics Smallwood highlights singularities in Johnson's judgments and approach showing how such judgments are irreducible to philosophical doctrines Ideas otherwise the material of criticism's propensity to systems and theories exist for Johnson as feelings that slumber in the heart Revealing Johnson's humour and intellectual reach Smallwood frames his criticism in unresolved ironies of time and forms of historical change This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details [Samuel Johnson in Context](#) John T. Lynch, 2012 A work of reference on the age of Johnson putting literature in the context of the society that produced it [Samuel Johnson's Lives of the Poets](#) Edward L. Tomarken, 2024-08-31 This open access book seeks to explain how the literary commentary of the Lives of the Poets speaks to us today because of its ethical goals Edward Tomarken elucidates this element of Johnson's literary criticism by using Ralph Cohen's genre method the topic of Chapter One Why Genre Chapters two to five address the most prevalent genres of the Lives tragedy metaphysical poetry the epic the pastoral elegy and the mock epic Chapter six considers the rise of literary criticism as a genre Chapter Seven demonstrates how ethical genre criticism relates literature to life And the final chapter explains why although Johnson considers moral and ethical as nearly interchangeable terms Tomarken prefers ethical because it relates genre criticism to present problems in literary and non literary worlds *The Oxford Handbook of Samuel Johnson* Jack Lynch, 2022-09-08 No major author worked in more genres than Samuel Johnson essays poetry fiction criticism biography scholarly editing lexicography translation sermons journalism His works are more extensive than those of any other canonical English writer and no earlier writer's life was documented as thoroughly by contemporaries Because it's so difficult to know him thoroughly people have made do with surrogates and simplifications But Johnson was much more complicated than the popular image of Dr Johnson suggests socially conservative but also one of the most radical abolitionists of his age a firm believer in social hierarchy but an outspoken supporter of women intellectuals an uncompromising Christian moralist but also a penetrating critic of family structures Labels fit him poorly In The Oxford Handbook of Samuel Johnson an international team of thirty six scholars offers the most comprehensive examination ever attempted of one of the most complex figures in English literature The book's first section examines Johnson's life and the

texts of his works the second organized by genre explores all his major works and many of his minor ones the third organized by topic covers the subjects that were most important to him as a writer as a thinker and as a moralist

Aspects of Samuel Johnson Howard D. Weinbrot, 2005 Howard D Weinbrot's *Aspects of Samuel Johnson: Essays on His Arts, Mind, Afterlife, and Politics* collects earlier and new essays on Johnson's varied achievements in lexicography, poetry, narrative and prose style. It considers Johnson's uses of the general and the particular as they relate to the reader's role in the creative process, his complex approach to the concept of literary genre, and his resolutely human view of skepticism. *Johnson, Writing, and Memory* Greg Clingham, 2002-09-05 This study demonstrates the importance of memory in Samuel Johnson's work. Greg Clingham argues that this concept of memory is derived from the process of historical and creative writing; it is embodied in works of literature and other cultural forms. He examines Johnson's writing, including his biographical writing, as it intersects with eighteenth-century thought on literature, history, fiction, and law, and its subsequent compatibility with and resistance to modern theory. *Johnson's Critical Presence* Philip Smallwood, 2017-07-05 Johnson's *Critical Presence* demonstrates how Johnson's criticism has for long been divided from the issues of modern criticism by historical narratives that have marked the progress of criticism from classic to romantic. The image of Johnson constructed by his immediate antagonists has been preserved by the routines of historical representation and mediated to the present day most recently by the characterizations of radical theory. By an in-depth analysis of major works by Johnson, Smallwood argues that the historicization of eighteenth-century criticism can be more fruitfully understood in the light of the dialogic and translational historiography of such thinkers as Collingwood and Ricoeur, and that the contexts of Johnson's criticism must include the poetry he read as well as the theories he espoused. In this way, the book reinstates Johnson's presence as critic while displacing the history of ideas as the leading paradigm for conceptualizing the history of criticism. *Johnson Re-Visioned* Philip Smallwood, 2009-04 How far does Johnson's mind touch the critical consciousness, and how far is the modern experience of his writings a form of historical knowledge? This title includes essays by British and American scholars who seek to answer these questions from a sequence of argued perspectives.

Law, Sensibility and the Sublime in Eighteenth-Century Women's Fiction Sue Chaplin, 2017-03-02 This work offers firstly a fresh historical, philosophical and cultural interpretation of the relation between the eighteenth-century discourse of sensibility, the sublime, and the theory and practice of eighteenth-century law. Secondly, the work exposes and explores the influence of this combination of discourses upon the formation of gender identities in this period. The author argues that it is only through a study of the convergence of these key eighteenth-century discourses that changing conceptualisations of femininity can fully be understood. Thirdly, it examines the presence within eighteenth-century fiction by women of a new female subject. Novels by women in this period, Chaplin posits, begin to reveal that the female subject position constructed through the discourses of law, sensibility and the sublime gives rise for women to a feminine ontological crisis that may be seen to anticipate by two hundred years the trauma

of the post modern male subject unable to present a unified subjectivity to himself or to the world This feminine crisis finds expression within a range of female fiction of the mid to late eighteenth century in Charlotte Lennox's anti romance satire Frances Sheridan's conduct book novels the Gothic romances of Radcliffe and Eliza Fenwick and the sensationalistic horror fiction of Charlotte Dacre Concentrating upon these writers Chaplin argues that their works speak of dread on behalf of women in this period and to varying degrees challenge discourses that construct femininity as a highly unstable barely tenable subject position Combining the works of Lyotard and Irigaray to formulate a new feminist reading of the eighteenth century discourse of the sublime this study offers fresh insights into the culture and politics of the eighteenth century It presents highly original readings of well known and lesser known literary texts that interrogate from fresh perspectives the complex theoretical issues pertaining to

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