# THE INDIGENIZATION OF PALI METERS IN THAI POETRY

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# Ohio University

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# The Indigenization Of Pali Meters In Thai Poetry

**Emilie Sanchez** 

#### The Indigenization Of Pali Meters In Thai Poetry:

The Indigenization of Pali Meters in Thai Poetry Thomas J. Hudak, 1990 During the Ayutthaya period in Thailand 1350 1767 a group of meters based upon specific types and arrangements of syllables became a significant part of the Thai literary corpus Known as chan in Thai literature these meters and the stanzas created from them were adapted and transformed so that they corresponded in structure to other Thai verse forms Although still used in compositions today these meters reached their greatest popularity during the mid and late Ayutthaya period and the late nineteenth to early twentieth centuries This study of the Thai chan meters contends that Thai linguistic constraints and poetic principles determined the transformation of the Pali meters and stanzas into their Thai counterparts Disproving the frequent claims that the old chan compositions ignored the sequencing of the particular syllable types required by the meters the author determines why the meters became popular only during certain eras and just what the aesthetic conditions were that nurtured the use of the The Indigenization of Pali Meters in Thai Poetry Thomas John Hudak, 1981 THE INDIGENIZATION OF PALI meters **METERS IN THAI.** Thomas John Hudak, 1981 avoiding monotony in poetry 4 application of specific rhyme schemes and 5 The Princeton Encyclopedia of Poetry and Poetics Stephen Cushman, Clare aesthetic concepts of what was good in poetry Cavanagh, Jahan Ramazani, Paul Rouzer, 2012-08-26 The most important poetry reference for more than four decades now fully updated for the twenty first century Through three editions over more than four decades The Princeton Encyclopedia of Poetry and Poetics has built an unrivaled reputation as the most comprehensive and authoritative reference for students scholars and poets on all aspects of its subject history movements genres prosody rhetorical devices critical terms and more Now this landmark work has been thoroughly revised and updated for the twenty first century Compiled by an entirely new team of editors the fourth edition the first new edition in almost twenty years reflects recent changes in literary and cultural studies providing up to date coverage and giving greater attention to the international aspects of poetry all while preserving the best of the previous volumes At well over a million words and more than 1 000 entries the Encyclopedia has unparalleled breadth and depth Entries range in length from brief paragraphs to major essays of 15 000 words offering a more thorough treatment including expert synthesis and indispensable bibliographies than conventional handbooks or dictionaries This is a book that no reader or writer of poetry will want to be without Thoroughly revised and updated by a new editorial team for twenty first century students scholars and poets More than 250 new entries cover recent terms movements and related topics Broader international coverage includes articles on the poetries of more than 110 nations regions and languages Expanded coverage of poetries of the non Western and developing worlds Updated bibliographies and cross references New easier to use page design Fully indexed for the first time **The Tai-Kadai Languages** Anthony Diller, Jerry Edmondson, Yongxian Luo, 2004-11-30 The Routledge Language Family Series is aimed at undergraduates and postgraduates of linguistics and language or those with an interest in historical linguistics linguistics anthropology and language

development With close to 100 million speakers Tai Kadai constitutes one of the world's major language families The Tai Kadai Languages provides a unique comprehensive single volume tome covering much needed grammatical descriptions in the area It presents an important overview of Thai that includes extensive cross referencing to other sections of the volume and sign posting to sources in the bibliography The volume also includes much new material on Lao and other Tai Kadai languages several of which are described here for the first time Much needed and highly useful The Tai Kadai Languages is a key work for professionals and students in linguistics as well as anthropologists and area studies specialists ANTHONY V N DILLER is Foundation Director of the National Thai Studies Centre at the Australian National University JEROLD A EDMONDSON is Professor of Linguistics at the University of Texas Arlington and a member of the Academy of Distinguished Scholars YONGXIAN LUO is Senior Lecturer in the Asia Institute at the University of Melbourne and a member of the Ideology and Status of Sanskrit, 2023-07-31 The present volume is the outcome of a seminar Australian Linguistic Society on the Ideology and Status of Sanskrit held in Leiden under the auspices of the International Institute for Asian Studies The book contains studies of crucial periods and important areas in the history of the Sanskrit language from the earliest Vedic and pre Vedic periods through the period in which the restricted use of Sanskrit spread over practically all of South including part of Central and Southeast Asia sometimes referred to as the period of Greater India up to the recent history of Sanskrit in India The contributions of this volume are divided into three sections 1 Origins and Creation of the Eternal Language 2 Transculturation Vernacularization Sanskritization 3 The Sanskrit Tradition Continuity from the past or Construction from Teardrops of Time Arnika Fuhrmann, 2020-12-01 Focusing on one of the most significant poets of the the present twentieth century Angkarn Kallayanapong 1926 2012 this book makes a unique contribution to understandings of non Western literary modernity Arnika Fuhrmann investigates how the Thai poet adapts Buddhist understandings of time to create a modern Asian aesthetic imaginary While Angkarn's poetry conjures the image of an early modern Thai cosmopolitanism it also pioneers a poetics reflective of present day globalization. The result is an experiment in Buddhist cosmopolitan aesthetic modernity Teardrops of Time contextualizes the poet s work in the literary history and cultural politics of his time tracing the transformation of a modern Thai cultural and political imaginary through the political history of the country's authoritarian governance since the late 1950s and the exigencies of an increasingly globalized economy since the 1980s As Angkarn s work aligns itself with contemporaneous global trends in poetry the book reads it alongside the work of Paul Celan and Allen Ginsberg Language and Literary Structure Nigel Fabb, 2002-08-15 Publisher Description Buddhist Dynamics in Premodern and Early Modern Southeast Asia D. Christian Lammerts, 2016-04-29 The study of

Buddhist Dynamics in Premodern and Early Modern Southeast Asia D. Christian Lammerts, 2016-04-29 The study of historical Buddhism in premodern and early modern Southeast Asia stands at an exciting and transformative juncture Interdisciplinary scholarship is marked by a commitment to the careful examination of local and vernacular expressions of Buddhist culture as well as to reconsiderations of long standing questions concerning the diffusion of and relationships

among varied texts forms of representation and religious identities ideas and practices. The twelve essays in this collection written by leading scholars in Buddhist Studies and Southeast Asian history epigraphy and archaeology comprise the latest research in the field to deal with the dynamics of mainland and pen insular Buddhism between the sixth and nineteenth centuries C E Drawing on new manuscript sources inscriptions and archaeological data they investigate the intellectual ritual institutional sociopolitical aesthetic and literary diversity of local Buddhisms and explore their connected histories and contributions to the production of intraregional and transregional Buddhist geographies The Many Faces of Sandinista Democracy Katherine Hoyt, 1997 Taking power in Nicaragua in 1979 as a revolutionary party the Sandinista National Liberation Front FSLN was willing to put its fate in the hands of the Nicaraguan people twice in 1984 and 1990 The party wrote a democratic constitution and then remarkably accepted the decision of the majority by relinquishing power upon its defeat in the 1990 election The Many Faces of Sandinista Democracy explores the conflicts involving different visions of political and economic democracy as well as new radical thought on participatory democracy. The latter addresses the problems popular organizations encountered as they moved from subservience to the FSLN in the 1980s to the liberating but disorientating electoral defeat of 1990 Up until the moment of defeat the Sandinistas saw themselves as the true vanguard of the Nicaraguan people able to submit themselves to free elections because they felt they truly represented the general will of the people Dr Hoyt brings to an international audience for the first time a study of the ideas of several Nicaraguan thinkers She examines the conflicts surrounding the development of ideas within the FSLN as well as the strengths and weaknesses of its rare combination of democratic and vanguard principles **A Most Promising Weed** Steven C. Rubert, 1998 Thousands of African men women and children worked on European owned tobacco farms in colonial Zimbabwe from 1890 to 1945 Contrary to some commonly held notions these people were not mere bystanders as European capitalism penetrated into Zimbabwe but helped to shape the work and the living conditions they encountered as they entered wage employment Steven Rubert's fine study draws on a rich variety of sources to illuminate the lives of these workers. The central focus of the study is the organization of workers compounds the social relationships there and the labor of women and children paid and unpaid Rubert's findings indicate the beginnings of a moral economy on the tobacco farms prior to 1945 **A Drunken Bee** Paul Lewis McBain, 2025-08-31 Sunthorn Phu 1786 1855 is an unlikely figure through which to understand nineteenth century Buddhism in Siam Despite being described as a drunken writer by the court astrologer after his death he is now the national poet of Thailand Yet the majority of Sunthorn Phu s literary accomplishments including many of the nirat journeying poems translated in this volume are scarcely available in English In A Drunken Bee Paul Lewis McBain argues that the irreverent rebellious and parodic voice of Sunthorn Phu is an invaluable resource for understanding the Buddhism of early Bangkok A wealth of information about the conflicts and contradictions of the religious thought of this period can be found in the ways in which the poet describes his local landscape Following Sunthorn Phu on his journeys readers encounter cities of celebration

and rivers of sadness kingly processions railways and unruly pilgrims on their way to the Saraburi Buddha Footprint forests of spirit quardians and life prolonging alchemical materials as well as the semimythical oceans of Buddhist cosmology used to make sense of the new more varied world opening up to Siam in the nineteenth century In this volume McBain employs theories not only from literary studies but also from the interdisciplinary study of landscapes applying an innovative approach to understanding how journeying poems may be used as critical sources for uncovering past ways of thinking with and within place What emerges is one of the most colorful windows into the early modernity of Siam in the nineteenth century The author convincingly showcases how the kingdom was already developing its own nascent individuality irony and skepticism all broached by redefining Buddhist concepts The book offers students and scholars of literature and religion new approaches to the study of journeying poems and how literary texts may be employed in landscape studies as well as how religious affect may be tied with place From Lanka Eastwards Andrea Acri, H.M. Creese, A. Griffiths, 2010-01-01 The Kakawin Ramayana arguably the oldest Old Javanese epic text in Indic metres circa 9th century AD holds a unique position in the literary heritage of Indonesia The poem has retained a remarkable vitality through the centuries in the Archipelago inspiring many forms of artistic expression not only in the domain of literature but also in the visual and performing arts from the reliefs of the majestic Central Javanese temples to modern puppet show performances Displaying a virtuoso array of metrical patterns the Kakawin Ramayana is among the very few Old Javanese texts for which a specific Sanskrit prototype has been identified namely the difficult poem Bhattikavya circa 7th century AD itself a version of the great Ramayana epic ascribed to Valmiki circa 6th 1st century BC The Old Javanese poem is an original and skillful work of re elaboration that documents a fascinating interaction between cultural elements of the Sanskritic tradition with those indigenous to the Javanese setting The studies included in this volume written by experts in a wide range of disciplines focus on disparate aspects of the Kakawin Ramayana and the constellation of cultural phenomena revolving around it providing the reader with a key to the understanding of the rich Old Javanese textual heritage and the transcultural intellectual dynamics that contributed to shaping the cultural heritage of Indonesia up to the present With contributions from Andrea Acri Helen Creese Arlo Griffiths Thomas Hunter Roy Jordaan Lydia Kieven Cecelia Levin Wesley Michel Stuart Robson and Adrian Vickers this book is the result of a workshop held at the KITLV branch in Jakarta on May 26th 28th 2009 and supported by the Australia Netherlands Research Collaboration the cole Fran aise d Extr me Orient and the Stichting J Gonda Fonds **Syllable Weight** Matthew Gordon, 2007-05-07 The book is the first systematic exploration of a series of phonological phenomena previously thought to be unified under the rubric of syllable weight Drawing on a typological survey of 400 languages it is shown that the traditional conception that languages are internally consistent in their weight criteria across weight based processes is not corroborated by the cross linguistic survey Rather than being consistent across phenomena within individual languages weight turns out to be sensitive to the particular processes involved such that different phenomena display

different distributions in weight criteria The book goes on to explore the motivations behind the process specific nature of weight showing that phonetic factors explain much of the variation in weight criteria between phenomena and also the variation in criteria between languages for a single process. The book is unlike other studies in combining an extensive typological survey with detailed phonetic analysis of many languages The finding that the widely studied phenomenon of syllable weight is not a unified phenomenon contrary to the established view is a significant result for the field of theoretical phonology The book is also an important contribution to the field of phonetically driven phonology since it establishes a close link between the phonology of weight and various quantitative phonetic parameters Of Peninsulas and Archipelagos Phrae Chittiphalangsri, Vicente L. Rafael, 2023-07-18 Comprising 11 countries and hundreds of languages from one of the most culturally diverse regions in the world the chapters in this collection explore a wide range of translation issues The subject of this volume is set in the contrasted landscapes of mainland peninsulas and maritime archipelagos in Southeast Asia which whilst remaining a largely minor area in Asian studies harbors a wealth of textual heritage that opens to inquiries and new readings From the post Angkor Cambodia the post colonial Viantiane to the ultra modern Singapore metropolis translation figures problematically in the modernization of indigenous literatures criss crossing chronologically and spatially through different literary landscapes The peninsular geo body gives rise to the politics of singularity as seen in the case of the predominant monolingual culture in Thailand whereas the archipelagic geography such as the thousand islands of Indonesia allows for peculiar types of communication Translation can also be metaphorized poetically to configure the transference in different scenarios such as the cases of self translation in Philippine protest poetry and untranslatability in Vietnamese diasporic writings The collection also includes intra regional comparative views on historical and religious terms This book will appeal to scholars and postgraduate students of translation studies sociolinquistics and Southeast Asian studies **Loss** David L. Eng, David Kazanjian, 2003 If catastrophe is not representable according to the narrative explanations which would make sense of history then making sense of ourselves and charting the future are not impossible But we are as it were marked for life and that mark is insuperable irrecoverable It becomes the condition by which life is risked by which the question of whether one can move and with whom and in what way is framed and incited by the irreversibility of loss itself Judith Butler from the Afterword Loss is a wonderful volume powerful and important deeply moving and intellectually challenging at the same time ethical and not moralistic It is one of those rare collections that work as a multifaceted whole to map new areas for inquiry and pose new questions I found myself educated and provoked by the experience of participating in an ongoing dialogue Amy Kaplan author of The Anarchy of Empire in the Making of U S Culture

Claribel Alegria and Central American Literature Sandra M. Boschetto-Sandoval, Marcia Phillips McGowan, 1994
These essays examine the multifaceted work of the Central American author whom Latin American literary historians consider precursor of cultural dialogism in poetry and fiction As poet essayist journalist novelist and writer of quasi

testimonio Alegr a s multiple discourses transgress the boundaries between traditional and postmodern political theories and practices Her work reveals an allegory of relation and negotiation between intelligentsia and subaltern peoples as well as the need for a more socially extensive literature not exclusive of more elite magical literatures. The essays in the fist section frame Alegr as discourses within sociohistorical political and literary contexts in order to illuminate the author's singular place in the literary and political history of Central America The essays in the second section engage in a feminist dialogic in which the reader encounters various critical validations and valorizations of Alegr a s many female voices The third section involves the reader in the pursuit of extratextual or extraliterary resonances in Alegra s work Essays in Tai Linguistics Kalaya Tingsabadh, Arthur S. Abramson, 2001 Your Madness, Not Mine Juliana Makuchi Abbenyi-Nfah, 1999-02-28 Women s writing in Cameroon has so far been dominated by Francophone writers The short stories in this collection represent the yearnings and vision of an Anglophone woman who writes both as a Cameroonian and as a woman whose life has been shaped by the minority status her people occupy within the nation state The stories in Your Madness Not Mine are about postcolonial Cameroon but especially about Cameroonian women who probe their day to day experiences of survival and empowerment as they deal with gender oppression from patriarchal expectations to the malaise of maldevelopment unemployment and the attraction of the West for young Cameroonians Makuchi has given us powerful portraits of the people of postcolonial Africa in the so called global village who too often go unseen and unheard The Political Economy of **Health in Africa** Toyin Falola, Dennis Ityayyar, 1992 This book examines the major phases in the history of health services in Africa and treats health as an integral aspect of the deepening crisis in Africa's underdevelopment One important thesis is that Western delivery systems have made health care less accessible for most people Contributors direct attention to problems engendered by food shortages acute cases of infection the market in fake drugs as well as the inequality of access to facilities the violation of human rights and the recent danger of the dumping of toxic wastes in several African countries One major implication of this volume is that there can be no solution to the health crisis in Africa until the linkage between health and poverty is recognized The authors consider questions that add to the contemporary discussion of the place that traditional African medicine and philosophy should take alongside modern Western medicine in Africa today

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