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AN INDIFFERENT HEART

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The Indifferent Heart

Witness Lee



The Indifferent Heart:

The Indifferent Heart Alix De Quincy, 1981-01-01 [The Indifferent Heart](#) Alexandra Sellers, 1985 [The Fruit of the Spirit](#) Al L. Holloway, 2008-11 Though the schism of valuing spirituality with respect to social work practice has lessened over the years there continues to be a gap in our understanding as to exactly what spirituality is and how one might incorporate it within social work practice It is my contention that social workers should not only be incorporating spirituality within their practice but also they should become spiritual exemplars themselves Fruit of the Spirit A Primer for Spiritually minded Social Workers provides some provocative notions that will spur the reader forward on his/her spiritual development It introduces to the reader the notion of spiritual differentiation from the animalistic notion of self which I describe as the indifferent heart realm to the development of humanistic principles craving heart realm to the ultimate experience of our purposeful journey of being fully cognizant of our spiritual selves pure heart realm This process is exemplified with a gardening metaphor which the reader can progress from seeding awareness of one's spiritual self and the sowing of spiritual seeds weeding the structure and care of developing our spiritual selves and the harvesting the ingesting and granting of spiritual fruits that has been produced Traditional knowledge of social work practice helps to elucidate the student whereas embracing spiritual principles is about transforming and transcending the student to higher levels The fruits that are gathered are the attributes of God e g love peace goodness etc There are exercises at the end of each chapter that will assist the reader in developing his/her spirituality **Treatise on the Love of God** Saint Francis of Sales, 2007-06-01 [Saint Francis de Sales Collection \[10 Books\]](#) Saint Francis de Sales, Aeterna Press, SAINT FRANCIS DE SALES COLLECTION 10 BOOKS Quality Formatting and Value Active Index Multiple Table of Contents for all Books Multiple Illustrations Francis de Sales was a Bishop of Geneva and is honored as a saint in the Roman Catholic Church He became noted for his deep faith and his gentle approach to the religious divisions in his land resulting from the Protestant Reformation He is known also for his writings on the topic of spiritual direction and spiritual formation particularly the Introduction to the Devout Life and the Treatise on the Love of God In 1583 De Sales went to the Collège de Clermont later renamed Lycée Louis le Grand in Paris then a Jesuit institution to study rhetoric and humanities As a nobleman he was accompanied by his own servant and by a priest tutor Abbe Deage To please his father he took lessons in the gentlemanly pursuits of riding dancing and fencing De Sales is described as intelligent and handsome tall and well built with blue grey eyes somewhat reserved and quiet and a welcome guest in the homes of the nobility among whom his father had connections BOOKS INTRODUCTION TO A DEVOUT LIFE LETTERS TO PERSONS IN RELIGION LETTERS TO PERSONS IN THE WORLD PRACTICAL PIETY THE CATHOLIC CONTROVERSY THE CONSOLING THOUGHTS OF SAINT FRANCIS DE SALES THE MYSTICAL EXPLANATION OF THE CANTICLE OF CANTICLES THE SECRET OF SANCTITY THE SPIRITUAL CONFERENCES TREATISE ON THE LOVE OF GOD PUBLISHER AETERNA PRESS **Treatise on the Love of God** Saint Francis de Sales, Aeterna Press, 2017-05-28 THE following Treatise

presents at first sight considerable difficulties They do not arise from any defect in the Saint's mode of expression but are inherent in his subject and manner of treatment going deep down into the roots of the Love of God Thus he speaks in his Preface and continues The first four books and some chapters of the others might doubtless have been omitted without disadvantage to such souls as seek only the practice of holy love I have been forced to say many things which will appear more obscure than they are The depths of science are always somewhat hard to sound But he tells us that the state of the minds of his age required this deeper treatment and whatever may be thought as to the best way of presenting modern religious teaching to an age so ignorant so shallow and so unthinking as is our own with regard to spiritual truths there can be no question that this masterpiece of the chief doctor of ascetic theology must not be brought down to our level but that we must raise ourselves towards it Aeterna Press

What We Feed Grows D. Al L. Holloway, 2021-07-18 He said to him the third time Simon son of Jonah do you love Me Peter was grieved because He said to him the third time Do you love Me And he said to Him Lord You know all things You know that I love You Jesus said to him Feed My sheep John 21:17 NKJV Psychotherapy indeed all disciplines that follow the medical model is about eradicating pathogens sickness and promoting healing therapy Spirituality and nutrition focus upon our wellbeing or wholeness Christ instructs those who love Him to feed My sheep Bishop T D Jakes instructs that we are to feed the things that feed us In joining psychotherapy with spirituality we avoid dichotomous thinking either or with systems thinking both and Our spiritual essences core beliefs influence the strategic planning of the mind that is carried out by our physical essence In this book What We Feed Grows The Journey toward Wholeness dovetails these seemingly disparate world views of theology psychology or faith science along with wellbeing and healing As spiritual exemplars or spiritual disciples our tasks are simple to Feed My sheep with the spiritual sustenance spiritual fruit that facilitates spiritual wellbeing and good mental health

The Ugli Fruit Dr. Al L. Holloway, 2016-08-20 The Ugli Fruit Tapping the Inner Spirit for Greater Mental Health is a reminder that we are more than our outer layer projections It is also a reminder for therapists that we must minister to the spirit to facilitate good mental health If spiritual development is not considered by client or therapist there is little healing and no fundamental and lasting change No matter our outward reflections no matter our life circumstances we are all made in the image of all mighty God We have a prestigious heritage and birthright that grants us access to the kingdom of God right here on Earth God has not bestowed upon any of us a disturbed mind discord within our families or disharmony within the world God has granted us peace and there is a spiritual prescription for peace faith in and obedience to God The Ugli Fruit Tapping the Inner Spirit for Greater Mental Health clarifies the importance of spiritual health to overall well being

Liberty, Governance and Resistance John William Tate, 2024-08-30 John Locke is widely perceived as a foundational figure within the liberal tradition This book investigates the competing discourses that inform Locke's political philosophy each underwritten by a distinct purpose not all of which result in philosophical outcomes consistent with what we today understand as liberal ideals Locke

himself was unaware that he belonged to a liberal tradition. Traditions only acquire meaning in retrospect. But many have perceived the development of Locke's political philosophy as involving a smooth evolution from authoritarian origins to liberal conclusions beginning with Locke's *Two Tracts on Government* 1660-62 and culminating in his later political works the *Two Treatises of Government* 1689 and *A Letter Concerning Toleration* 1689. This book advances an interpretation of this development which reveals how from the time of his earliest writings Locke sought to advance competing discourses within his political philosophy each reflecting a different purpose with the result that this evolution was not as smooth as often supposed. Indeed many of Locke's earlier commitments and purposes remained in his later political writings. The result is a much more complex and variegated understanding of Locke's political philosophy than hitherto supposed within the Locke literature. *Liberty, Governance and Resistance* will be of interest to students and researchers studying Locke, liberalism and the history of ideas.

The Brotherhood of the Burning Heart Oscar Edward Maurer, 1915 **A Treatise on the Love of God** saint François de Sales, 1858 *God Reforms Hearts* Thaddeus Williams, 2021-08-11. Must we be free to truly love? Evil is a problem for all Christians. When responding to objections that both evil and God can exist, many resort to a free will defense where God is not the creator of evil but of human freedom by which evil is possible. This response is so pervasive that it is just as often assumed as it is defended. But is this answer biblically and philosophically defensible? In *God Reforms Hearts* Thaddeus J. Williams offers a friendly challenge to the central claim of the free will defense that love is possible only with true or libertarian free will. Williams argues that much thinking on free will fails to carve out the necessary distinction between an autonomous will and an unforced will. Scripture presents a God who desires relationship and places moral requirements on his often rebellious creatures but does not absolute free will. Moreover, God's work of transforming the human heart is more thorough than libertarian freedom allows. With clarity, precision and charity, Williams judges the merits and shortcomings of the relational free will defense while offering a philosophically and biblically robust alternative that draws from theologians of the past to point a way forward.

The Heart and its Attitudes Stephen Darwall, 2024-04-30. Philosophers don't often write about the heart. At least analytical philosophers don't. Why is this? Philosophers are said to live in their heads rather than from their hearts. But even if that is so, why don't they think and write about the heart? Moreover, it can hardly have escaped philosophers' attention that matters of the heart are central to what we human beings value most about our lives, including our lives with animals. Philosophers write a lot about friendship and love but they tend to do so in terms that leave out heartfelt connection. They speak rather of commitment to one another and each other's well-being or taking each other as ends or sharing deliberative standpoints or living life together or a whole host of other topics and much less about mutual emotional vulnerability and sharing and being in one another's hearts. Surely one explanation of philosophers' reticence is that talk of the heart seems unavoidably metaphorical. It turns out to be easy enough, however, to cash the metaphor in if we simply take heart to refer to a cluster of emotional susceptibilities that have an essentially

reciprocating structure The heart aims at heartfelt connection at shared experience of joys and sorrows hopes and fears and other personal emotions We seek naturally to share these feelings with others and must suppress our natural tendencies if we wish to avoid doing so Our heart's wish is to be open to other hearts in the hope that they will be open to ours and thereby us in return This book is a systematic treatment perhaps the first of attitudes of the heart remorse versus guilt love trust gratitude personal anger versus righteous anger jealousy and others and their role in mediating personal relationship attachment and connection This is obviously interesting in its own right but it also shows how heartfelt attitudes mirror more extensively studied reactive attitudes of guilt resentment and blame attitudes of the will Whereas the latter mediate moral relations of mutual respect and accountability attitudes of the heart are the currency of heartfelt connection and personal relationship

The ^ASolace of Fierce Landscapes Belden C. Lane, 2007-02-26 In the tradition of Kathleen Norris Terry Tempest Williams and Thomas Merton The Solace of Fierce Landscapes explores the impulse that has drawn seekers into the wilderness for centuries and offers eloquent testimony to the healing power of mountain silence and desert indifference

Life-Study of Exodus Witness Lee, 1998-09 The Bible Treasury, 1868 The Saint Francis de Sales Collection [15 Books] Saint Francis de Sales, Catholic Way Publishing, 2015-04-11 THE SAINT FRANCIS DE SALES COLLECTION 15 BOOKS SAINT FRANCIS DE SALES CATHOLIC WAY PUBLISHING 15 Books 10 by the Author 5 About the Author Over 1 45 Million Words Over 2 000 Active Linked Endnotes Includes an Active Index Table of Contents for each book and Layered NCX Navigation Includes Illustrations by Gustave Dore Saint Francis de Sales 21 August 1567 28 December 1622 Doctor of the Church was a Bishop of Geneva He became noted for his deep faith and his gentle approach to the religious divisions in his land resulting from the Protestant Reformation He is known also for his writings on the topic of spiritual direction and spiritual formation particularly the Introduction to the Devout Life and the Treatise on the Love of God BOOKS BY THE AUTHOR INTRODUCTION TO THE DEVOUT LIFE TREATISE ON THE LOVE OF GOD THE CATHOLIC CONTROVERSY THE SPIRITUAL CONFERENCES PRACTICAL PIETY THE CONSOLING THOUGHTS OF SAINT FRANCIS DE SALES THE SECRET OF SANCTITY LETTERS TO PERSONS IN THE WORLD LETTERS TO PERSONS IN RELIGION THE MYSTICAL EXPLANATION OF THE CANTICLE OF CANTICLES BOOKS ABOUT THE AUTHOR THE SPIRIT OF SAINT FRANCIS DE SALES by Jean Pierre Camus MONTH OF MARY ACCORDING TO THE SPIRIT OF SAINT DE SALES by Don Gaspar Gilli A MAN OF GOOD ZEAL A BIOGRAPHICAL NOVEL BASED ON THE LIFE OF SAINT FRANCIS DE SALES by John Edward Beahn SAINT JANE FRANCES DE CHANTAL'S DEPOSITIONS IN THE CAUSE OF THE BEATIFICATION AND CANONISATION OF SAINT FRANCIS DE SALES by Saint Jane Frances de Chantal SAINT FRANCIS DE SALES by Various PUBLISHER CATHOLIC WAY PUBLISHING The Visitor, 1846 The Virtue of Faith and Other Essays in Philosophical Theology Robert Merrihew Adams, 1987-04-30 Robert Merrihew Adams has been a leader in renewing philosophical respect for the idea that moral obligation may be founded on the commands of God This collection of Adams essays two of which are

previously unpublished draws from his extensive writings on philosophical theology that discuss metaphysical epistemological and ethical issues surrounding the concept of God whether God exists or not what God is or would be like and how we ought to relate ourselves to such a being Adams studies the relation between religion and ethics delving into an analysis of moral arguments for theistic belief In several essays he applies contemporary studies in the metaphysics of individuality possibility and necessity and counterfactual conditionals to issues surrounding the existence of God and problems of evil

The Works of Jonathan Edwards Jonathan Edwards, 1835

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